



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Feast of the Epiphany and the Baptism of the Lord *January 8, 2017*

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 119 Psalm 72:1-15 For the readings see 10:30 am

Sung Mattins 10:30 am

Officiant & Preacher: The Reverend Geoffrey Sangwine

Welcome to the Church of St Peter and St Simon-the-Apostle.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.

Please help preserve a prayerful silence before the service.

The service is taken from the purple Book of Common Prayer.



Prelude: *How Brightly Shines the Morning Star*

JOHANN CHRISTOPH BACH

Introit: *O Nata Lux*

THOMAS TALLIS

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

*O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.*

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

*Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.*

The procession gathers at the crib and candles are lit.

Opening Sentence and Prayer at The Crib

Officiant The earth shall be filled with the glory of the Lord,

All **As the waters cover the sea.**

Officiant The Lord be with you

All **And with thy Spirit.**

Officiant Let us give thanks to the Lord our God.

All **It is meet and right so to do.**

Officiant Blessed art thou Lord our God, our eternal Father and David's king, who has made our gladness greater and increased our joy by sending to dwell among us the Wonderful Counsellor, the Prince of Peace. Born of Mary, proclaimed by the shepherd, acknowledged to the ends of the earth and anointed Messiah at the Jordan, the unconquered Sun of righteousness destroys our darkness and establishes freedom and peace. All glory be to thee Lord our God, through Christ, the Son of the highest in the anointing love of his Spirit, this day and for evermore. **Amen.**

Processional Hymn 385: *Worship the Lord in the Beauty of Holiness*

UTTINGEN

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4

You are invited to kneel.

Confession & Absolution – BCP p. 4-5

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

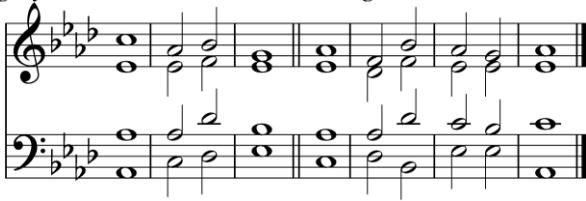
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

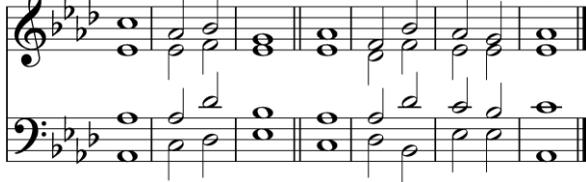
Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite *Sung by all. Please remain standing, as able.*



O come, let us ' sing unto · the ' Lord: /
let us heartily rejoice in the ' strength of ' our sal'vation.
Let us come before his ' presence with ' thanksgiving /
and show ourselves ' glad in ' him with ' psalms.



For the Lord is a ' great ' God / and a great ' King a·bove ' all ' gods.
In his hand are all the ' corners · of the ' earth /
and the ' strength of · the ' hills is · his ' also.
The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.
O come, let us worship and ' fall ' down /
and ' kneel be·fore the ' Lord, our ' Maker.
For he is the ' Lord our ' God /
and we are the people of his pasture, ' and the ' sheep of · his ' hand.
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Please be seated.

First Lesson *Isaiah 42:1-9*

Reader: Jim O'Brian

Reader The First lesson is written in the 42nd chapter of the book of
Isaiah, beginning at the 1st verse.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 72:1-15

Harry Boulton - 19/05/14
revised 15/08/15

S
A
T
B

Give the king thy ' judgements O ' God,
*and thy righteousness ' unto the ' king's ' son.
2 Then shall he judge thy people ac'ording unto ' right,
*and ' thy ' poor with ' justice.
3 The mountains also ' shall bring ' peace,
*and the little hills ' righteous-ness ' unto the ' people.
4 He shall keep the simple folk ' by their ' right,
*save the children of the ' poor and ' punish the ' wrong doer.

5 He shall live as ' long as the ' sun,
*and while the moon endureth, from one gene'ration ' to an'other.

6 He shall come down like the rain upon the ' mown ' grass,
*even as the ' showers that ' water the ' earth.

2nd 7 In his time shall ' righteous-ness ' flourish;
*yea and abundance of peace so ' long as the ' moon en'dureth.

8 Let his dominion also be from ' sea to ' sea,
*and from the River ' unto the ' world's ' end.

9 Let them that dwell in the wilderness ' kneel be'fore him;
*and let his ' ene-mies ' lick the ' dust.

10 Let the kings of Tarshish and of the ' isles give ' presents,
*and the kings of Arabia and ' Seba ' bring ' gifts.

11 Let all kings fall ' down be'fore him,
*and all ' nations ' do him ' service.

12 For he shall deliver the poor ' when he ' crieth;
*the needy also and ' him that ' hath no ' helper.

13 He shall have pity on the ' weak and the ' needy,
*and shall pre'serve the ' souls of the ' poor.

The musical score is for a SATB choir. It consists of four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The key signature is one sharp (F#) and the time signature is 4/4. The music is written in a homophonic style, with chords and simple melodic lines. The lyrics are printed below the staves.

14 He shall deliver their souls from ' falsehood and ' wrong;
*and dear shall their ' blood be ' in his ' sight.

15 So let him live, and unto him let there be given of the '
' gold · of A'rabia;
*let prayer be made for him continually, and all day ' long let '
' him be ' praised.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Second Lesson *Matthew 2:1-12*

Reader: Barbara Pearson

Reader The second lesson is written in the 2nd chapter of the Gospel according to Matthew, beginning at the 1st verse.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judah; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped,

they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

25 *vss* 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; /
we acknowl'dge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full /
of the ' majes-ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowl'dge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

Please be seated.

Third Lesson *Matthew 3:13-17*

Reader: Cynthia Roosevelt

Reader The third lesson is written in the 3rd chapter of the Gospel according to Matthew, beginning at the 13th verse.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Reader The word of the Lord.

All **Thanks be to God.**

SURGE, ILLUMINARE. Isaiah 60. 1.

59

S. H. NICHOLSON



- Arise, shine, for thy ' light is ' come,
 *and the glory of the Lord is ' risen up'on thee.
- 2 For behold, the darkness shall ' cover the ' earth,
 *and gross ' darkness the ' people.
- 3 But the Lord shall a'rise up'on thee,
 *and his glory shall be ' seen up'on thee.
- 4 And the Gentiles shall ' come to · thy ' light,
 *and kings to the ' brightness · of thy ' rising.
- 5 Thy gates shall be ' open con'tinually;
 *they shall not be shut ' day nor ' night.
- 6 The sons also of ' them that · af'flicted thee
 *shall come bending ' unto ' thee;
- 7 And all ' they that · des'pised thee
 *shall bow themselves down at the ' soles of · thy ' feet.
- 8 And they shall call thee the ' City · of the ' Lord,
 *the Zion of the ' Holy One · of ' Israel.
- 9 Violence shall no more be ' heard in · thy ' land,
 *wasting nor destruction with'in thy ' borders.
- 10 But thou shalt call thy ' walls Sal'vation,
 *and thy ' gates ' Praise.
- 11 The sun shall be no more thy ' light by ' day,
 *neither for brightness shall the moon give ' light un-to ' thee,
- 12 But the Lord shall be unto thee an ever'lasting ' light,
 *and thy ' God thy ' glory.

Glory be to the Father, and ' to the ' Son,
 *and to the ' Holy ' Ghost;
 As it was in the beginning, is now, and ' ever ' shall be,
 *world without end. ' A-'men.

Apostles' Creed – The Lord's Prayer & Responses – BCP pp. 10-11

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. **Amen.**

Collect for the Baptism of the Lord – BCP p. 119

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Please be seated.

Anthem: *O God, Who by the Leading of a star*

THOMAS ATTWOOD

O God, who by the leading of a star

didst manifest thy only-begotten Son to the Gentiles,

mercifully grant that we who know thee now by faith,

may after this life have the fruition of thy glorious Godhead,

through Jesus Christ our Lord.

Amen.

Sermon

Collection Hymn 162: *Sing of God Made Manifest*

SALZBURG

The Prayers *You are invited to kneel, stand, or sit.*

Led by Winston Isaac

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of Saint Chrysostom – p. 15

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 159: *Brightest and Best are the Stars of the Morning*

STELLA ORIENTIS

Postlude: *March of the Magi*

THEODORE DUBOIS

St Peter and St Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stsimons.ca

Services

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Parish Priest The Rev'd Geoffrey Sangwine, *ext 202*; incumbent@stsimons.ca
Residence: 647-342-5889

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

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Honorary Assistant Organists Maurice White and Johan van't Hof

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Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com
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