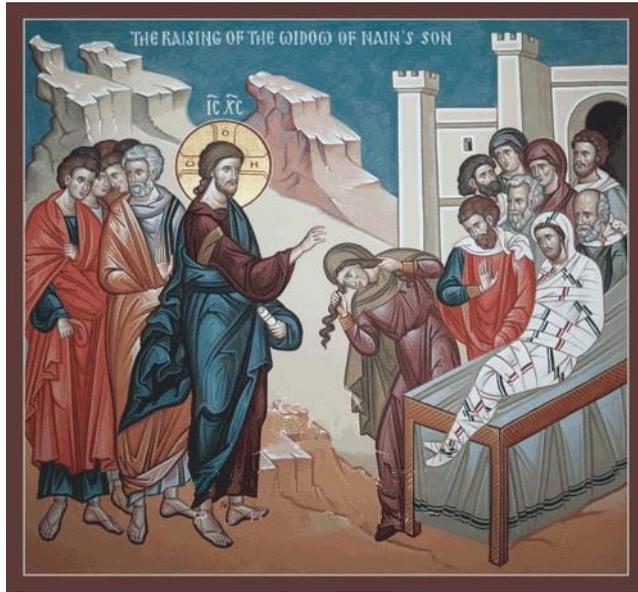


Church of Saint Simon-the-Apostle

Third Sunday after Pentecost

June 5, 2016



10:30 a.m. Holy Eucharist

Celebrant & homilist: The Rev'd Andrea Budgey
Mass Setting: Mass of Saint Thomas, DEREK HOLMAN

The flowers today have been given to the glory of God and
in loving memory of her father by Marina Caytap.

*Hearing Assistance Units are available at the back of the church.
Large Print bulletins are available - just ask a greeter.*



Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask for assistance – our greeters or other parishioners will be happy to help you orient yourself. We have gluten-free communion wafers available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Please help preserve a prayerful silence before the service.

Gathering of the Community

Opening hymn 454: *Revive thy work, O Lord*

CARLISLE

Please stand, as able, as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,**

and from whom no secrets are hid:

**cleans the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

Response to the summary of the law

Merbecke

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie (*Common Praise 678*)

Merbecke

All **Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us**

Gloria

Merbecke

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant

O God, who hast assured the human family of eternal life through Jesus Christ our Saviour:
deliver us, we beseech thee, from the death of sin
and raise us to new life in him who liveth and reigneth
with thee and the Holy Spirit, one God, now and for ever.

All

Amen.

Proclamation of the Word *Please be seated*

Old Testament Lesson

Read by Robert Sloan

Reader

The first lesson is written in the 17th chapter of the 1st book of the Kings, beginning at the 8th verse.

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to

cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

1 Kings 17:8-24

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.1-24 *Sung by all. Please remain seated.*

Matthew Larkin



- Full* 1 Blessed are those that are undefiled ' in the ' way /
 and ' walk in the ' law of the ' Lord.
- 2 Blessed are they that ' keep his ' testimonies /
 and ' seek him with their ' whole ' heart.
- Cant* 3 For ' they who ' do / no ' wickedness walk ' in his ' ways.
- 4 Thou ' - hast ' charged / that we shall ' diligently keep ' thy com'mandments.
- Dec* 5 O that my ways were made ' so di'rect / that ' I might ' keep thy ' statutes!
- 6 So shall I ' not be con'founded /
 while I have re'spect unto ' all thy com'mandments.
- Full* 7 I will thank thee with an ' unfeigned ' heart /
 when I shall have learned the ' judgements ' of thy ' righteousness.
- 8 I will ' keep thy ' ceremonies / O for'sake me ' not ' utterly.

Men U 9 Wherewithal shall a young man ' cleanse his ' way, /
even by ruling him ' self ' after thy ' word.
10 With my whole heart ' have I ' sought thee, /
O let me not go ' wrong · out of ' thy com'mandments.

Cant 11 Thy words have I hid with'in my ' heart, /
that I ' should not ' sin a'gainst thee.
12 Blessed art ' thou, O ' Lord / O ' teach me ' thy ' statutes.

Wmn U 13 With my lips have ' I been ' telling / of all the ' judgements ' of thy ' mouth.
14 I have had as great delight in the ' way of thy ' testimonies, /
as ' in all ' manner of ' riches.

Dec. 15 I will talk of ' thy com'mandments, / and ' have re · spect ' unto thy ' ways.
16 My delight shall ' be in thy ' statutes, / and I will ' not for · get ' thy ' word.

G.C. Martin



Full 17 O do well ' unto thy ' servant / that I may ' live, and ' keep thy ' word.
18 Open ' thou mine ' eyes / that I may see the ' wondrous ' things of thy ' law.

Dec. 19 I am a ' stranger up · on ' earth / O hide not ' thy com'mandments ' from me.
20 My soul breaketh out for the very ' fervent de'sire, /
that it hath ' alway ' unto thy ' judgements.

Cant 21 Thou hast re'buked the ' proud /
and cursed are they that do ' turn from ' thy com'mandments.
22 O turn from me ' shame and re'buke / for ' I have ' kept thy ' testimonies.

Full 23 Princes also did sit and ' speak a'gainst me /
but thy servant is ' occu · pied ' in thy ' statutes.
24 For ' thy ' testimonies / are my de'light ' and my ' counsellors.

Epistle

Read by Spencer Higgins

Reader: The Epistle is written in the 1st chapter of the Letter to the Galatians, beginning at the 11th verse.

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Galatians 1.11-24

Reader The word of the Lord.

All **Thanks be to God.**

Gospel acclamation and sentence

ROBIN DAVIS

Please stand, as able.

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Cantor A great prophet has arisen among us! God has visited his people!

Gospel

Gospeller

The Lord be with you.

All

And with thy spirit.

Gospeller

The Holy Gospel is written in the 7th chapter of the Gospel according to Luke, beginning at the 11th verse.

All

Glory be to thee, O Lord.

Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!" This word about him spread throughout Judea and all the surrounding country.

Luke 7.11-17

Gospeller

The Gospel of Christ.

All

Praise be to thee, O Christ.

Repeat Gospel acclamation.

Homily *Mother Andrea Please be seated*

Nicene Creed *Please stand.*

Celebrant

I believe in one God,

All

**the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again, according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
Who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Intercessor: Winston Isaac

Response Lord, in your mercy... **Hear our prayer**

Comfortable Words

Celebrant

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the
Father, Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Invitation, Confession, and Absolution

Celebrant

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours, and intend
to lead the new life, following the commandments of God,
and walking from henceforth in his holy ways: draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God.

Silence is kept. Please kneel, as able.

Celebrant

All

Almighty God,
Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy
hath promised forgiveness of sins to all them that with hearty repentance
and true faith turn unto him: have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord.

All

Amen.

Peace *Please stand, as able.*

Celebrant

The peace of the Lord be always with you.

All

And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory hymn 546: *God moves in a mysterious way*

LONDON NEW

Please stand, as able.

Prayer over the Gifts

Celebrant

O merciful God and Father, in Adam's fall we were born to death:
in the new Adam we are reborn to life. In all we offer thee this day,
grant, we pray, that we may share a taste of thine eternal kingdom;
through Jesus Christ our Lord.

All

Amen.

Great Thanksgiving

Celebrant

The Lord be with you.

Merbecke

All

And with thy spirit.

Celebrant

Lift up your hearts.

All

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

All

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus: Mass of Saint Thomas

DEREK HOLMAN

Choir

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as able.

Celebrant

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying,

“Take, eat; this is my body which is given for you:
do this in remembrance of me.”

Likewise after supper he took the cup; and when he had given thanks,
he gave it to them, saying,

“Drink ye all, of this; for this is my blood of the new covenant,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.”

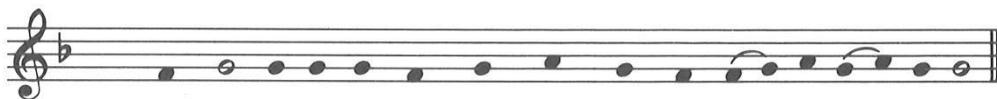
Wherefore, O Father, Lord of heaven and earth, we thy humble servants,
with all thy holy Church, remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory, do make before thee,
in this sacrament of the holy bread of eternal life and the cup
of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully
to accept this our sacrifice of praise and thanksgiving,
most humbly beseeching thee to grant, that by the merits and death
of thy Son Jesus Christ, and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion;
and we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy communion
may be fulfilled with thy grace and heavenly benediction;
through Jesus Christ our Lord, by whom and with whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end.

All **Amen.**

Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

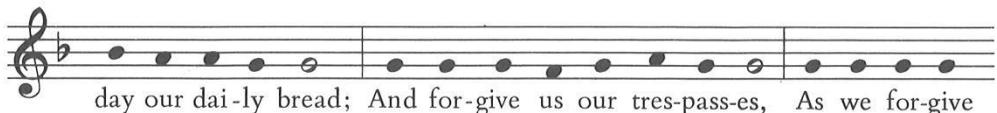
Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



dom come, Thy will be done, on earth as it is in heav-en. Give us this



day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres -pass a- gainst us; And lead us not in - to temp-ta - tion,



But de-liv - er us from e - vil. For thine is the king-dom,



the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Agnus Dei: Mass of Saint Thomas

DEREK HOLMAN

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.

Communion hymn 610: *Before I take the body of my Lord*

LAYING DOWN

Motet: *My Lord, What a Morning*

arr. Harry Burleigh

*My Lord, what a morning; my Lord, what a morning;
Oh, my Lord, what a morning when the stars begin to fall.
Done quit all my worldly ways; gonna join that heavenly band.
My Lord, what a morning; my Lord, what a morning;
Oh, my Lord, what a morning when the stars begin to fall.*

Prayer after Communion

Celebrant

Almighty God, we have shared in the mysteries
of the body and blood of Christ.

Nourish us by this feast, we pray, that we may live thy risen life
and serve thee faithfully in the world;
through Jesus Christ our Lord.

All

Amen.

Doxology

Celebrant

Glory to God,

All

**whose power, working in us,
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Closing hymn 363: *My soul proclaims your glory Lord*

DUKE STREET

Dismissal

Celebrant

Go in peace to love and serve the Lord.

All

Thanks be to God.

Postlude: *Prelude in C – Great (BWV 547)*

J.S. BACH

We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings and remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!



Altar Flowers – If you are dedicating altar flowers from now until the end of June would you please see Barbara Towe in the Parish Hall after today's (10:30) service or call her at (905) 294-7588. Many thanks!

In your prayers this week, please remember . . .

*In the **Anglican Cycle of Prayer**, the Church of the Province of Myanmar (Burma); in our **Diocesan Cycle of Prayer**, Theological Colleges of the Anglican Church of Canada ; in the **Outreach and Advocacy Cycle of Prayer**, Saint Hilary's, Mississauga, its Christmas hamper programme and active involvement in Amnesty International and Write for Rights; for Saint Hugh and Saint Edmund, and its youth ministry; and for Saint James', Orillia, the James' Place Emergency Help Centre, weekly "Loonie Lunch" programme, and support of Couchiching Jubilee House; and in our **Parish Prayer Cycle**, Ann Duff, Donna Duncan, Derek and Asima Emanuel, and Pamela & Stanley Emanuel .*



There will be a **special vestry today, June 5**, following the 10:30 service, to discuss possible developments in our relationship with our neighbouring parish of Saint Peter's, Carlton Street.

The **Advisory Board** will meet on **Wednesday, June 15**.

Concert - The Saint Simon's Choir will present a **Concert of Sacred Choral Music** as a fundraiser, and in preparation for our tour to England this July. The concert will feature music which we will be singing in services at Lincoln and Chester Cathedrals, including canticle settings by Howells, Murrill, Bryant, and Parsons and anthems by Holman, Byrd, and Claussen. The concert will be **Saturday, June 18**, at 4:00 p.m., tickets will be available following services: \$25 regular, \$20 for students, seniors, and the unwaged.

On **Sunday, June 19**, there will be a **parish barbeque** after the 10:30 service. This will also be the last service with the full choir before the summer break; we thank them for their tremendous contribution to our worship, and wish them all the best on their summer adventures!

Upcoming Services and Dates to Remember

TODAY – Third Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*
10:30am Holy Eucharist (Traditional)

Wednesday June 8

11am Holy Eucharist

Sunday June 12 – Fourth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*
10:30am Choral Mattins

Last Tuesday of every month: Taizé service, 6-7pm

Every Wednesday at 11: Holy Eucharist with prayers for healing

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

Church of Saint Simon-the-Apostle

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chaplain@trinity.utoronto.ca; cell: 416-573-3824

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organist Maurice White and Johan van't Hof

Rector's Warden Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Deputy Rector's Warden Paul Mitchell, 647-343-0173, pablo51@rogers.com

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