



**The Church of
Saint-Simon-the-Apostle
19th Sunday after Pentecost
September 25, 2016**

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Mass Setting: Merbecke, Agnus Dei Mass for 4 voices - Thomas Tallis

*The flowers are given to the honour glory of almighty God and
in loving memory of Frances Hubbard Roney*



*Hearing Assistance Units are available at the back of the church.
Large Print bulletins are available – please ask a greeter.*

*Welcome to Saint Simon's. If you are unfamiliar with the liturgy please don't hesitate to ask for
assistance – our greeters or other parishioners will be happy to help you.
Gluten-free communion wafers are available at the high altar for those who have gluten intolerance.
Please ask for a gluten-free wafer when you come for communion.*

Please help preserve a prayerful silence before the service.

Prelude: *Ich ruf zu dir, Herr Jesu Christ, BWV 639*
Vater unser im Himmelreich, BWV 636

J.S. BACH

The Gathering of the Community

Processional Hymn 398 : *Let us with a gladsome mind*
Please stand as the procession enters.

MONKLAND

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.
All **And with thy Spirit.**

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

The Celebrant gives The Summary of the Law. Then all sing:

All **Lord have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie (*Common Praise 678*)

MERBECKE

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

Gloria

MERBECKE

Celebrant Glory be to God on high,
All **and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
thattakest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

The Proclamation of the Word - *Please be seated.*

Old Testament Lesson: Jeremiah 8:18-9:1

Read by Jim O'Brian

Reader The Old Testament lesson is written in the 8th chapter of the book of Jeremiah, beginning at the 18th verse.

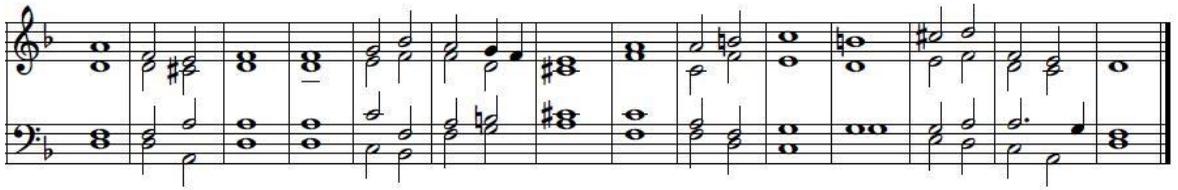
My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the LORD not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') 'The harvest is

past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people! .

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 79:1-9



The Epistle: *1 Timothy 2:1-7*

Read by Brooke Sales-Lee

The epistle is written in the 2nd chapter of the 1st letter to Timothy, beginning at the 1st verse.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel acclamation and sentence

ROBIN DAVIS

Please stand, as able.

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass Al-le-lu - ia, Al - le-lu-ia-, Al - le - lu - ia.

Cantor *A great prophet has arisen among us! God has visited his people!*

Celebrant You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

2 Corinthians 8.9

The Holy Gospel: *Luke 16:1-13*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 16th chapter of the Gospel according to Luke, beginning at the 19th verse.

All **Glory be to thee, O Lord.**

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily: Father Geoffrey

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
and in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again, according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People - *Please kneel or stand, as able.* *Intercessor: Glenna Sims-Bonk*
The Response to "Lord, in your mercy" is "Hear our prayer".

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*
Silence is kept.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The Absolution is pronounced. Then all stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 466: How clear is our vocation, Lord

REPTON

Please stand, as able.

Prayer over the Gifts

Celebrant Blessed be thou Lord God of Israel for ever and ever. All that is in the heaven and the earth is thine, all things come of thee and of thine own have we given thee.

The Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then is sung:

Sanctus & Benedictus

Please kneel (as able).

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we

receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness...

The Celebrant continues with the Eucharistic Prayer. At the end all sing: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in - to temp-ta - tion,
But de-liv - er us from e - vil. For thine is the king-dom,
the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Music by John Merbecke

The Breaking of the Bread

Celebrant WE do not presume to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies. We are
not worthy So much as to gather up the crumbs under thy Table. But thou art the
same Lord, Whose property is always to have mercy: Grant us therefore, gracious
Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That
our sinful bodies may be made clean by his Body, And our souls washed through
his most precious Blood, And that we may evermore dwell in him, And he in us.
Amen.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 465: *Here in this place new light is streaming* GATHER US IN

Motet: Amazing grace

Amazing grace (how sweet the sound) that saved a wretch like me!

I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!

Through many dangers, toils and snares I have already come: 'tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures.

Yes, when this flesh and heart shall fail, and mortal life shall cease: I shall possess, within the veil, a life of joy and peace.

The earth shall soon dissolve like snow, the sun forbear to shine; but God, who called me here below, will be forever mine.

Prayer after Communion

Celebrant Ruler of the universe, all creation yearns for its fulfillment in thy Son. May we who have shared in holy things grow into maturity in him. this we ask in the name of the same, thy Son, Jesus Christ our Lord. Amen.

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements - *Please be seated.*

Closing Hymn 525: *The church's one foundation*

AURELIA

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude: *Prelude in a, BWV 543*