



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Sixth Sunday after the Epiphany February 12, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 119 Psalm 119.1-8 For the readings see 10:30 am

Sung Mattins 10:30 am

Officiant & Preacher: The Reverend Geoffrey Sangwine

Welcome to the Church of St Peter and St Simon-the-Apostle.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.

Please help preserve a prayerful silence before the service.

The service is taken from the purple Book of Common Prayer.



The flowers are given to the honour glory of almighty God and in loving memory of Norman Philip by Marjorie Philip and family.

Prelude: *If Thou But Suffer God to Guide Thee*

J.S. BACH

Processional Hymn 7: *New every morning is the love*

MELCOMBE

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4

You are invited to kneel.

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us.**

But thou, O Lord, have mercy upon us, miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord.

**And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All **Amen.**

Lord's Prayer

Officiant Our Father

All **who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory,
forever and ever. Amen.**

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

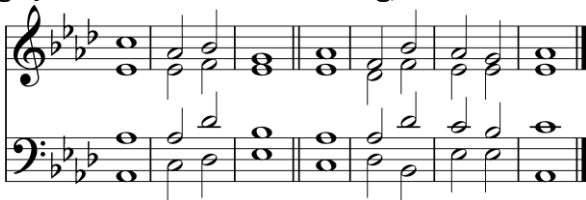
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite Sung by all. Please remain standing, as able.



O come, let us ' sing unto · the ' Lord: /
let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /
and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God / and a great ' King a·bove ' all ' gods.
In his hand are all the ' corners · of the ' earth /
and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /
and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /
and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Please be seated.

Reader The First Lesson is written in the 30th chapter of the book of Deuteronomy, beginning at the 15th verse.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.1-8

Henry Walford Davies (1869-1941)



Blessed are those that are unde/filed • in the / way,
and / walk • in the / law • of the Lord.

Blessed are they that / keep his / testimonies,
and seek him/with their / whole/ heart;

Even they that do / no / wickedness,
but / walk in / his / ways.

Thou hast or/dained thy / precepts
that / we should / diligently / keep them.

O that my ways were made / so di/rect
that / I might / keep thy / statutes!

So shall I / not • be con/founded,
while I have res/pect unto /all • thy com/mandments.

I will thank thee with an un/feign-ed / heart,
when I shall have learned the / judgements / of thy / righteousness.

I will / keep thy / statutes:

O for/sake me / not / utterly.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A—'men.

Second Lesson 1 Corinthians 3:1-9

Reader: Ted Robinson

Reader The Second Lesson is written in the 3rd chapter of the first letter to the Corinthians, beginning at the 1st verse.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

Reader The word of the Lord.

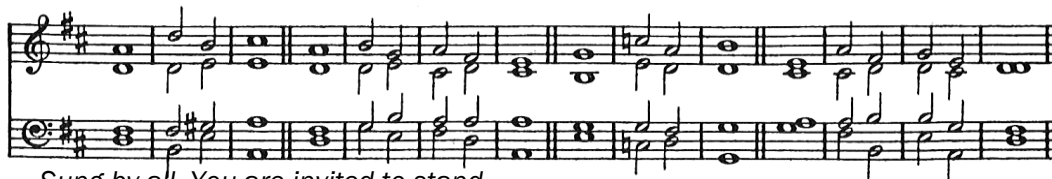
All **Thanks be to God.**

Te Deum

25 vs 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

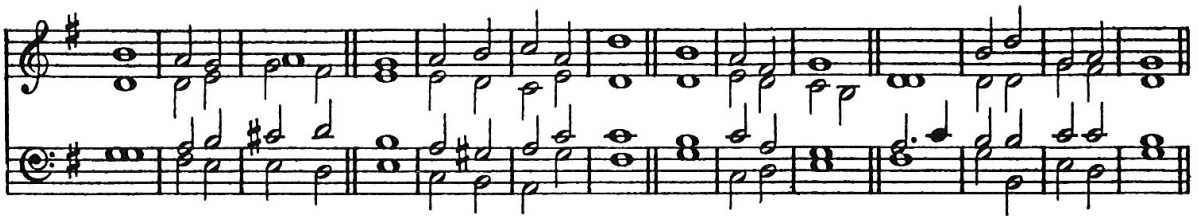
We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full /
of the ' majes-ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever' lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab' hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever' lasting.

Please be seated.

Reader The Third Lesson is written in the 5th chapter according to Matthew, beginning at the 21st verse.

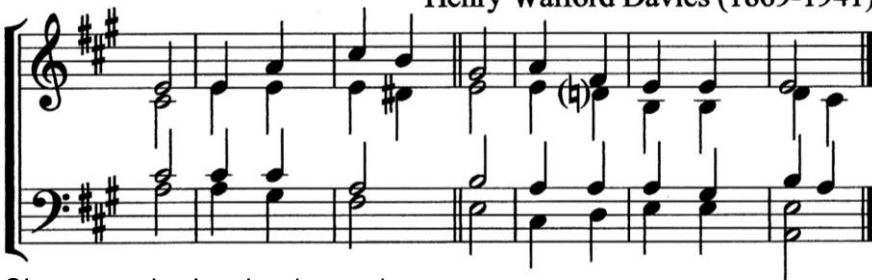
'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. 'You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. 'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. 'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.

Reader The word of the Lord.

All **Thanks be to God.**

Cantate Domino

Henry Walford Davies (1869-1941)



Sing unto the Lord a / new / song,
And his / praise • from the / end of • the / earth.

Ye that go down to the sea, and all that / is there/in;
The isles and the in/habi/tants there/of.

Let the wilderness and the cities thereof / lift • up their / voice,
The villages that / Kadar / doth in/habit.

Let the inhabitants of the / rock / sing,
Let them / shout • from the / top of • the / mountain.

Let them give glory / unto the / Lord,
and de/clare his / praise • in the / islands.

Glory be to the Father and / to the / Son,
and / to the / Holy /Ghost;

As it was in the beginning, is now and / ever / shall be,
world without / end. - / A-/men.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Officiant The Lord be with you;

All And with thy spirit.

Officiant Let us pray.
You are invited to kneel, as able.

Officiant Lord, have mercy upon us.
All Christ, have mercy upon us.
Officiant Lord, have mercy upon us.

Lord's Prayer

Officiant Our Father
All who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Remain kneeling, as able.

Officiant O Lord, show thy mercy upon us;
All And grant us thy salvation.
Officiant O Lord, save the Queen;
All And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness;
All And make thy chosen people joyful.
Officiant O Lord, save thy people;
All And bless thine inheritance.
Officiant Give peace in our time, O Lord;
All And evermore mightily defend us.
Officiant O God, make clean our hearts within us;
All And take not thy Holy Spirit from us.

Collect of the Day

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Please be seated.

Anthem: *How Lovely is Thy Dwelling Place* (The German Requiem) JOHANNES BRAHMS

*How lovely is thy dwelling place, O Lord of Hosts!
For my soul, it longeth, yea fainteth, For the courts of the Lord.
My soul and body crieth out, yea for the living God.
How lovely is thy dwelling place, O Lord of Hosts!
Blest are they that dwell within thy house,
They praise thy name evermore. How lovely is thy dwelling place!*

Sermon

Collection Hymn 513: *Guide my Feet*

GUIDE MY FEET

The Prayers *You are invited to kneel, stand, or sit.*

Led by: Winston Isaac

General Thanksgiving

Officiant Almighty God,

All Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of Saint Chrysostom – p. 15

The Grace

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Announcements

Hymn 351: REJOICE IN GOD, ALL EARTHLY LANDS

DEUS TOURUM MILITUM

Postlude: *Fantasia in C Minor*

J.S. BACH