



**The Church of
Saint-Simon-the-Apostle
16th Sunday after Pentecost
September 4, 2016**

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Mass Setting: Missa Sancta Maria Magdalena, HEALEY WILLAN



*The flowers are given to the honour glory of almighty God and
in loving memory of Ted and Isabel Scott.*

*Hearing Assistance Units are available at the back of the church.
Large Print bulletins are available – please ask a greeter.*

*Welcome to Saint Simon's. If you are unfamiliar with the liturgy please don't hesitate to ask for assistance – our greeters or other parishioners will be happy to help you.
Gluten-free communion wafers are available at the high altar for those who have gluten intolerance.
Please ask for a gluten-free wafer when you come for communion.
Please help preserve a prayerful silence before the service.*

Prelude: *6 Etudes in Canon Form, Op.56 #3*

The Gathering of the Community

Processional Hymn 380: *O Worship the King*

HANOVER

Please stand as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All And with thy Spirit.

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

*The Celebrant gives **The Summary of the Law**. Then all sing: (Common Praise 677)*

All **Lord have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie (Common Praise 678)

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

thattakest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Stir up, we beseech thee O Lord, the wills of thy faithful people, that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word - *Please be seated.*

Old Testament Lesson: Jeremiah 18:1-11

Read by Marian McPherson

Reader The Old Testament lesson is written in the 18th chapter of the book of Jeremiah, beginning at the 1st verse.

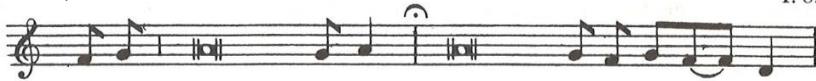
The word that came to Jeremiah from the LORD: ‘Come, go down to the potter’s house, and there I will let you hear my words.’ So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 139:1-5, 12-17

I. 8.



PSALM 139 — *Domine, probasti.*

- Cantor* 1 O LORD, thou hast searched me out and **known** me : thou knowest my down-sitting and mine up-rising; thou understandest my **thoughts** from a[^]far.
- All* 2 Thou art about my path and about **my** bed : and art acquaint-**ed** with all my[^]ways.
- Cantor* 3 For lo, there is not a word in **my** tongue : but thou, O Lord, knowest it **al**-to-gë-ther.
- All* 4 Thou hast beset me behind and **be**-fore : and laid thine **hand** up-ön me.
- Cantor* 5 Such knowledge is too wonderful and excellent **for** me : I cannot at-**tain** un-tö it.
- All* 12 For thou didst form my in-**ward** parts : thou didst knit me together **in** my mö-ther's[^]womb.
- Cantor* 13 I will give thanks unto thee, for I am fearfully and wonderful-**ly** made : marvellous are thy works, and that my soul **know**-eth right well.
- All* 14 My frame was not hid **from** thee : when I was made secretly, and fashioned be-**neath** in thë earth.
- Cantor* 15 Thine eyes did see my substance, yet being im-**per**-fect : and in thy book were all **of** them writ-ten,
- All* 16 Even the days that were planned **for** me : when as yet **there** was nõne of[^]them.
- Cantor* 17 How dear are thy counsels unto me, **O** God! : O how great **is** the süm of[^]them!

The Epistle: Philemon 1-21

Read by Diane Birch

Reader The Epistle is written in the 1st chapter of the letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 430: *Will you come and follow me (VI-3)*

KELVINGROVE

Please stand, as able.

The Holy Gospel: Luke 14:25-33

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 14th chapter of the Gospel according to Luke, beginning at the 25th verse.

All **Glory be to thee, O Lord.**

Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 430: *Will you come and follow me (V 4-5)*

KELVINGROVE

Homily: Father Geoffrey

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
and in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again, according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified, who
spoke by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People - *Please kneel or stand, as able.*

Intercessor: Ian Corlett

The Response to "Lord, in your mercy" is "Hear our prayer".

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*

Silence is kept.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;**

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you.

Celebration of the Eucharist

Offertory Hymn 372: Praise to the holiest in the height

GERONTIUS

Please stand, as able.

Prayer over the Gifts

The Great Thanksgiving (*Common Praise 682*)

Celebrant The Lord be with you.

MERBECKE

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then is sung:

Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea - ven and earth are full - of - thy glo - ry: Glo - ry be to thee, O Lord most High. Bless - ed - is he that com - eth - in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness...

The Celebrant continues with the Eucharistic Prayer. At the end all sing: Amen.

The Lord's Prayer

Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in - to temp-ta-tion,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Music by John Merbecke

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia.**

Choir Missa Brevis #4

HEALEY WILLAN

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 80: *We hail thee now, O Jesus*

ST CHRISTOPHER

Motet: *Ave Verum Corpus*

MOZART

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

Prayer after Communion

Celebrant Father, thy word and sacrament give us food and life. May we who have shared in holy things bear fruit to thy honour and glory, in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements - *Please be seated.*

Hymn 508: *I heard the voice of Jesus say*

KINGSFOLD

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude: *6 Etudes in Canon Form, Op.56*

SCHUMANN