



St. Peter and St. Simon the Apostle

Diocese of Toronto * Anglican Church of Canada

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www.stsimons.ca

The Feast of All Saints: October 30, 2016

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Reader: Sheila Smith/Server: David Carrington

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 299/Psalm 149 – p. 520 For the readings see 10:30 am

Procession & Choral Eucharist at 10:30 am

Celebrant & Homilist: The Right Reverend Patrick Yu

Assisting: The Reverends Geoffrey Sangwine, Jeanette Lewis, Christopher Dangpilen

Mass Setting: Mass for All Saints, Peter Aston

Welcome to the Church of St Peter and St. Simon the Apostle, today with the congregation of San Lorenzo Ruiz. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



The flowers are given to the honour and glory of Almighty God and in thanksgiving for the episcopal ministry of Bishop Patrick Yu, with prayers and best wishes to him and his wife Cathy for a happy and fulfilling retirement.

Please help preserve a prayerful silence before the service.

The Gathering of the Community

Prelude: *I Thank You, Dear Lord*

SIGFRID KARG-ELERT

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest Let us go forth in peace, Alleluia, Alleluia.
All **In the name of the Lord, Amen. Alleluia, Alleluia.**

Processional Hymn 276: *For all the saints*

SINE NOMINE

1. For all the saints, who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!
2. Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!
3. O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia, Alleluia!
4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia, Alleluia!
5. And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave, again, and arms are strong.
Alleluia, Alleluia!
6. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.
Alleluia, Alleluia!
7. But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia, Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!

The Collect of the Day

Celebrant Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Proclamation of the Word *Please be seated.*

Old Testament Lesson: *Daniel 7:1-3, 15-18*

Read by Mary Martin

Reader A reading from the book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ‘As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 149

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C. V. STANFORD



PSALM 149

- O sing unto the ' Lord a · new ' song:
*let the congre'gation of ' saints ' praise him.
- 2 Let Israel rejoice in ' him that ' made him:
*and let the children of Sion be ' joyful ' in their ' King.
- 3 Let them praise his ' Name · in the ' dance:
*let them sing praises unto ' him with ' timbrel and ' harp.
- 4 For the Lord hath ' pleasure · in his ' people,
*and adorneth the ' humble ' with sal'vation.

5 Let the saints be ' joyful with ' glory:
*let them sing for ' joy up'on their ' couches.

6 Let the praises of God be ' in their ' mouth,
*and a ' two-edged ' sword · in their ' hands;

7 To be a'venged · of the ' nations,
*and ' to re' buke the ' peoples;

8 To bind their ' kings in ' chains,
*and their ' nobles with ' links of ' iron;

2nd 9 To execute upon them the ' judgement · that is ' written.
*Such ' honour have ' all his ' saints.

The Epistle: *Ephesians 1:11-23*

Read by Marie Samuels-Isaac

Reader A reading from Paul's Epistle to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 405: *Alleluia No. 1 (vs 1 & 2)*

ALLELUIA NO. 1

The Holy Gospel: *Luke 6:20-36*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Jesus Christ.**

Then Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse

you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. 'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed *Please stand, as able.*

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

*Intercessors: Diane Marshall
Rees Pepperell*

Celebrant Gathered as the Church of Christ in this place and in communion with the company of Saints, let us pray together in his name.

Leader 1 For the one Holy, Catholic and Apostolic Church: for Colin our Archbishop and Patrick our Area Bishop with thanksgiving for his Episcopal ministry among us; for Ryscilla, Kevin and Jenny, bishops elect of this diocese, that all who serve the Church may remain faithful to their calling. We pray,

All **Lord hear our prayer.**

Leader 2 For our parish community of St Peter and St Simon with San Lorenzo gathered here: giving thanks for the ministry of the past and the opportunities ahead; that we will model our lives after the holy men and women of God and be united in faithfulness, humility and courage as servants of the Gospel. We pray,

All **Lord hear our prayer.**

Leader 1 For the leaders of the nations: especially Elizabeth our Queen and all who serve this country; that they will work together for the common good, promoting justice and peace. We pray,

All **Lord hear our prayer.**

Leader 2 For an end to war and division in the world: especially in Syria, the Middle East and other divided and conflicted communities. We pray,

All **Lord, hear our prayer.**

Leader 1 In thanksgiving for all servants of God: for the love and mercy they have shown to the world, remembering particularly the outreach ministries of this community and diocese. We pray,

Lord hear our prayer.

Leader 2 For those in need: those who are homeless, depressed, sick or suffering in any way, for those who have asked our prayers, especially (*NN*). In silence or aloud we name others, on our hearts (*a brief silence is kept*); may they be relieved and strengthened. We pray,

Lord hear our prayer.

Leader 1 For all the saints of God who have gone before us in faith and for those whose faith is known to God alone. Rest eternal grant to them O Lord,
All **And let light perpetual shine upon them.**

Leader 2 In a time of silence, filled with God's peace, we bring our personal prayers, petitions and thanksgivings, in the assurance of God's love. *Silence is kept.*

Celebrant Father, as we celebrate the joy of those united with you, we commend to your mercy our lives and our hope of heaven, through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

Confession of Absolution – BAS p. 191

Silence is kept. You are invited to kneel. The celebrant invites to confession of sin. Then is said,

Celebrant Most merciful God,
All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 300: *Christ is made the sure foundation* WESTMINSTER ABBEY

The offering today will be led to the altar by the San Lorenzo Youth Group with traditional gongs.

Prayer over the Gifts

Celebrant Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 3 – BAS p. 198

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Choir Holy, holy, holy Lord, God of power and mighty, P. ASTON
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to

your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Lord's Prayer



Celebrant As our Sav-iour taught us, let us pray,

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly



bread. For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

Celebrant Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth
into your kingdom.**

Agnus Dei *Choir*

P. ASTON

O Lamb of God, you take away the sin of the world, have mercy on us.

O Lamb of God, you take away the sin of the world, grant us peace.

Communion

All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.

Communion Hymn 73: *One bread, one body*
303: *Unto thy temple, Lord, we come*

ONE BREAD
ROCKINGHAM

Motet: *Behold, the Tabernacle of God*
Behold, the tabernacle of God is with us
And the Spirit of God dwelleth within you:
For the temple of God is holy,
Which temple are ye:
For the love of whom ye do this day
Celebrate the joys of the temple
With a season of festivity, Alleluia.

WM HARRIS

Prayer after Communion

Celebrant Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Hymn 275: *O what their joy*

O QUANTA QUALIA

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

All **Thanks be to God. Alleluia, Alleluia.**

Postlude: *Toccata (Symphony for Organ No. 5 in F minor)*

CHARLES-MARIE WIDOR

Mass for All Souls

WEDNESDAY, NOVEMBER 2, 7:00 P.M.

GABRIEL FAURÉ REQUIEM

SUNG BY THE CHOIR OF
THE CHURCH OF ST PETER &
ST SIMON, ANGLICAN

525 BLOOR ST E, TORONTO

WWW.STSIMONS.CA

St. Peter and St. Simon the Apostle

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