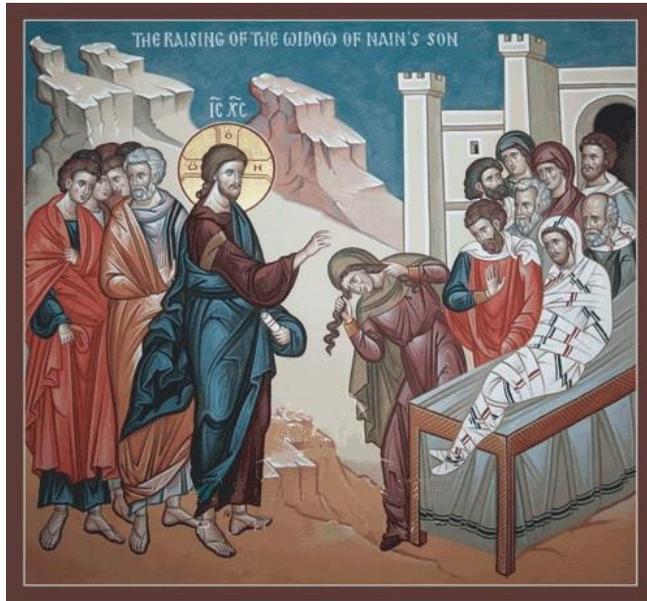


Church of Saint Simon-the-Apostle

Third Sunday after Pentecost
June 5, 2016



8:30 a.m. Holy Eucharist

Celebrant & homilist: The Rev'd Andrea Budgey

The flowers today have been given to the glory of God and
in loving memory of her father by Marina Caytap.

Welcome to Saint Simon's! If you're unfamiliar with the liturgy please don't hesitate to ask - other parishioners will be happy to help you orient yourself.

Please help preserve a prayerful silence before the service.

Gathering of the Community

The service begins on page 67 of the *Book of Common Prayer*. The reader this morning is Sheila Smith.

Collect of the Day

Celebrant O God, who hast assured the human family of eternal life through Jesus Christ our Saviour:
deliver us, we beseech thee, from the death of sin
and raise us to new life in him
who liveth and reigneth with thee and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Proclamation of the Word

Old Testament Lesson

Reader The first lesson is written in the 17th chapter of the 1st book of the Kings, beginning at the 8th verse.

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he

was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

1 Kings 17.8-24

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 119.1-24 *said by all.*

1 Blessed are those that are undefiled in the way, / and walk in the law of the Lord.
2 Blessed are they that keep his testimonies, / and seek him with their whole heart;
3 Even they that do no wickedness, / but walk in his ways.
4 Thou hast ordained thy precepts / that we should diligently keep them.
5 O that my ways were made so direct / that I might keep thy statutes!
6 So shall I not be confounded, / while I have respect unto all thy commandments.
7 I will thank thee with an unfeigned heart, /
 when I shall have learned the judgements of thy righteousness.
8 I will keep thy statutes: / O forsake me not utterly.
9 Wherewithal shall a young man cleanse his way? /
 even by ruling himself after thy word.
10 With my whole heart have I sought thee; /
 O let me not go astray from thy commandments.
11 Thy word have I hid within my heart, / that I should not sin against thee.
12 Blessed art thou, O Lord; / O teach me thy statutes.
13 With my lips have I been telling / of all the judgements of thy mouth.
14 I have had as great delight in the way of thy testimonies, /
 as in all manner of riches.
15 I will meditate upon thy precepts, / and have respect unto thy ways.
16 My delight shall be in thy statutes, / and I will not forget thy word.
17 O do well unto thy servant, / that I may live, and keep thy word.
18 Open thou mine eyes, / that I may see the wondrous things of thy law.
19 I am a sojourner upon earth: / O hide not thy commandments from me.
20 My soul breaketh out for the very fervent desire /

- that it hath alway unto thy judgements.
- 21 Thou hast rebuked the proud, /
and cursed are they that do err from thy commandments.
- 22 O turn from me shame and rebuke; / for I have kept thy testimonies.
- 23 Princes also did sit and speak against me; /
but thy servant is occupied in thy statutes.
- 24 For thy testimonies are my delight, / and my counsellors.

Epistle (listed in MacCausland's; find text at bible.oremus.org)

Reader: The Epistle is written in the 1st chapter of the Letter to the Galatians, beginning at the 11th verse.

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Galatians 1.11-24

Reader The word of the Lord.
All **Thanks be to God.**

Gospel

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: The Holy Gospel is written in the 7th chapter of the Gospel according to Luke, beginning at the 11th verse.

People: **Glory be to thee, O Lord.**

Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!" This word about him spread throughout Judea and all the surrounding country.

Luke 7.11-17

Priest The Gospel of Christ.

All **Praise be to thee, O Christ.**

We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings and remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!

Altar Flowers – If you are dedicating altar flowers from now until the end of June would you please see Barbara Towe in the Parish Hall after today's (10:30) service or call her at (905) 294-7588. Many thanks!

In your prayers this week, please remember . . .

*In the **Anglican Cycle of Prayer**, the Church of the Province of Myanmar (Burma); in our **Diocesan Cycle of Prayer**, Theological Colleges of the Anglican Church of Canada ;*

*in the **Outreach and Advocacy Cycle of Prayer**, Saint Hilary's, Mississauga, its Christmas hamper programme and active involvement in Amnesty International and Write for Rights; for Saint Hugh and Saint Edmund, and its youth ministry; and for Saint James', Orillia, the James' Place Emergency Help Centre, weekly "Loonie Lunch" programme, and support of Couchiching Jubilee House;*

*and in our **Parish Prayer Cycle**, Ann Duff, Donna Duncan, Derek and Asima Emanuel, and Pamela & Stanley Emanuel .*



There will be a **special vestry today, June 5**, following the 10:30 service, to discuss possible developments in our relationship with our neighbouring parish of Saint Peter's, Carlton Street.

The **Advisory Board** will meet on **Wednesday, June 15**.

Concert - The Saint Simon's Choir will present a **Concert of Sacred Choral Music** as a fundraiser, and in preparation for our tour to England this July. The concert will feature music which we will be singing in services at Lincoln and Chester Cathedrals, including canticle settings by Howells, Murrill, Bryant, and Parsons and anthems by Holman, Byrd, and Claussen. The concert will be **Saturday, June 18**, at 4:00 p.m., tickets will be available following services: \$25 regular, \$20 for students, seniors, and the unwaged.

On **Sunday, June 19**, there will be a **parish barbeque** after the 10:30 service. This will also be the last service with the full choir before the summer break; we thank them for their tremendous contribution to our worship, and wish them all the best on their summer adventures!

Upcoming Services and Dates to Remember

TODAY – Third Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*
10:30am Holy Eucharist (Traditional)

Wednesday June 8

11am Holy Eucharist

Sunday June 12 – Fourth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*
10:30am Choral Mattins

Last Tuesday of every month: Taizé service, 6-7pm

Every Wednesday at 11, there is a service of Eucharist and Prayers for Healing

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.