

# Church of Saint Simon-the-Apostle

Fifth Sunday after Pentecost

June 19, 2016



8:30 a.m. Holy Eucharist

Celebrant & homilist The Rev'd Andrea Budgey

*The flowers today have been given to the glory of God to celebrate Father's Day  
and to wish bon voyage to the choir.*

*Welcome to Saint Simon's! If you're unfamiliar with the liturgy please don't hesitate  
to ask - other parishioners will be happy to help you orient yourself.*

*Please help preserve a prayerful silence before the service.*

## **Gathering of the Community**

The service begins on page 67 of the *Book of Common Prayer*. The reader this morning is David Carrington.

### **Collect of the Day**

*Celebrant*

*Celebrant* O God our defender,  
storms rage about us and cause us to be afraid;  
rescue thy people from despair, we pray;  
deliver thy sons and daughters from fear,  
and preserve us all from unbelief;  
through Jesus Christ our Lord,  
who liveth and reigneth with thee and the Holy Spirit,  
one God, now and ever.

*All* **Amen.**

## **Proclamation of the Word**

### **Old Testament Lesson**

*Reader* The first lesson is written in the 19<sup>th</sup> chapter of the 1<sup>st</sup> book of the Kings, beginning at the 1<sup>st</sup> verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone

am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*1 Kings 19.1-15a*

*Reader*        The word of the Lord.

**All**            **Thanks be to God.**

## **Psalm 42**

- 1        Like as the hart desireth the water-brooks, /  
          so longeth my soul after thee, O God.
- 2        My soul is athirst for God, yea, even for the living God: /  
          when shall I come to appear before the presence of God?
- 3        My tears have been my food day and night, /  
          while all day long they say unto me, 'Where is now thy God?'
- 4        These things will I remember as I pour out my soul within me: /  
          how I went with the multitude,  
          and brought them forth into the house of God,
- 5        With the voice of praise and thanksgiving, /  
          a multitude keeping holy-day.
- 6        Why art thou so full of heaviness, O my soul? /  
          and why art thou so disquieted within me?
- 7        O put thy trust in God, for I will yet give him thanks, /  
          who is the help of my countenance, and my God.
- 8        My soul is vexed within me; therefore will I remember thee /  
          from the land of Jordan, from Hermon, and the Little Hill.
- 9        One deep calleth another, because of the noise of thy torrents; /  
          all thy waves and thy billows are gone over me.
- 10      The Lord will grant his loving-kindness in the day-time; /  
          and in the night-season will I sing of him,  
          and make my prayer unto the God of my life.

- 11 I will say unto God my rock, 'Why hast thou forgotten me? /  
why go I thus heavily, while the enemy oppresseth me?'
- 12 My bones are smitten asunder, while mine enemies reproach me, /  
while they say daily unto me, 'Where is now thy God?'
- 13 Why art thou so vexed, O my soul? /  
and why art thou so disquieted within me?
- 14 O put thy trust in God, for I will yet give him thanks, /  
who is the help of my countenance, and my God.

## Epistle

*Reader* The Epistle is written in the 3<sup>rd</sup> chapter of the Letter to the Galatians, beginning at the 23<sup>rd</sup> verse.

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Galatians 3.23-29*

*Reader* The word of the Lord.

**All Thanks be to God.**

## Gospel

*Priest:* The Lord be with you.

**People: And with thy spirit.**

*Priest:* The Holy Gospel is written in the 8<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 26<sup>th</sup> verse.

**People: Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many

demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Luke 8.26-39*

*Gospeller*    The Gospel of Christ.

*All*            **Praise be to thee, O Christ.**



**We offer a warm welcome to all** as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

**We appreciate your givings** & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

**Please do not leave your valuables unattended at any time!**

**In your prayers this week, please remember . . .**

*In the **Anglican Cycle of Prayer** pray for the Church of North India; in our **Diocesan Cycle of Prayer** for Victoria & Haliburton Deanery; in the **Outreach and Advocacy Cycle of Prayer** for Saint John's, Ida, its sponsorship of a refugee family, its involvement in Millbrook and District Food Share and Homegrown Homes in Peterborough, its support for a First Nations congregation in the Diocese of Moosonee, and its advocacy for clean water for First Nations communities; and for Saint John the Evangelist, Peterborough, its support of the Lighthouse Drop-In Centre and its literacy programme, and its management of the City of Peterborough's warming room; and in our **Parish Prayer Cycle** for Paul Freeman, Sarah & Ray Gale, Ely Jacobe-Galingan, Ferdinand Galingan, Bernadette Galingan, and Stella Gaskin.*



There will be a **parish barbeque** after the 10:30 service **today, June 19**. This will also be the last service with the full choir before the summer break, and we thank them for their tremendous contribution to our worship, and wish them all the best on their summer adventures!

There will be a brief special vestry immediately following the 10:30 service **today**, (i.e. before the barbeque) to authorize the wardens to draw from the Rectory Fund in order to purchase a new rectory.

Parishioners are invited to walk with the Proud Anglicans contingent in the **Pride Parade, Sunday, July 3**. This is an opportunity to witness to the openness and inclusivity of the Anglican Church, and of Saint Simon's in particular, and proclaim the love of God for all people. For more information, please speak to Mother Andrea.

## Upcoming Services and Dates to Remember

**TODAY** – Fifth Sunday after Pentecost

8:30 am	BCP Eucharist <i>in the chapel</i>
10:30 am	Holy Eucharist (Traditional)

**Wednesday June 22**

11 am	Holy Eucharist
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**Sunday June 26** – Sixth Sunday after Pentecost

8:30am	BCP Eucharist <i>in the chapel</i>
10:30am	Holy Eucharist (Contemporary)

Last Tuesday of every month: Taizé service, 6-7 pm

Every Wednesday at 11 am Holy Eucharist with prayers for healing

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

**Church of Saint Simon-the-Apostle**

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