



## **St. Peter and St. Simon the Apostle**

*Diocese of Toronto \* Anglican Church of Canada*

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### ***The First Sunday of Advent: November 27, 2016***

#### **Holy Eucharist at 8:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Reader: Sheila Smith/Server: David Carrington

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 95/Psalm 122 – p. 498 For the readings see 10:30 am

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#### **Litany in Procession & Choral Eucharist at 10:30 am**

Celebrant: The Reverend Jeanette Lewis

Homilist: The Reverend Geoffrey Sangwine

Mass Setting: A Parish Mass - Derek Holman

*The flowers are given to the honour and glory of Almighty God and  
in loving memory of their parents  
Bill and Doris Robinson, and Angel Noradunkian  
by Ted and Isabelle Robinson.*

*Welcome to the Church of St Peter and St. Simon the Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.*

*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - just ask a greeter.*



*Please help preserve a prayerful silence before the service.*

#### **The Gathering of the Community**

**Prelude:** *Sleepers, Wake*

LUDWIG KREBS

**Introit:** Thou camest, the bridegroom of the bride,  
as drew the world to evening tide,  
proceeding from a virgin shrine,  
the spotless victim all divine

MAURICE WHITE

## **Lighting of the Advent Wreath**

*Leader* Restore us, O Lord of hosts;

*All* **Show the light of your countenance and we shall be saved.**

*Leader* Will you not give us life again,

*All* **That your people may rejoice in you?**

*Leader* Show us your mercy, O Lord,

*All* **And grant us your salvation.**

*Leader* Blessed is the King who comes in the name of the Lord!

*All* **Peace in heaven and glory in the highest.**

## **The Great Litany – found in the purple Book of Common Prayer pp. 30-34**

*Please kneel or be seated.*

### **The Collect of the Day**

*Celebrant* Almighty God, give us grace that we may cast away the works of darkness and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility. That at the last day when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and forever . **Amen.**

*The liturgy continues on page 187 of the green Book of Alternative Services.*

### **The Proclamation of the Word** *Please be seated.*

At the end of each reading:

*Reader* The word of the Lord.

*All* **Thanks be to God.**

### **Old Testament Lesson: Isaiah 2:1-5**

Psalm 122

Tone IV-6



*Cantor* 1 I WAS glad when they said **un**-to me : ‘We will go unto the house of the **Lord**.’

*All* 2 Behold, our **feet** now stand : within thy gates, O Jerusa-**lem**.

*Cantor* 3 Jerusalem is built **as** a ci-ty : that is at unity in it-**self**;

*All* 4 Whither the tribes go up, even the tribes **of** the Lord : as was decreed for Israel, to give thanks unto the Name of the **Lord**.

*Cantor* 5 For there were set the **thrones** for judge-ment : even the thrones of the house of Da-**vid**.

*All* 6 O pray for the peace **of** Je-ru-sa<sup>l</sup>em : may they prosper that love **thee**.

*Cantor* 7 Peace be with-**in** thy walls : and plenteousness within thy pala-**ces**.

*All* 8 For my brethren and com-**pan**-ions’ sakes : I will wish thee prosperi-**ty**.

*Cantor* 9 Yea, because of the house of the **Lord** our God :

*All* I will seek to do thee **good**.

The Epistle: *Romans 13:11-14*

Gradual Hymn: The Advent Prose



Drop down, ye hea-vens, from a-bove,\* and let the skies pour down right-eous-ness.

*Cantor* Drop down, ye heavens, from above,

*All* and let the skies pour forth righteousness:

*Choir* Be not very angry, O Lord, neither remember our iniquity for ever:  
thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation:  
our holy and our beautiful house, where our fathers praised thee.

*All:* Drop down, ye heavens, from above, and let the skies pour forth righteousness:

**The Holy Gospel:** *Matthew 24:36-44*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*All* **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **Homily**

**Nicene Creed** *Please stand, as able.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Confession of Absolution** – BAS p. 191

*Silence is kept. You are invited to kneel. The celebrant invites to confession of sin. Then is said,*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your**

**Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you.*

### **The Celebration of the Eucharist**

**Offertory Hymn 95: O Come, Divine Messiah**

VENEX, DIVIN MESSIE

### **Prayer over the Gifts**

*Celebrant* God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **Great Thanksgiving – Eucharistic Prayer 3, BAS p. 198**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The Celebrant continues with the preface of the day, then all sing:*

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.*

power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *p* *rit.*

high - est. Bles - sed is he who

25 *mf* *rit.*

comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## Lord's Prayer



*Celebrant* As our Sav-iour taught us, let us pray,

*Music by McNeil Robinson*



*All* Our Fa-ther in heav- en, hal-owed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly



bread. For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

*Celebrant* As our Saviour taught us, let us pray

*All* **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil; for the kingdom, the power and the glory are yours, now and forever. Amen.**

## Breaking of the bread

*Celebrant* God of promise, you prepare and banquet for us in your kingdom.

*All* **Happy are those who are called to the supper of the Lamb.**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

**Agnus Dei** Short Communion Service in the Phrygian Mode - CHARLES WOOD

*Choir* Lamb of God, you take away the sin of the world, have mercy on us.

O Lamb of God, you take away the sin of the world, grant us peace

## The Communion

*All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.*

**Communion Hymns 96:** *Creator of the Stars of Night*

CONDITOR ALME SIDERUM

**110:** *"Sleepers, Wake!" A Voice Astounds Us*

WACHET AUF

**Motet:** *O Thou the Central Orb*

CHARLES WOOD

*O Thou the central orb of righteous love,  
Pure beam of the most high,  
Eternal light of this our wintry world,  
Thy radiance bright awakes new joy in faith,  
Hope soars above, above.*

*As stars about thy throne, set in the height  
of God's ordaining counsel, as Thy sight  
gives measur'd grace to each, Thy power to prove.*

*Come, quickly come, and let thy glory shine,  
Gilding our darksome heaven with rays divine.  
Thy saints with holy lustre round Thee move,*

*Let Thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day,  
In fellowship with Thee,  
Transforming day to souls while ere unclean,  
now pure within, now pure within. Amen.*

## Prayer after Communion

*Celebrant* God for whom we wait,  
you have fed us with the bread of eternal life. Keep us ever watchful, that we  
may be ready to stand before the Son of man. We ask this in the name of Christ  
the Lord. **Amen.**

*Celebrant* Glory to God,  
*All* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing & Announcements

**Hymn 88:** *Come thou long expected Jesus*

STUTT GART

## Dismissal

*Celebrant* Go in peace to love and serve the Lord  
*All* **Thanks be to God.**

**Postlude:** *Allegro in g minor*

C.V. STANFORD