



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Maundy Thursday

April 13, 2017

Liturgy of the Institution of the Lord's Supper, Washing of Feet,
Stripping of the Altar and Gethsemane Watch 7 p.m.

Celebrant	The Reverend Geoffrey Sangwine	
Homilist & Deacon	The Reverend Christopher Dangpilen	
Mass Setting	Mass for 4 voices	William Byrd

Welcome to Saint Peter and Saint Simon's with The Church of San Lorenzo Ruiz. If you are unfamiliar with the liturgy our greeters will be happy to help you.

Hearing Assistance Units are available at the back of the church.

We remind you to silence your cell phone.

Large Print bulletins are available - just ask a greeter.

Please help preserve a prayerful silence so we may all prepare our hearts to worship.



Prelude: *Christe Redemptor Omnium*

HEALEY WILLAN

The Gathering of the Community

Please stand as the procession enters.

Hymn 77 *The Son of God Proclaim*

SUNDERLAND

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Celebrant This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

The Kyrie

Choir Kyrie Eleison. Christe Eleison. Kyrie Eleison. Mass for 4 voices WM. BYRD
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Celebrant O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Exodus 12:1-14*

Read by Paul Faulkner

Reader: The Old Testament lesson is written in the 12th chapter of the Book of Exodus, beginning at the 1st verse.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 116: 1, 11-18 sung by all. Please remain seated.



Cantor ¹ MY DE-light is in the **LORD** : because he hath heard the voice **of** my prayer;

All ¹¹ What reward shall I give unto the **Lord** :
for all the benefits that he hath done **un**-to me?

Cantor ¹² I will take the cup of sal-**va**-tion : and call upon the Name **of** the LORD.

All ¹³ I will pay my vows unto the **LORD** : in the presence of all **his** peo-ple.

Cantor ¹⁴ Right dear in the sight of the **LORD** : is the death **of** his saints.

All ¹⁵ Behold, O LORD, how that I am thy **ser**-vant :
I am thy servant and the son of thy handmaid; thou hast broken my bonds **in**
sun-der.

Cantor ¹⁶ I will offer to thee the sacrifice of thanks-**giv**-ing, :
and will call upon the Name **of** the LORD.

All ¹⁷ I will pay my vows unto the **LORD** : in the presence of all **his** peo-ple;

Cantor ¹⁸ Even in the courts of the LORD'S **house**, /
and in the midst of thee, O Jerusa-**lem**. Praise^ the LORD.

Second Lesson 1 Corinthians 11:23-26

Read by Darla Reyes

Reader: The Epistle is written in the 11th chapter of Saint Paul's First Letter to the Corinthians, beginning at the 23rd verse.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord!

People **Thanks be to God.**

Gradual Hymn 439 *Bless are the pure in heart*

FRACONIA

Please remain standing

Gospel *John 13:1-17, 31b-35*

Deacon The Lord be with you

People **And with thy spirit..**

Deacon The Gospel of our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Deacon The Gospel of Christ.

People **Praise be to thee, O Christ..**

Sermon Fr. Christopher

The Footwashing

Celebrant Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that together we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

At this time persons are invited forward to have their feet washed.

*Please remove **one** sock.*

Solo: *Tavo L’Fanecha (Hebrew Chant)*
sung by Jenny Cohen

MAX JANOWSKI

Translation:

Our God and God of our fathers, let our prayers come before You.
Turn not away from our supplications, for we are not so presumptuous
and stiff-necked as to say before You that we are righteous and have not sinned;
but verily, we have sinned.
We have sinned; we have transgressed; we have done perversely.

Adonai Roi

PSALM 23 - THE LORD IS MY SHEPHERD

Prayers of the People *Please stand or kneel.*

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the Confession of Sin.

Silence is kept. Please kneel.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

The Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

The Celebration of the Eucharist

Offertory Hymn 57 *Thou, Who at Thy First Eucharist*

SONG 1

Prayer over the Gifts

Celebrant Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

Merbecke; Common Praise 682

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

MERBECKE

All Holy, holy, holy Lord, God of hosts
heaven and earth are full of thy glory. Glory be to thee O Lord Most High
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest. *Please knee or be seated.*

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, on this very night when he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

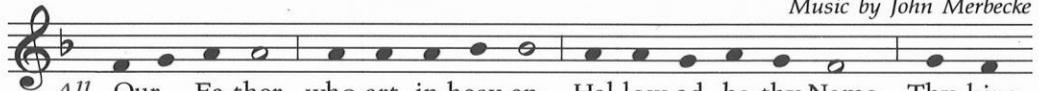
Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

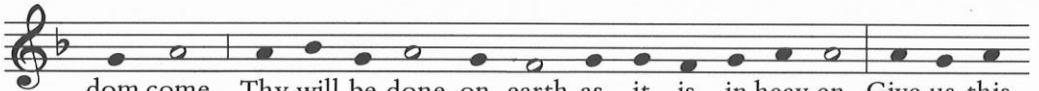


Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

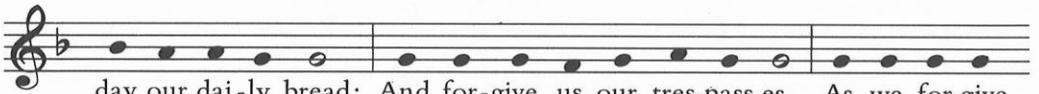
Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



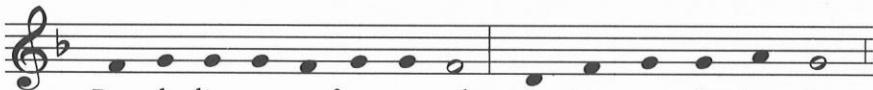
dom come, Thy will be done, on earth as it is in heav-en. Give us this



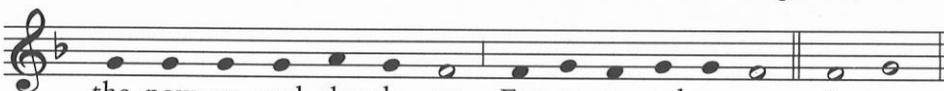
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres -pass a -gainst us; And lead us not in - to temp-ta -tion,



But de-liv - er us from e - vil. For thine is the king-dom,



the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Breaking of the Bread

Celebrant



Christ our Passover is sac - ri - ficed for us;

All



There - fore let us keep the feast.

The Agnus Dei *Mass for 4 Voices*

BYRD

Choir

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Communion

All baptized Christians are invited to receive Holy Communion. If you would like to receive a blessing please cross your arms over your chest. Those receiving the chalice should assist the Chalice Bearer by grasping the base and guiding it to their lips. If you do not wish to drink from the chalice you may cross your arms over your chest or make a sign of reverence by touching the base of the chalice when it is presented to you. Please do not dip the wafer in the chalice. Receiving the bread alone is considered a full Communion in our Lord.

Hymn *Here, O My Lord*

BRYANT'S BOTTOM
ANTHONY ST. PIERRE



Here, O my Lord, I see thee face to face; Here would I touch and
Here would I feed up - on the bread of God; Here drink with thee the
I have no help but thine; nor do I need An - o - ther arm, save
Mine is the sin, but thine the righ - teous ness; Mine is the guilt, but



han - dle things un - seen; Here grasp with fir - mer hand e - ter - nal
roy - al wine of heav'n; Here would I lay a - side each earth - ly
thine to lean up - on; It is e - nough, my Lord, e - nough in -
thine the cleans - ing Blood. Here is my robe, my re - fuge, and my



grace, And all my wea - ri - ness up - on thee lean.
load; Here taste a - fresh the calm of sin for - giv'n.
deed; My strength is in thy might, thy might a - lone.
peace; Thy Blood, the righ - teous - ness, O Lord, my God.

Motet *Psalm 50* Wash me throughly

S.S. WESLEY

*Wash me throughly from my wickedness:
and forgive me all my sin.*

*For I acknowledge my faults:
and my sin is ever before me.*

Post Communion Prayer *Please kneel*

Celebrant Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Procession to the Altar of Repose

Hymn 50 *Now, My Tongue, the Mystery Telling*

PANGE LINGUA

During this hymn, the sacrament is taken in procession to the Altar of Repose in the Chapel, which represents the Garden of Gethsemane this night.

The Stripping of the Altar

Psalm 22 *sung by the choir and congregation. Please sit.*

All



- Choir*
- 1 My God, my God, why have you forsaken me?
/ and are so far from my cry and from the words of my distress?
 - 2 O my God, I cry in the daytime, but you do not answer;
/ by night as well, but I find no rest.
 - 3 Yet you are the Holy One,
/ enthroned upon the praises of Israel.
 - 4 Our forefathers put their trust in you;
/ they trusted, and you delivered them.
 - 5 They cried out to you and were delivered;
/ they trusted in you and were not put to shame.
 - 6 But as for me, I am a worm and no man,
/ scorned by all and despised by the people.
 - 7 All who see me laugh me to scorn;
/ they curl their lips and wag their heads, saying,
 - 8 "He trusted in the Lord; let him deliver him;
/ let him rescue him, if he delights in him."

All



My God, My God, Why have you for - sa - ken me!

Choir

- ⁹ Yet you are he who took me out of the womb,
/ and kept me safe up-on my mother's breast.
¹⁰ I have been entrusted to you ever since I was born;
/ you were my God when I was still in my mother's womb.
¹¹ Be not far from me, for trou-ble is near, / and there is none to help.
¹² Many young bulls encircle me; / strong bulls of Bashan surround me.
¹³ They open wide their jaws at me, / like a ravening and a roaring lion.
¹⁴ I am poured out like water; all my bones are out of joint;
/ my heart within my breast is melting wax.
¹⁵ My mouth is dried out like a potsherd;
my tongue sticks to the roof of my mouth;
/ and you have laid me in the dust of the grave.
¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me;
/ they pierce my hands and my feet; I can count all my bones.

All

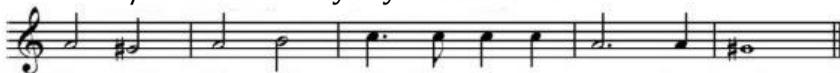


My God, My God, Why have you for - sa - ken me!

Choir

- ¹⁷ They stare and gloat over me;
/ they divide my garments among them; they cast lots for my clothing.
¹⁸ Be not far away, O Lord; / you are my strength; hast-en to help me.
¹⁹ Save me from the sword, / my life from the power of the dog.
²⁰ Save me from the lion's mouth,
/ my wretched body from the horns of wild bulls.
²¹ I will declare your name to my brethren;
/ in the midst of the congre-ga-tion I will praise you.
²² Praise the Lord, you that fear him;
/ stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
²³ For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
/ but when they cry to him he hears them.

All



My God, My God, Why have you for - sa - ken me!

The Final Gospel: St Matthew 26.36-56

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

At the end of the reading, all leave in silence.

Gethsemane Watch

The church will be open for a time of vigil. You are invited to spend some time in prayer before the Blessed Sacrament at the Altar of Repose. In this watch, we take our place by Our Lord in his agony in the Garden of Gethsemane.