



CHURCH OF
SAINT-SIMON-THE-APOSTLE
August 21, 2016

Choral Eucharist at 10.30 am

Celebrant & Homilist: The Rev'd Geoffrey Sangwine

Mass Setting: John Merbecke

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available – please ask a greeter.



*Welcome to Saint Simon's. If you are unfamiliar with the liturgy please don't hesitate to ask for assistance – our greeters or other parishioners will be happy to help you.
Gluten-free communion wafers are available at the high altar for those who have gluten intolerance.
Please ask for a gluten-free wafer when you come for communion.*

Please help preserve a prayerful silence before the service.

Prelude: ORGAN

The Gathering of the Community

Processional Hymn 328: Lo, God is Here!

ST CATHARINE

Please stand as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy Spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

The Celebrant gives The Summary of the Law. Then all sing:

All **Lord have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie (*Common Praise* 678)

MERBECKE

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

Gloria

MERBECKE

Celebrant Glory be to God on high,
All **and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
thattakest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God, we are taught by thy word that all our doings without love are worth nothing. Send thy Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

The Proclamation of the Word - *Please be seated.*

Old Testament Lesson: Jeremiah 1:4-10

Read by Spencer Higgins

Reader The Old Testament lesson is written in the 1st chapter of the book of Jeremiah, beginning at the 4th verse.

Now the word of the LORD came to me saying, ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’ Then I said, ‘Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.’ But the LORD said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.’ Then the LORD put out his hand and touched my mouth; and the LORD said to me, ‘Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down to destroy and to overthrow, to build and to plant

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 71



PSALM 71 — *In te, Domine, speravi.*

- 1 IN THEE, O Lord, **have** I^put my trust : let me never be put **tö** cön-fu-sion.
- 2 Deliver me and rescue me **in** thy^righ-teous-ness : incline thine ear unto **më**
änd save me.
- 3 Be thou my stronghold, whereunto I may **al**-way re-sort : thou hast promised
to help me, for thou art my rock **änd** mÿ cas-tle.
- 4 Deliver me, O my God, out of the hand of **the** un-god-ly : out of the hand of the
unrigh-**teöus** änd cru-el^man.
- 5 For thou, O Lord, art the thing **that** I long for : thou, Lord, art my trust, **ë**-vën
from my^youth.
- 6 Through thee have I been holden up ever **since** I was born : thou art he that
took me out of my mother's womb; my praise shall be **äl**-wäys of thee.
- 7 I am become as it were a wonder **un**-to ma-ny : but my sure **trü**st is in thee.
- 8 O let my mouth be **fill**-ed^with thy praise : and with thy glory **äll** thë day long.
- 9 Cast me not away **in** the^time of age : forsake me not when **mÿ** strëngth
fail-eth^me.
- 10 For mine enemies **speak** con^cern-ing me : and they that watch for my soul
take their coun-**sël** tö-geth-er,
- 11 Saying, 'God **hath** for^sa-ken him : pursue him and take him, for there is none
tö dë-liv-er^him.'

The Epistle: Hebrews 12:18-29

Read by Brooke Sales-Lee

Reader The Epistle is written in the 12th chapter of letter to the Hebrews,
beginning at the 18th verse.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the

Prayers of the People - *Please kneel or stand, as able.* *Intercessor: Glenna Sims-Bonk*
The Response to “Lord, in your mercy” is “Hear our prayer”.

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*
Silence is kept.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,**
 maker of all things and judge of all people:
 we acknowledge and confess our manifold sins and wickedness,
 which we from time to time most grievously have committed,
 by thought, word and deed, against thy divine majesty.
 We do earnestly repent, and are heartily sorry for these our misdoings.
 Have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ’s sake, forgive us all that is past;
 and grant that we may ever hereafter serve and please thee
 in newness of life, to the honour and glory of thy name;
 through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 531: You who Dwell in the Shelter of the Lord

EAGLES’ WINGS

Please stand, as able.

Prayer over the Gifts

Celebrant God of glory, receive all we off this day as a symbol of our love,
and increase in us that true and perfect gift.

We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then is sung:

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Blessed is he that cometh
in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness...

The Celebrant continues with the Eucharistic Prayer. At the end all sing: Amen.

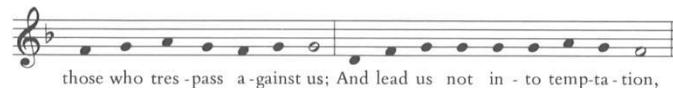
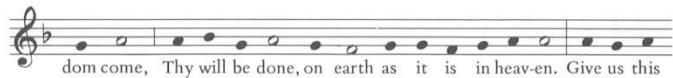
The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:



Music by John Merbecke



The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia.**

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 74: For the Bread...

OMNI DIE DIC MARIA

Motet: *God be in my Head*

JOHN RUTTER

*God be in my head, and in my understanding; God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking; God be in my heart, and in my thinking;
God be at mine end, and at my departing.*

Prayer after Communion

Celebrant Living God, increase in us the healing power of thy love.
Guide and direct us that we may please thee in all things,
for the sake of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements - *Please be seated.*

Hymn 529: *God, My Hope on you is Founded*

MICHAEL

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.
All **Thanks be to God. Alleluia.**

Postlude: *ORGAN*