



## St. Peter and St. Simon the Apostle

Diocese of Toronto \* Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

[www.stsimons.ca](http://www.stsimons.ca)

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# The Last Sunday after the Epiphany February 26, 2017

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## Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect - p. 289 / Psalm 2 For the readings see 10:30 am

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## Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Kyrie, Gloria, Sanctus/Benedictus A Parish Mass - Derek Holman,  
Agnus Dei Missa Brevis #4, Healey Willan

*The flowers are given to the honour glory of almighty God and in in loving memory of  
Edward Ballon by Heather and their family.*

*Welcome to the Church of St Peter and St. Simon the Apostle. Gluten-free communion wafers  
are available at the high altar for those who have gluten intolerance. Please ask for a gluten-  
free wafer when you come for communion.*

*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - just ask a greeter.*

*Please help preserve a prayerful silence before the service.*



## The Gathering of the Community

**Prelude:** *Prelude in B Minor*

CESAR FRANCK

**Processional Hymn 167:** *Tis good Lord, to be here*

CARLISLE

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All** And also with you.

*Celebrant* Almighty God,

**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

### **The Collect of the Day**

*The Celebrant prays the Collect of the Day.*

### **The Proclamation of the Word** *Please be seated.*

**Old Testament Lesson:** Exodus 24:12-18

*Read by: Paul Faulkner*

*Reader* A reading from the book of Exodus.

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* The word of the Lord.

**All** Thanks be to God.

## Psalm 2

61 O. H. PEASGOOD

1. Why do the nations so furiously / rage to/gether,  
and why do the peoples im/agine a / vain / thing?
- 2 The kings of the earth stand up, and the rulers take / counsel to/gether,  
against the / Lord • and a/gainst • his a/nointed:
- 3 'Let us break their / bonds a/sunder,  
and cast a/way their / cords / from us.'
- 4 He that dwelleth in heaven shall / laugh them • to / scorn;  
the Lord shall / have them / in de/rision.
- 5 Then shall he speak unto them / in his / wrath,  
and vex them / in his / sore dis/pleasure:
- 6 'Yet have I / set my / king  
upon my / holy / hill of / Sion.'
- 7 I will tell of the decree of the Lord, wherein he hath / said unto / me,  
'Thou art my son, this / day have / I be/gotten thee.
- 8 Desire of me, and I shall give thee the nations for / thine in/heritance,  
and the utmost parts of the / earth for / thy pos/session.
- 9 Thou shalt bruise them with a / rod of / iron,  
and break them in pieces / like a / potter's / vessel.'
- 10 Be wise now therefore, / O ye / kings;  
be warned, ye that are / judges / of the / earth.
- 11 Serve the / Lord with/ fear,  
and bow / down unto / him with / reverence;
- 12 Lest he be angry, and ye perish in the way; for his wrath is / quickly /kindled.  
Blessed are all they that /put their /trust in /him.

*Reader* A reading from Paul's Epistle to Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The word of the Lord.

**All Thanks be to God.**

**Gradual Hymn 457: Alleluia! Glory to God (v1&2)**

O FILII ET FILIAE

**The Holy Gospel: Matthew 17:1-9**

*Gospeller* The Lord be with you.

**All And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**All Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

*Gospeller* The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

**Gradual Hymn 457: Alleluia! Glory to God (v3&4)**

O FILII ET FILIAE

## Homily

### Nicene Creed *Please stand, as able.*

*Celebrant* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** *Please kneel or stand, as able.* *Intercessor: Ted Robinson*

### The Ministry of Anointing and Laying on of Hands for Healing

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, you may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St Peter's altar at the south side of the church.*

**Hymn 532:** *What a friend we have in Jesus*

FRIENDSHIP

### Confession of Absolution – BAS p. 191

*Silence is kept. You are invited to kneel. The celebrant invites to confession of sin. Then is said,*

*Celebrant* Most merciful God,

*All* We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*The Absolution is pronounced.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*We invite you to share a sign of peace with those near you.*

## The Celebration of the Eucharist

Offertory Hymn 525: *The Church's one foundation*

AURELIA

Prayer over the Gifts – see BAS p. 418

## Great Thanksgiving

### Eucharistic Prayer 1

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*The Celebrant continues with the preface. Then is sung:*

Ho - ly, ho - ly, ho - - - - -  
5 - ly, Lord God of hosts, hea - ven and  
9 earth are full - of - thy glo - ry: Glo -  
13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -  
18 in - the name - of the Lord, Ho - san - na in the high - est.

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### Lord's Prayer



*Celebrant* As our Sav-iour taught us, let us pray,

*Music by McNeil Robinson*



*All* Our Fa-ther in heav- en, hal- lowed be your name, your king- dom come,



your will be done, on earth as in heav-en. Give us to- day our dai- ly



bread. For- give us our sins as we for- give those who sin a- gainst us.



Save us from the time of trial, and de- liv- er us from e- vil. For the king- dom,



the pow- er, and the glo- ry are yours, now and for ev- er. A - men.

## Breaking of the Bread

*Celebrant* I am the bread of life, says the Lord. Whoever comes to me will never be hungry; whoever believes in me will never thirst.

*All* **Taste and see that the Lord is good; happy are they who trust in him.**

*Celebrant* The gifts of God for the people of God.

*All* **Thanks be to God.**

**Agnus Dei** *Choir*

O Lamb of God, you take away the sin of the world, have mercy on us.

O Lamb of God, you take away the sin of the world, grant us peace.

## Communion

*All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.*

**Communion Hymn 484:** *In Christ there is no east or west*

MCKEE

**Motet:** *O Nata Lux*

MORTEN LAURIDSEN

*O nata lux de lumine, Jesu redemptor  
saeculi, dignare clemens supplicum  
laudes precesque sumere.*

*Qui carne quondam contegi  
dignatus es pro perditis, nos membra  
confer effici tui beati corporis.*

*O Light born of Light, Jesus, redeemer of  
the world, with kindness deign to receive  
the praise and prayer of suppliants.*

*You who once deigned to be clothed in flesh  
for the sake of the lost, grant us to be made  
members of your blessed body.*

**Prayer after Communion – see BAS p. 419**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing & Announcements

**Hymn 381:** *Praise my soul, the King of heaven*

PRAISE MY SOUL

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude:** *Fugue in C minor, (BWV 537)*

J.S. BACH