



# St Peter and St Simon-the-Apostle

Diocese of Toronto \* Anglican Church of Canada

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[www.stsimons.ca](http://www.stsimons.ca)

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## Fourth Sunday after the Epiphany January 29, 2017

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### Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 115 Psalm 15 For the readings see 10:30 am

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### Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine

Preacher: The Reverend Chris Harper

Setting: Missa de Sancta Maria Magdalena - Healey Willan

*Welcome to the Church of St Peter and St Simon-the-Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.*

*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - just ask a greeter.*



***Please help preserve a prayerful silence before the service.***

**Prelude:** *Adagio in a (BWV 564)*

J.S. BACH

### The Gathering of the Community

**Hymn 356:** *Ye boundless realms of joy*

DARWALL (CP356)

*Please stand as the procession enters.*

**Celebrant** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**All** And with thy Spirit.

**Celebrant** Almighty God,

**All** unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.

*All* Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.

*Kyrie*  
*All*



Musical score for Kyrie eleison. The score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

*Gloria* (Common Praise 679)

MERBECKE

*Celebrant* Glory be to God on high,

*All* and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## The Collect of the Day

## The Proclamation of the Word

*Please be seated.*

**Old Testament Lesson: Micah 6:1-8**

Reader: Gord Singer

*Reader* The Old Testament lesson is written in the 6<sup>th</sup> chapter of the book of Micah, beginning at the 1<sup>st</sup> verse.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. 'O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.' 'With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?' He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader* The word of the Lord.

**All** Thanks be to God.

Psalm 15 *Please remain seated.*

James Kent  
(1700-1776)



Lord, who shall /dwell in • thy/tabernacle?  
or who shall rest up/on thy/holy/hill?

2 Even he that leadeth an uncorrupt life, and doeth the/thing which • is/right,  
and/ speaketh the/ truth from • his/ heart.

3 He that hath used no deceit in his tongue, nor done evil /  
to his /neighbour,  
and/ hath not/ slandered his/ neighbour.

4 He in whose eyes an ungodly man / is de/spised,  
but he maketh much of/ them that/ fear the/ Lord.

5 He that sweareth unto his neighbour, and disap/pointeth him /not,  
though it/ were • to his /own/ hindrance.

6 He that hath not given his/ money up-on /usury,  
nor taken re/ward a/gainst the /innocent.

2<sup>nd</sup> 7 Whoso doeth/ these things • shall/ never /fall.

**The Epistle: 1 Corinthians 1:18-31**

Reader: Marie Samuels-Isaac

*Reader* The epistle is written in the 1<sup>st</sup> chapter of the first letter to the Corinthians, beginning at the 18<sup>th</sup> verse.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

*Reader* The word of the Lord.

**All Thanks be to God.**

**Gradual Hymn 439: *Blest are the Pure in Heart* (Vs 1 & 2)**

FRANCONIA

**The Holy Gospel: Matthew 5:1-12**

*Gospeller* The Lord be with you.

**All** And with thy spirit.

*Gospeller* The Holy Gospel is written in the 5<sup>th</sup> chapter of the Gospel according to Matthew, beginning at the 1<sup>st</sup> verse.

**All** Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

*Gospeller* The Gospel of Christ.

**All** Praise be to thee, O Christ.

**Gradual Hymn 439:** *Blest are the Pure in Heart* (Vs 3 & 4)

FRANCONIA

**Homily:** The Reverend Chris Harper

*Please be seated*

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

**All** the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** - *Please kneel or stand, as able.*      *Intercessor: Karen Hunter*

**The Comfortable Words & Invitation to Confession** - *Please kneel, as able.*

*Silence is kept.*

*Celebrant* Almighty God,

**All** Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*The Absolution is pronounced. Then all stand as able.*

*Celebrant* The peace of the Lord be always with you.

**All** And with thy spirit.

*We invite you to share a sign of peace with those near you.*

# The Celebration of the Eucharist

Offertory Hymn 441: *Thee will I love*

SURREY

## Prayer over the Gifts

*Celebrant* God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. Amen.

## The Great Thanksgiving

*Please stand throughout the prayer or kneel after "Hosanna in the highest"*

*Celebrant* The Lord be with you.

*Merbecke; Common Praise 682*

**All** And with thy spirit.

*Celebrant* Lift up your hearts.

**All** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**All** It is meet and right so to do.

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*PLEASE KNEEL (if you are unable to kneel, please sit)*

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - - -  
5 - ly, Lord God of hosts, hea - ven and  
9 earth are full - of - thy glo - ry: Glo -

- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -

18  
in - the name - of the Lord, Ho - san - na in the high - est.

*Celebrant*

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, *this is my* body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

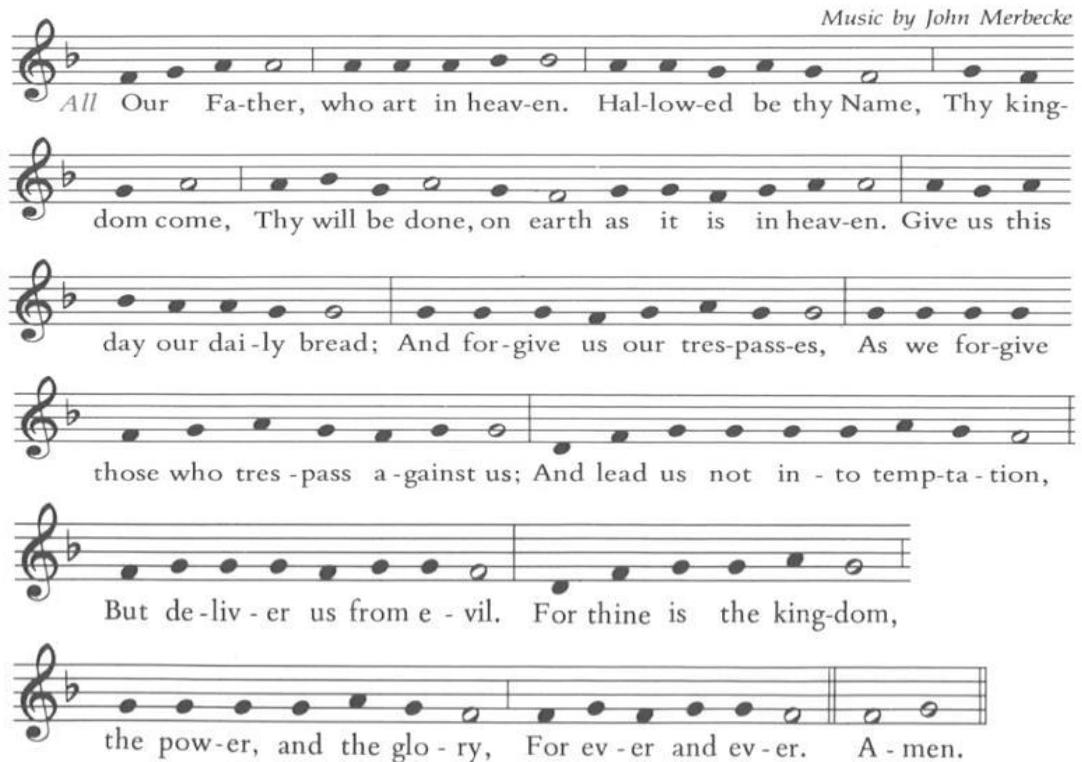
**All** **We praise thee, we bless thee, we thank thee,**  
**and we pray to thee, Lord our God**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same

Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour taught us, we are bold to say

*Music by John Merbecke*



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-  
dom come, Thy will be done, on earth as it is in heav-en. Give us this  
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give  
those who tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
But de-liv-er us from e-vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## The Breaking of the Bread

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

**All** Give us this bread for ever.

*Celebrant* "I am the vine, you are the branches."

**All** May we dwell in him, as he lives in us.

*Choir* Agnus Dei – Communion Service in F Harold Darke  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive Communion. Please do not dip the*

*consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

**Communion Hymn 493:** *Blessed are the persecuted*  
**428:** *God who gives to life its goodness*

TONGA MELODY  
ABBOT'S LEIGH

**Motet:** *Nunc Dimittis - Ninth Service*

THOMAS WEELKES

*Lord, now lettest thou thy servant  
depart in peace according to thy word.  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the  
face of all people;  
To be a light to lighten the Gentiles  
and to be the glory of thy people Israel.*

*Glory be to the Father  
and to the Son and to the Holy Ghost,  
as it was in the beginning  
is now, and ever shall be,  
world without end. Amen*

### **Prayer after Communion**

*Celebrant* All your works praise you, O Lord.

**All** And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

**Blessing & Announcements** - *Please be seated.*

**Hymn 467:** *Forth in thy name, O Lord, I Go*

SONG 34

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

**All** Thanks be to God.

**Postlude:** *Toccata in C (BWV 564)*

J.S. BACH

**St Peter and St Simon-the-Apostle**

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