



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Fifth Sunday after the Epiphany February 5, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 129 Psalm 112:1-10 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine

Mass Setting: Collegium Regale (Sanctus/Benedictus & Agnus Dei) Herbert Howells

Welcome to the Church of St Peter and St Simon-the-Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

The flowers are given to the honour glory of almighty God and in loving memory of in memory of their parents Helen and Ronald Graham and Betty and Hugh Curry by the Graham family.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



Please help preserve a prayerful silence before the service.

Prelude: *Master Tallis' Testament*

HERBERT HOWELLS

The Gathering of the Community

Hymn 431: *Take up your cross, the Saviour said*

BRESLAU

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All **And with thy Spirit.**

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.

Kyrie (*Common Praise 678*)

MERBECKE

All Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us

Gloria (*Common Praise 679*)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant prays The Collect of the Day.

The Proclamation of the Word

Please be seated.

Old Testament Lesson: Isaiah 58:1-9, 9b-12

Reader: Winston Isaac

Reader The Old Testament lesson is written in the 58th chapter of the book of
Isaiah, beginning at the 1st verse.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people
their rebellion, to the house of Jacob their sins. Yet day after day they seek me

and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The word of the Lord.

All Thanks be to God.

Psalm 112:1-10 *Please remain seated.*

Wm. Crotch



Blessed is the man that feareth the Lord,
that hath great delight in his commandments.

His seed shall be mighty upon earth;
the generation of the faithful shall be blessed.

Riches and plenteousness shall be in his house;
and his righteousness endureth for ever.

Unto the upright there ariseth up light in the darkness;
he is merciful, loving, and righteous.

It is well with the man that is merciful and lendeth,
and ordereth his affairs with justice.

For he shall never be moved:
and the righteous shall be had in ever-lasting remembrance,

He will not be afraid of any evil tidings;
for his heart standeth fast and believeth in the Lord.

His heart is established and will not shrink,
until he see his desire upon his enemies.

He hath dispersed abroad and given to the poor,
and his righteousness remaineth for ever; his horn shall be exalted with honour.

The ungodly shall see it, and it shall grieve him:
he shall gnash with his teeth and consume away; the desire of the ungodly
shall perish.

The Epistle: *1 Corinthians 2:1-12, 13-16*

Reader: Peggy Needham

Reader The epistle is written in the 2nd chapter of the first letter to the Corinthians, beginning at the 1st verse.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn 502: vs 1,2 You are salt for the earth

BRING FORTH THE KINGDOM

The Holy Gospel: Matthew 5:13-20

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 5th chapter of the Gospel according to Matthew, beginning at the 13th verse.

All Glory be to thee, O Lord.

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Gradual Hymn 502: vs 3,4 You are salt for the earth

BRING FORTH THE KINGDOM

Homily

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - *Please kneel or stand, as able.* *Intercessor: Spencer Higgins*

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*

Silence is kept.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 645: *Come down, O love divine*

DOWN AMPNEY

Prayer over the Gifts

Celebrant God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

The Great Thanksgiving

Please stand throughout the prayer or kneel after "Hosanna in the highest"

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Celebrant continues with the preface. Then is sung:

Sanctus/Benedictus (Collegium Regale)

HERBERT HOWELLS

Choir: Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is

my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour taught us, we are bold to say

Music by John Merbecke

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in - to temp-ta-tion,
But de-liv-er us from e - vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A - men.

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Agnus Dei (Collegium Regale)

HERBERT HOWELLS

Choir: O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 428: *God who gives to life its goodness*

ABBOT'S LEIGH

Motet: Plenty Good Room on the Glory Train

KIRBY SHAW

*Plenty good room, there's a plenty good
room on the glory train.*

*Well you're gonna need a ticket, if you
wanna ride --*

But it ain't gonna happen 'less you qualify, --

Better mind what you say and what you do, -

-

There's a mighty power watchin' over you, --

*Well now hear the angel Gabriel shout'n "All
a board! -*

Glory train's a head'n up to Heav'ns door". --

There's a long golden pathway reachin'

toward the sun, --

Now the heavenly journey has just begun. --

*Now the train's a really movin' hear the clickety
clack, --*

Mile after mile down the railroad track --

Big wheel a turnin' ev'ry thing is fine --

*She's never missin' a beat, and she's a right on
time! --*

O great God almighty hear the engine roar --

The boiler's burnin' and there's room for more --

Woo, woo, goes the whistle, what a joyful noise, -

-

Next stop will be paradise!

*Plenty good room, there's a plenty good room on
the glory train.*

Prayer after Communion

Celebrant Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Blessing & Announcements - Please be seated.

Hymn 575 : Let streams of living justice

THAXTED

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude: Psalm Prelude No 1

HERBERT HOWELLS

St Peter and St Simon-the-Apostle

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