



# St Peter and St Simon-the-Apostle

Diocese of Toronto \* Anglican Church of Canada

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[www.stsimons.ca](http://www.stsimons.ca)



## Third Sunday of Easter April 30, 2017

### Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 191 Psalm 116 For the readings see 10:30 am

### Choral Eucharist at 10:30 am

Celebrant and Homilist: The Reverend Geoffrey Sangwine

*Welcome to the Church of St Peter and St Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Gluten-free communion wafers are available for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.*

*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - please ask a greeter.*



*The flowers are given to the honour and glory of almighty God by Sheila Thomas to celebrate the lives of family past and present.*

***Please help preserve a prayerful silence before the service.***

## The Gathering of the Community

**Prelude:** *Folk Tune*

PERCY WHITLOCK

**Hymn 224:** *Awake, Arise*

RICHMOND

*Celebrant* Alleluia! Christ is risen.

**All** The Lord is risen indeed. Alleluia!

*Celebrant* May his grace and peace be with you.

**All** May he fill our hearts with joy.

*Celebrant* Almighty God,

**All** unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

**Kyrie** (Common Praise 678) MERBECKE  
**All** Lord have mercy upon us, Christ have mercy upon us,  
Lord have mercy upon us

**Gloria** (Common Praise 679) MERBECKE  
**Celebrant** Glory be to God on high,  
**All** and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us. For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Collect of the day

### The Proclamation of the Word

*Please be seated.*

**Old Testament Lesson:** Acts 2:14a, 36-41

Reader: Robert Sloan

**Reader** The Old Testament lesson is written in the 2<sup>nd</sup> chapter of the book of Acts, beginning at the 36<sup>th</sup> verse.

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

**Reader** The word of the Lord.  
**All** Thanks be to God.

PSALM 116 1-3, 10-17 *Please remain seated.*



My delight is / in the / Lord,  
because he hath / heard the / voice of • my / prayer;

Because he hath inclined his / ear unto / me,  
therefore will I call upon / him as / long as • I / live.

**3** The cords of death compassed me / round a'bout,  
and the pains of / hell gat / hold up/on me.

**10** I Trusted even when I spake; but I was / sore / troubled:  
I said in my / haste, 'All / people are / liars.'

**11** What reward shall I give / unto the / Lord  
for all the benefits that he / hath done / unto / me?

**12** I will take the / cup of sal/vation,  
and call up/on the / Name • of the / Lord.

**13** I will pay my vows / unto the / Lord/  
in the / presence of / all his / people.

**14** Right dear in the / sight • of the / Lord  
is the / death / of his / saints.

**15** Behold, O Lord how that / I am • thy / servant:  
I am thy servant and the child of thy handmaid;  
thou hast / broken my / bonds in / sunder.

**16** I will offer to thee the / sacrifice of / thanksgiving,  
and will call up/on the / Name • of the / Lord.

**17** I will pay my vows / unto the / Lord  
in the / presence of / all his / people;

**The Epistle:** 1 Peter 1:17-23

Reader: Diane Birch

*Reader* The Epistle is written in the 1<sup>st</sup> chapter of the letter to Peter, beginning at the 17<sup>th</sup> verse.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The word of the Lord.

**All** Thanks be to God.

**Gradual:**

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

*Cantor:* Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. See Luke 24.32

**The Holy Gospel:** Luke 24:13-35

*Gospeller* The Lord be with you.

**All** And with thy spirit.

*Gospeller* The Holy Gospel is written in the 24<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 13<sup>th</sup> verse.

**All** Glory be to thee, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who

was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeller* The Gospel of Christ.

**All** Praise be to thee, O Christ.

**Homily**

*Please be seated*

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

**All** the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the

Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** - *Please kneel or stand, as able.* Intercessor: Ted Robinson

**The Comfortable Words & Invitation to Confession** - *Please kneel, as able.*

*Silence is kept.*

*Celebrant* Almighty God,

**All** Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*The Absolution is pronounced. Then all stand as able.*

*Celebrant* The peace of the Lord be always with you.

**All** And with thy spirit.

*We invite you to share a sign of peace with those near you.*

## **The Celebration of the Eucharist**

**Offertory Hymn 244:** *We walk by faith and not by sight*

SHANTI

### **Prayer over the Gifts**

*Celebrant* Spring of life and source of goodness, receive all we offer this day, and bring us to the living water, Jesus Christ, your Son our Lord. **Amen.**

### **The Great Thanksgiving (Common Praise 682)**

*Please stand throughout the prayer or kneel after "Hosanna in the highest"*

*Celebrant* The Lord be with you.

**All** And with thy spirit.

*Celebrant* Lift up your hearts.

**All** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**All** It is meet and right so to do.

The Celebrant continues with the preface. Then is sung:

## Sanctus & Benedictus

MISSA DE SANCTA MARIA MAGDALENA - HEALEY WILLAN

All

Ho - ly, ho - ly, ho - - - - -  
5  
-ly, Lord God of hosts, hea - ven and  
9  
earth are full - of - thy glo - ry: Glo -  
13  
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -  
18  
in - the name - of the Lord, Ho - san - na in the high - est.

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his

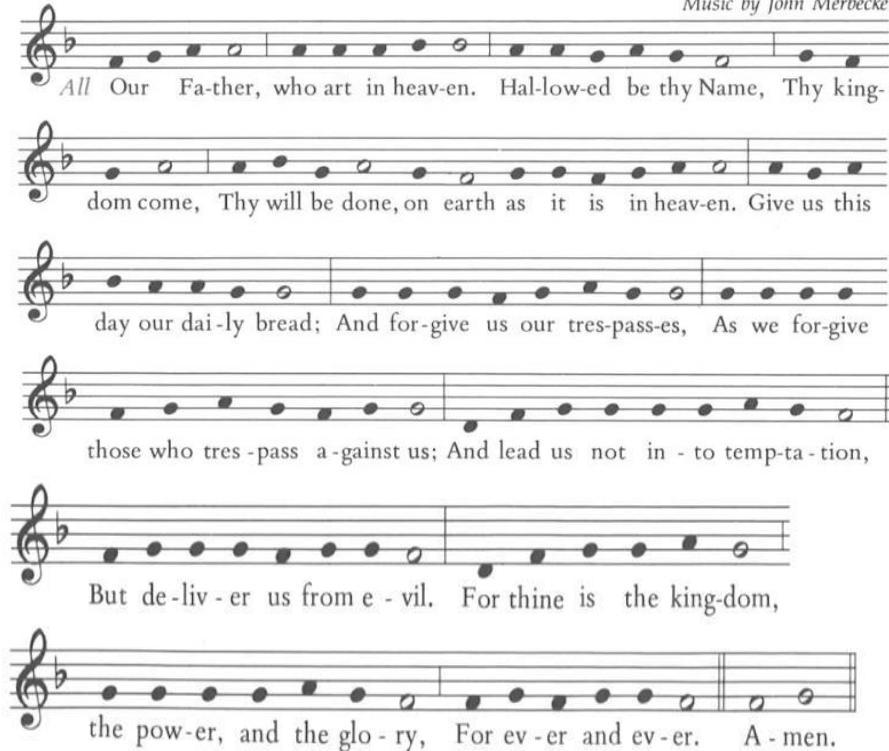
disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All**        **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## The Lord's Prayer

Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-  
dom come, Thy will be done, on earth as it is in heav-en. Give us this  
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give  
those who tres-pass a-against us; And lead us not in - to temp-ta-tion,  
But de-liv - er us from e - vil. For thine is the king-dom,  
the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

## The Breaking of the Bread

*Celebrant Alleluia! Christ our Passover is scarified for us.*

**All Therefore let us keep the feast. Alleluia!**

## Agnus Dei

THOMAS MORLEY

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

**Communion Hymn 74:** *For the bread*  
**441:** *Thee will I love*

OMNI DIE DIC MARIA  
SURREY

**Motet:** *Let all Mortal Flesh Keep Silence*

EDWARD BAIRSTOW

*Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.  
For the King of kings and Lord of lords,  
Christ our God,  
cometh forth to be our oblation,  
and to be given for Food to the faithful.*

*Before Him come the choirs of angels  
with every principality and power;  
the Cherubim with many eyes, and  
wingèd Seraphim,  
who veil their faces as they shout  
exultingly the hymn:  
Alleluia!*

### **Prayer after Communion**

*Celebrant* God of our pilgrimage, we have found the living water. Refresh and sustain us  
as we go forth on our journey, in the name of Jesus Christ the Lord. **Amen.**

### **Doxology**

*Celebrant* *Glory to God,*

**All** whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in  
Christ Jesus, for ever and ever. **Amen.**

**Blessing & Announcements** - *Please be seated.*

**Hymn 374:** *Alleluia! Sing to Jesus*

HYFRYDOL

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia.

**All** Thanks be to God. Alleluia.

**Postlude:** *Psalm Prelude No 1*

HERBERT HOWELLS

# SPRING SALE



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