



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Second Sunday in Lent March 12, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 119 Psalm 121 For the readings see 10:30 am

Sung Mattins 10:30 am

Officiant & Preacher: The Reverend Geoffrey Sangwine

Welcome to the Church of St Peter and St Simon-the-Apostle. Children going to church school are invited to gather by the font. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



Please help preserve a prayerful silence before the service.

The service is taken from the purple Book of Common Prayer.

Prelude: *I Will Praise Thee, O Lord My Strength*

BENEDETTO MARCELLO

Processional Hymn 5: *Christ whose Glory fills the skies*

RATISBON

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4

You are invited to kneel.

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us.**

But thou, O Lord, have mercy upon us, miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent; according to thy promises declared unto

all people in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All Amen.

Lord's Prayer

Officiant Our Father

**All who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory,
forever and ever. Amen.**

Versicles & Responses

Officiant O Lord, open thou our lips;

All And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

All O Lord, make haste to help us.

You are invited to stand.

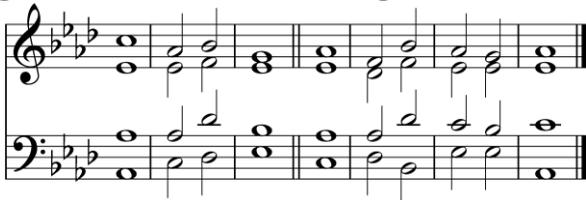
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

**All As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant Praise ye the Lord;

All The Lord's Name be praised.

Venite Sung by all. Please remain standing, as able.



O come, let us ' sing unto · the ' Lord: /
let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /
and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God / and a great ' King a·bove ' all ' gods.
In his hand are all the ' corners · of the ' earth /
and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /
and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /
and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would ' hear ' his voice: /
'Harden not your hearts as in the Provocation,
and as in the day of Temp' tation ' in the wilderness;

When your ' fa' thers tempted me, /
proved ' me, and ' saw my works.

Forty years long was I grieved with that gener'ation, and said, /
"It is a people that do err in their hearts, for they ' have not known my ways";

Unto whom I 'sware in ' my wrath, /
that they should not ' enter into my rest.'

Please be seated for the reading.

Reader The First Lesson is written in the 12th chapter of the book of Genesis, beginning at the 1st verse.

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 121

Tone II-1



Cantor 1 I will lift up mine eyes unto the **hills** :
O whence com-**eth** my help?

All 2 My help cometh even from the **Lord** :
who hath made hea-**ven** and earth.

Cantor 3 He will not suffer thy foot to be **mov**-ed :
and he that keepeth thee **will** not sleep.

All 4 Behold, he that keepeth **Is-ra-êl** :
shall neither slum-**ber** nor sleep.

Cantor 5 The Lord himself is thy **keep**-er :
the Lord is thy defence upon **thy** right hand;

All 6 So that the sun shall not burn thee by **day** :
neither **the** moon by night.

Cantor 7 The Lord shall preserve thee from all **e**-vil :
yea, it is even he that **shall** keep thy soul.

All 8 The Lord shall preserve thy going out and thy coming **in** :
from this time forth **for** ev-êr-more.

Second Lesson *Romans 4:1-5, 13-17*

Reader: Barb Pearson

Reader The Second Lesson is written in the 4th chapter of the letter to the Romans, beginning at the 1st verse.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The word of the Lord.

All **Thanks be to God.**

Benedicite, Omnia Opera - Please stand.

VIII. 1.



- Cantor* O all ye works of the Lord, bless ye the **Lord**:
praise him, and magnify **him** for ever.
- All* O ye angels of the Lord, bless ye the **Lord**: O ye Heavens, **ble**ss ye the Lord.
- Cantor* O ye waters that be above the firmament, bless ye the **Lord**:
O all ye powers of the Lord, **ble**ss ye the Lord:
- All* O ye sun and moon, bless ye the **Lord**: O ye stars of heaven, **ble**ss ye the Lord
- Cantor* O ye showers and dew, bless ye the **Lord**: O ye winds of God, **ble**ss ye the Lord:
- All* O ye fire and heat, bless ye the **Lord**:
O ye winter and summer, **ble**ss ye the Lord
- Cantor* O ye dews and frosts, bless ye the **Lord**: O ye frost and cold, **ble**ss ye the Lord:
- All* O ye ice and snow, bless ye the **Lord**: O ye nights and days, **ble**ss ye the Lord
- Cantor* O ye light and darkness, bless ye the **Lord**:
O ye lightnings and clouds, **ble**ss ye the Lord.
- All* O let the earth bless the **Lord**: praise him and magnify **him** forever.
- Cantor* O ye mountains and hills, bless ye the **Lord**:
O all ye green things upon the Earth, **ble**ss ye the Lord:
- All* O ye wells, bless ye the **Lord**: O ye seas and floods, **ble**ss ye the Lord
- Cantor* O ye whales, and all that move in the Waters, bless ye the **Lord**:
O all ye Fowls of the Air, **ble**ss ye the Lord:
- All* O all ye beasts and cattle, bless ye the **Lord**:
O ye children of earth, **ble**ss ye the Lord.
- Cantor* O let Israel bless the **Lord**: praise him, and magnify **him** for ever.
- All* O ye priests of the Lord, bless ye the **Lord**:
O ye servants of the Lord, **ble**ss ye the Lord:
- Cantor* O ye spirits and souls of the righteous, bless ye the **Lord**:
O ye holy and humble of heart, **ble**ss ye the Lord.
- All* O Ananias, Azarias, and Misael, bless ye the **Lord**:
praise him, and magnify **him** for ever.

Please be seated.

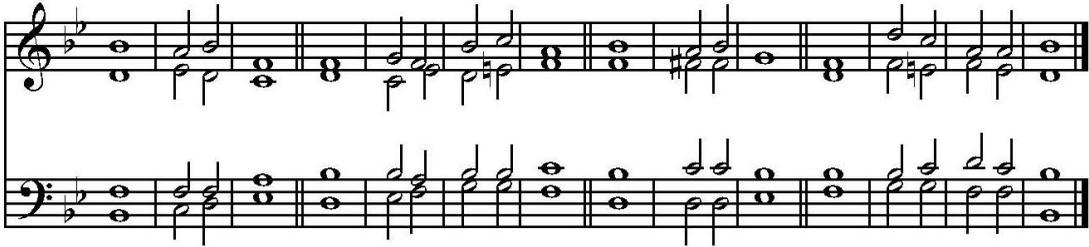
Reader The Third Lesson is written in the 3rd chapter of the first letter of John, beginning at the 1st verse.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of · his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;
that we should be ' saved from · our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of · our ' enemies /
might ' serve him · with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet · of the ' Highest: /
for thou shalt go before the face of the ' Lord · to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

You are invited to kneel, as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Lord's Prayer

Officiant Our Father

All who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Remain kneeling, as able.

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Please be seated.

Anthem: *God So Loved the World*

BOB CHILCOTT

*God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.*

John 3:16

Sermon

Collection Hymn 468: *To Abraham and Sarah*

THORNBURY

The Prayers *You are invited to kneel, stand, or sit.*

Led by: Winston Isaac

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Lenten Prose

Refrain

All



Hear us O Lord, have mer-cy u-pon us, For we have sin - ned a-against - Thee.

Cantor To thee, Redeemer, on thy throne of glory; lift we our weeping eyes
in holy pleadings : listen, O Jesu, to our supplications. **Refrain**

Cantor O thou chief Corner-stone, Right Hand of the Father: Way of Salvation,
Gate of Life Celestial: cleanse thou our sinful souls from all defilement. **Refrain**

Cantor God, we implore thee, in thy glory seated: bow down and hearken
to thy weeping children : pity and pardon all our grievous trespasses. **Refrain**

Cantor Sins oft committed now we lay before thee: with true contrition,
now no more we veil them : grant us, Redeemer, loving absolution. **Refrain**

Cantor Innocent, captive, taken unresisting: falsely accused ,
and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. **Refrain**

Closing Prayers & Prayer of Saint Chrysostom – BCP p. 15

The Grace

All The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Announcements

Hymn 529: GOD, MY HOPE ON YOU IS FOUNDED

MICHAEL

Postlude: *Fugue in A*

WILLIAM SELBY

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