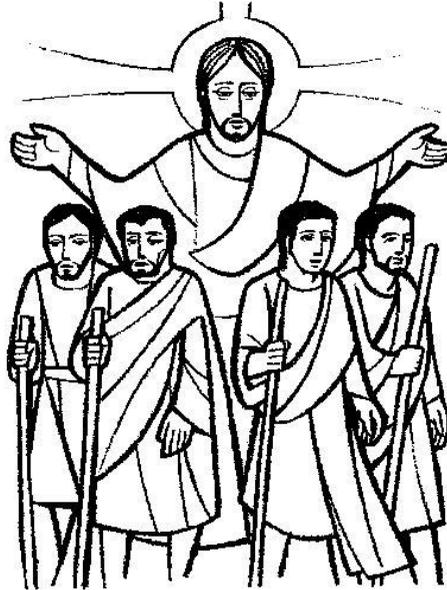


Church of Saint Simon-the-Apostle

Seventh Sunday after Pentecost

July 3, 2016



10:30 a.m. Holy Eucharist

Celebrant & homilist: The Rev'd Andrea Budgey

Mass Setting: *Missa Secunda*, Hans Leo Hassler

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask for assistance - our greeters or other parishioners will be happy to help you orient yourself. We have gluten-free communion wafers available at the high altar for those who have gluten intolerance.

Please ask for a gluten-free wafer when you come for communion.

Please help preserve a prayerful silence before the service.

Gathering of the Community

Opening hymn 537: *In the cross of Christ I glory*

CROSS OF JESUS

Please stand, as able, as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

Response to the summary of the law

MERBECKE

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie (*Common Praise 678*)

MERBECKE

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God, whose Son Jesus Christ hath taught us
that what we do for the least of thy children we do also for him:
give us, we beseech thee, the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but liveth and reigneth with thee and the Holy Spirit,
one God, now and forever.

All **Amen.**

Proclamation of the Word *Please be seated.*

Old Testament Lesson

Read by Jim O'Brian

Reader The first lesson is written in the 5th chapter of the 2nd book of the Kings,
beginning at the 1st verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him,

saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5.1-14

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 30

G. Thalben-Ball



- I will magnify thee O Lord, for thou hast 'set me ' up,
 *and not made my ' foes to ' triumph ' over me.
- 2 O Lord my God, I ' cried unto ' thee,
 *and ' thou hast ' heal-ed ' me.
- 3 Thou Lord hast brought up my ' soul from ' hell:
 *thou hast kept my life from ' them that · go ' down · to the ' pit.
- 4 Sing praises unto the Lord, O ye ' saints of ' his;
 *and give thanks un'to his ' holy ' Name.
- 5 For his wrath endureth but the twinkling of an eye, and in his '
 ' favour is ' life;
 *heaviness may endure for a night, but ' joy cometh '
 ' in the ' morning.

- 6 As for me, in my prosperity I said, 'I shall' never be 'moved';
 *thou Lord of thy goodness hadst 'made my' hill so 'strong.
- 7 But thou didst turn thy' face from ' me,
 *and ' I ' was ' troubled.
- 8 Then cried I unto ' thee, O ' Lord,
 *and gat me ' to my ' Lord right ' humbly:
- 9 'What profit is there ' in my ' blood,
 *when ' I go ' down · to the ' pit?
- 10 Shall the dust give ' thanks unto ' thee?
 *or ' shall it · de'clare thy ' truth?
- 11 Hear O Lord and have ' mercy up'on me;
 *Lord '—be ' thou my ' helper.'
- 12 Thou hast turned my heaviness ' into ' joy;
 *thou hast put off my sackcloth and ' girded ' me with ' gladness;
- 13 That my soul may sing of thy ' praise with-out ' ceasing.
 *O Lord my God, I will give ' thanks unto ' thee for ' ever.

Epistle

Read by Brooke Sales-Lee

Reader The Epistle is written in the 6th chapter of the Letter to the Galatians, beginning at the 7th verse.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that

they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

Galatians 6.1-6, 7-16

Reader The word of the Lord.

All **Thanks be to God.**

Gradual hymn 513: *Guide my feet (verses 1-3)*

GUIDE MY FEET

Please stand, as able.

Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 8th chapter of the Gospel according to Luke, beginning at the 26th verse.

All **Glory be to thee, O Lord.**

The Lord appointed seventy followers and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of

the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Luke 10.1-11, 16-20

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Gradual hymn 513: *Guide my feet (verses 4-6)*

GUIDE MY FEET

Homily *Mother Andrea Please be seated*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
and in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again, according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Intercessor: Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the
Father, Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Invitation, Confession, and Absolution

Celebrant Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments of God,
and walking from henceforth in his holy ways: draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;

pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Peace *Please stand, as able.*

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory hymn 427: *All beautiful the march of days*

FOREST GREEN

Please stand, as able.

Prayer over the Gifts

Celebrant O God of heaven and earth,
receive our sacrifice of praise,
and strengthen us for the perfect freedom of thy service,
through our Saviour Jesus Christ.

All Amen.

Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father,
almighty, everlasting God, creator and preserver of all things,
through Jesus Christ our Lord;
who on this first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
Therefore with angels and archangels, and with all the company of heaven,
we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus:

HASSLER

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

Please kneel, as able.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God,
our heavenly Father, who of thy tender mercy
didst give thine only Son Jesus Christ to take our nature upon him,
and to suffer death upon the cross for our redemption;
who made there, by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;
who, in the same night that he was betrayed, took bread;
and, when he had given thanks, he brake it; and gave it to his disciples, saying,
"Take, eat; this is my body which is given for you:
do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks,
he gave it to them, saying,
"Drink ye all, of this; for this is my blood of the new covenant,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants,
with all thy holy Church, remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory, do make before thee,
in this sacrament of the holy bread of eternal life and the cup
of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

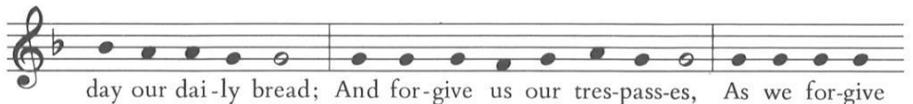
All **Amen.**

Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Agnus Dei:

HASSLER

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.

Communion hymn 74: *For the bread which you have broken*

OMNI DIE DIC MARIA

Motet: *Rise up my love*

HEALEY WILLAN

*Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.*

Prayer after Communion

Celebrant O God,
may we who have shared in holy things
never fail to serve thee in thy world,
and so come to the fullness of joy;
through Jesus Christ our Lord.

All **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Closing hymn 345: *King of glory, King of peace*

GWALCHMAI

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude: *Carillon Sortie*

HENRI MULET



We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!

Please see overleaf for parish information and announcements.

In your prayers this week, please remember . . .

*In the **Anglican Cycle of Prayer**, the Church of Papua New Guinea;*

*in our **Diocesan Cycle of Prayer**, Huronia Deanery;*

*in the **Outreach and Advocacy Cycle of Prayer**, Saint Jude's, Wexford, its Deacon's Pantry Food Bank and ministry to the Wexford Seniors' Residence; San Lorenzo, Toronto, and its annual Caravan of Hope, bringing supplies to the needy in El Salvador; and Saint Luke's, Creemore, its clothing exchange and Christmas hamper programmes;*

*and in our **Parish Prayer Cycle**, Charlotte Graham, Brian & Angela Gransden, Diana & Kenneth Green.*



Parishioners are invited to walk with the Proud Anglicans contingent in the **Pride Parade, today, July 3**. This is an opportunity to witness to the openness and inclusivity of the Anglican Church, and of Saint Simon's in particular, and proclaim the love of God for all people. Here are the logistical details:

Proud Anglicans are group **G60**. We are asked to be on Bloor Street between Church Street and Ted Rogers Way (Jarvis Street) – close to the front of Saint Paul's – by **2:00 pm**. We'll be between the Proud Presbyterians and Affirm United. Our float (a London **double-decker bus**) will be on Rosedale Valley Road by **1:00 pm**. They will be float **G58**. If you want to travel with the bus, please go down Rosedale Valley Road and join them there.

There will be a moment of silence for the entire parade (including the marshalling area) at 3:00 pm in honour of those killed in Orlando.

Upcoming Services and Dates to Remember

TODAY – Seventh Sunday after Pentecost

8:30 am BCP Eucharist *in the chapel*
10:30 am Holy Eucharist (Traditional)

Wednesday July 6

11 am Holy Eucharist

Sunday July 10 – Eighth Sunday after Pentecost

8:30 am BCP Eucharist *in the chapel*
10:30 am Choral Mattins

Tuesdays in July: Taizé service, 6 pm

Every Wednesday at 11 am: Holy Eucharist with prayers for healing

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

Church of Saint Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stsimons.ca

Interim priest-in-charge The Rev'd Andrea Budgey, ext 202;

chaplain@trinity.utoronto.ca; cell: 416-573-3824

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organist Maurice White and Johan van't Hof

Rector's Warden Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Deputy Rector's Warden Paul Mitchell, 647-343-0173, pablo51@rogers.com

People's Warden Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

Deputy People's Warden Nadine Milne, 416-966-4988

Treasurer Johan van 't Hof, 647-202-9985, jvanthof@tonbridgecorp.com

Vergers and Event Coordinator Frank Hillis ext 207, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa ext. 201; office@stsimons.ca