



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

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www.stsimons.ca

First Sunday in Lent March 5, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 134 Psalm 32 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant and Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Missa Brevis XIII - Holy Cross Healey Willan
(Sanctus Benedictus & Agnus Dei)

Welcome to the Church of St Peter and St Simon-the-Apostle. Children going to church school are invited to gather by the font. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.



Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.

Please help preserve a prayerful silence before the service.

The Gathering of the Community

Prelude: *Adagio, 5th Symphony*

C-M WIDOR

Celebrant Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all.

All **And with thy spirit.**

Celebrant Dear friends, as we begin this holy season of Lent, we do so in solemn prayer for the Church, the world and for ourselves. I ask your prayers for...(here the intentions of the day are offered).

The Litany in Procession

Celebrant O God the Father, Creator of heaven and earth: have mercy upon us.

All **O God the Father, Creator of heaven and earth: have mercy upon us.**

Celebrant O God the Son, Redeemer of the World: have mercy upon us.

All O God the Son, Redeemer of the World: have mercy upon us.

Celebrant O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

All O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

Celebrant O Holy, blessed and glorious Trinity, three persons and one God: have mercy upon us.

All O Holy, blessed and glorious Trinity, three persons and one God: have mercy upon us.

The Litany continues on pages 30-34 of the purple Book of Common Prayer found in the pew racks. The Litany concludes with the Collects of the day.

Please kneel or be seated as the Litany is prayed through the church.

Hymn 175: *Forty days and forty nights*

HEINLEIN

The Proclamation of the Word

Please be seated.

Old Testament Lesson: Genesis 2:15-17; 3:1-7

Reader: Jim O'Brian

Reader The Old Testament lesson is written in the 2nd chapter of the book of Genesis, beginning at the 15th verse.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The word of the Lord.

All Thanks be to God.

PSALM 32 *Please remain seated.*

VI.



¹ Bless-ed is he whose unrighteousness is for-giv-en, /
and whose **sin** is cov-er-êd.
² Blessed is the man unto whom the Lord imputeth **no** sin, /
and in whose spi-rit thêre is no ġuile.
³ For while I held **my** tongue, /
my bones consumed away through my dai-ly côm-plain-ing.
⁴ For thy hand was heavy upon me day **and** night, /
and my moisture was changed as with the **drought** öf sum-mer.
⁵ I acknowledged my sin un-to thee; /
and mine unrighteousness **have** Ĩ not hid.
⁶ I said, 'I will confess my sins unto **the** Lord'; /
and so thou forgavest the wicked-ness öf my sin.
⁷ For this shall every one that is godly make his prayer unto thee,
in a time when thou mayest **be** found; /
when the great waters overflow, they shall **not** cöme nigh him.
⁸ Thou art a place to hide me in; thou shalt preserve me from **trou**-ble; /
thou shalt compass me about with songs **of** dë-liv-er-ance.
⁹ I will inform thee, and teach thee in the way wherein thou **shalt** go; /
and I will guide thee with mine **eye** üp-on thee.
¹⁰ Be ye not like to horse and mule, which have no under-stand-ing; /
whose mouths must be held with bit and bridle,
else they will **not** cöme nigh thee.
¹¹ Great plagues remain for the un-god-ly; /
but whoso putteth his trust in the Lord, mercy embraceth **him** ön ev-ery-êside.
¹² Be glad, O ye righteous, and rejoice in **the** Lord; /
and be joyful, all ye **that** äre true of ħeart.
Glory be to the Father, and to **the** Son / and **to** thë Ho-ly Ġhghost;
As it was in the beginning, is now and ever **shall** be /
world with-out ënd. A-men.

The Epistle: Romans 5:12-19

Reader: Carol-Faye Petricko

Reader The Epistle is written in the 5th chapter of the first letter to the Romans, beginning at the 12th verse.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn:



The Holy Gospel: Matthew 4:1-11

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 4th chapter of the Gospel according to Matthew, beginning at the 1st verse.

All Glory be to thee, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by

the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*

Silence is kept.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 628: *O Love, how deep, how broad, how high*

PUER NOBIS NASCITUR

Prayer over the Gifts

Celebrant God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

The Great Thanksgiving (Common Praise 682)

Please stand throughout the prayer or kneel after "Hosanna in the highest"

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Celebrant continues with the preface. Then is sung by the choir:

Sanctus & Benedictus

Missa Brevis XIII (Holy Cross) - HEALEY WILLAN

Choir Holy, holy, holy, Lord God of Hosts;
heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is He that cometh in the name of the Lord
Hosanna in the highest

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all

other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.

Choir

Agnus Dei

Missa Brevis XIII (Holy Cross) - HEALEY WILLAN

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 170: *The Glory of these forty days*

ERHALT UNS, HERR

Motet: *Thou Knowest Lord*

HENRY PURCELL

*Thou knowest Lord the secrets of our hearts. Shut not thy merciful ears unto our prayers
But spare us Lord. Spare us Lord most holy O God most mighty. Thou holy and most merciful
saviour. Thou most worthy judge eternal Suffer us not at our last hour.
For any pains of death to fall from thee.*

Prayer after Communion

Blessing & Announcements - *Please be seated.*

Hymn 372: *Praise to the holiest in the height*

GERONTIUS

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude: *Fugue in C BWV 547*

J.S. BACH