



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

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www.stsimons.ca



Fourth Sunday of Easter May 7, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 195 Psalm 23 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant and Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Communion Service in G - Francis Jackson

Welcome to the Church of St Peter and St Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Gluten-free communion wafers are available for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.



The Flowers are given to the honour and glory of almighty God by Sergiu Stefanschi in thanksgiving for his mother Lidia's birthday.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - please ask a greeter.

Please help preserve a prayerful silence before the service.

The Gathering of the Community

Prelude: *In Green Pastures*

HAROLD DARKE

Hymn 515: *Thou art the way: to thee alone*

ST FULBERT

Celebrant Alleluia! Christ is risen.

All The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

All May he fill our hearts with joy.

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

Kyrie

JACKSON

Choir Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.

Gloria (*Common Praise 679*)

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the day

The Proclamation of the Word

Please be seated.

Old Testament Lesson: Acts 2:42-47

Reader: David McPherson

Reader The New Testament lesson is written in the 2nd chapter of the
book of Acts, beginning at the 42nd verse.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The word of the Lord.

All Thanks be to God.

Hymn 520 *The King of love my shepherd is*

ST COLUMBA (CP#65)

The Epistle: 1 Peter 2:19-25

Reader: Marian McPherson

Reader The Epistle is written in the 2nd chapter of the first letter of Peter, beginning at the 19th verse.

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The word of the Lord.

All Thanks be to God.

Gradual 405: *Alleluia No. 1 (vv 1&2)*

ALLELUIA No. 1

The Holy Gospel: John 10:1-10

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to John, beginning at the 1st verse.

All Glory be to thee, O Lord.

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Gradual Hymn 405: Alleluia No. 1 (vv 3&4)

ALLELUIA No. 1

Homily *Please be seated*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - *Please kneel or stand, as able.* *Intercessor: Spencer Higgins*

The Comfortable Words & Invitation to Confession - *Please kneel, as able. Silence is kept.*

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 240: *Retell what Christ's great love hath done*

MEADVILLE

Prayer over the Gifts

Celebrant God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen.**

The Great Thanksgiving (MERBECKE; Common Praise 682)

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

The Celebrant continues with the preface. Then is sung:

Sanctus & Benedictus

JACKSON

Choir Holy, holy, holy, Lord God of Hosts;
heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is He that cometh in the name of the Lord
Hosanna in the highest

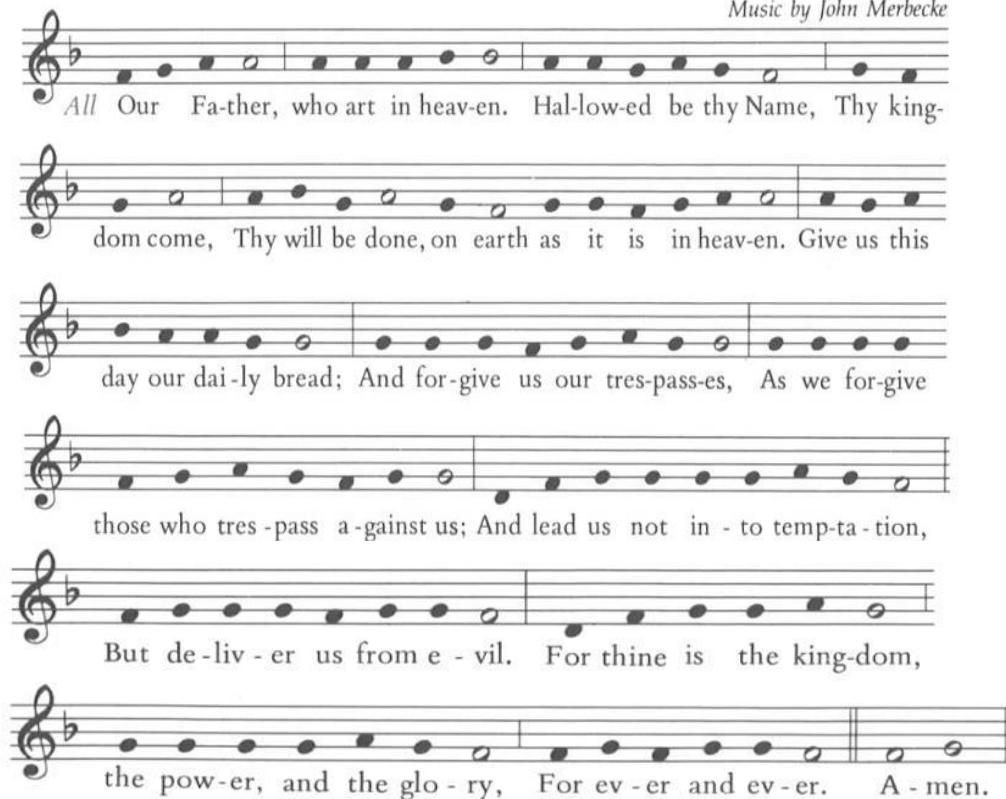
Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, *this is my body, which is given for you*. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; *for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins*. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Music by John Merbecke



The image shows a musical score for 'The Lord's Prayer' in G major, 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are: 'All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-dom come, Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread; And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us; And lead us not in - to temp-ta-tion, But de-liv-er us from e - vil. For thine is the king-dom, the pow-er, and the glo - ry, For ev - er and ev - er. A - men.'

The Breaking of the Bread

Celebrant We do not presume,

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

JACKSON

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 447: Lord, we hear your word with gladness BLAENWERN
85: Shepherd of souls, refresh and bless ST AGNES

Motet: *The Lord is my Shepherd* HOWARD GOODALL
Soprano Solo: Vanessa Scott

*The Lord is my shepherd I shall not want,
He maketh me to lie down in green pastures,
He leadeth me beside the still waters.*

*For you are with me,
You will comfort me*

*Yea though I walk through the valley of the
shadow of death I will fear no evil.*

*Surely goodness and mercy,
shall follow me all the days of my life,
and I will dwell in the house of the Lord
forever.*

Prayer after Communion

Celebrant God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Doxology

Celebrant *Glory to God,*

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

Blessing & Announcements - *Please be seated.*

Hymn 377: *To the name of our salvation*

ORIEL

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All Thanks be to God. Alleluia.

Postlude: *Psalm Prelude: Set 1 No. 3*

HERBERT HOWELLS

Psalm 23:4 'yea, though I walk through the valley of the shadow of death'