



**The Church of
Saint-Simon-the-Apostle
18th Sunday after Pentecost
September 18, 2016**

Holy Eucharist at 8:30 am

Celebrant & Homilist The Reverend Geoffrey Sangwine
Reader: David Carrington

Welcome to Saint Simon's. If you are unfamiliar with the liturgy please don't hesitate to ask – other parishioners will be happy to help you.

Please help preserve a prayerful silence before the service.

***The service begins on page 67
of the Book of Common Prayer.***

Collect of the Day

Celebrant O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thine aid, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

Proclamation of the Word

Old Testament Lesson: *Jeremiah 8:18-9:1*

Reader The Old Testament lesson is written in the 8th chapter of the book of Jeremiah, beginning at the 18th verse.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the LORD not in Zion? Is her King not in her?' ('Why have they

provoked me to anger with their images, with their foreign idols?') 'The harvest is past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 79:1-9 – BCP p. 432

The Epistle: 1Timothy 2:1-7

Reader The epistle is written in the 2nd chapter of the 1st letter to Timothy, beginning at the 1st verse.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The word of the Lord.

All **Thanks be to God.**

The Holy Gospel: Luke 16:1-13

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 16th chapter of the Gospel according to Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Church of Saint Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stsimons.ca

Parish Priest The Rev'd Geoffrey Sangwine, *ext 202*; incumbent@stsimons.ca
Residence: 647-342-5889

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organists Maurice White and Johan van't Hof

Rector's Warden Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Deputy Rector's Warden Paul Mitchell, 647-343-0173, pablo51@rogers.com

People's Warden Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

Deputy People's Warden Nadine Milne, 416-966-4988

Treasurer Johan van 't Hof, 647-202-9985, jvanthof@tonbridgecorp.com

Vergers and Event Coordinator Frank Hillis *ext 207*, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa *ext. 201*; office@stsimons.ca