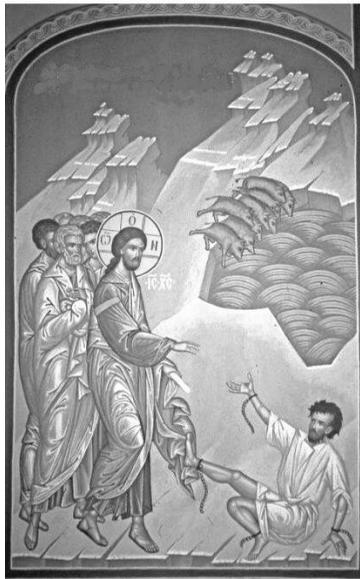


Church of Saint Simon-the-Apostle

Fifth Sunday after Pentecost

June 19, 2016



10:30 a.m. Holy Eucharist

Celebrant & homilist: The Rev'd Andrea Budgey

Mass Setting: Merbecke

*The flowers today have been given to the glory of God to celebrate Father's Day
and to wish bon voyage to the choir.*

*Hearing Assistance Units are available at the back of the church.
Large Print bulletins are available - just ask a greeter.*



Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask for assistance - our greeters or other parishioners will be happy to help you orient yourself. We have gluten-free communion wafers available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Please help preserve a prayerful silence before the service.

Gathering of the Community

Opening hymn 461: *Stand up, stand up for Jesus*

MORNING LIGHT

Please stand, as able, as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

Response to the summary of the law

MERBECKE

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie (*Common Praise 678*)

MERBECKE

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O God our defender,
storms rage about us and cause us to be afraid:
rescue thy people from despair, we pray;
deliver thy sons and daughters from fear, and preserve us all from unbelief;
through Jesus Christ our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, now and ever.

All **Amen.**

Proclamation of the Word *Please be seated*

Old Testament Lesson

Read by Ted Robinson

Reader The first lesson is written in the 19th chapter of the 1st book of the Kings, beginning at the 1st verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but

the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

1 Kings 19.1-15a

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 77



- 1 I will cry unto God ' with my ' voice, /
 even unto God will I cry with my voice, and he shall ' hearken ' unto ' me.
- 2 In the time of my trouble I ' sought the ' Lord, /
 my sore ran, and ceased not in the night-season; my ' soul re'fus-ed ' comfort.
- 3 When I am in heaviness, I will ' think upon ' God, /
 when my heart is ' vexed, I ' will com'plain.
- 4 Thou holdest mine ' eyes ' waking, / I am so feeble, ' that I ' cannot ' speak.
- 5 I have con'sidered the ' days / of ' old · and the ' years that are ' past.
- 6 I call to re'membrance my ' song, / and in the night I commune with mine own
 ' heart, and ' search out my 'spirits.
- 7 Will the Lord absent him'self for ' ever, /
 and will he ' be no ' more in'treated?
- 8 Is his mercy clean ' gone for ' ever, /
 and is his promise come utterly to an ' end for ' ever'more?
- 9 Hath God forgotten ' to be ' gracious, /
 and will he shut up his loving-'kindness ' in dis'pleasure?

10 And I said, It is mine ' own in'firmity, /
 but I will remember the years of the right ' hand of ' the most ' Highest.
 11 I will remember the ' works of the ' Lord, /
 and call to ' mind thy ' wonders of ' old time.
 12 I will think also of ' all thy ' works, / and my ' talking shall ' be of thy ' doings.
 13 Thy way, O ' God, is ' holy, / who is so ' great a ' God as ' our God?
 14 Thou art the God that ' doeth ' wonders /
 and hast declared thy ' power a'mong the ' people.
 15 Thou hast mightily de'ivered thy ' people, /
 even the ' sons of ' Jacob and ' Joseph.
 16 The waters saw thee, O God, the waters saw thee, and ' were a'fraid /,
 the ' depths ' also were ' troubled.
 17 The clouds poured out water, the ' air ' thundered, /
 and thine ' arrows ' went a'broad.
 18 The voice of thy thunder was heard ' round a'bout, /
 the lightnings shone upon the ground; the earth was ' moved, and ' shook with'al.
 19 Thy way is in the sea, and thy ' paths · in the great ' waters /
 and thy ' footsteps ' are not ' known.
 20 Thou leddest thy ' people like ' sheep / by the ' hand of ' Moses and ' Aaron.

Epistle

Read by Winston Isaac

Reader The Epistle is written in the 3rd chapter of the Letter to the Galatians, beginning at the 23rd verse.

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3.23-29

Reader The word of the Lord.

All Thanks be to God.

Gradual hymn 3: Morning has broken

BUNESSAN

Please stand, as able.

Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 8th chapter of the Gospel according to Luke, beginning at the 26th verse.

All **Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Luke 8.26-39

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily *Mother Andrea Please be seated*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**and in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again, according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Intercessor: Glenna Sims-Bonk

Response Lord, in your mercy... **Hear our prayer**

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith

unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end

that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins:

and not for ours only, but also for the sins of the whole world.

1 John 2.12

Invitation, Confession, and Absolution

Celebrant Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments of God,
and walking from henceforth in his holy ways: draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Peace *Please stand, as able.*

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory hymn 584: *The church of Christ in every age*

HERONGATE

Please stand, as able.

Prayer over the Gifts

Celebrant Eternal God,
who hast made our Saviour Jesus Christ the head of all creation:
receive all we offer thee this day, and renew us in his risen life,
through the same Jesus Christ the Lord.

All **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father,
almighty, everlasting God, creator and preserver of all things,
through Jesus Christ our Lord;
who on this first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
Therefore with angels and archangels, and with all the company of heaven,
we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus:

MERBECKE

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Please kneel, as able.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God,
our heavenly Father, who of thy tender mercy
didst give thine only Son Jesus Christ to take our nature upon him,
and to suffer death upon the cross for our redemption;

who made there, by his one oblation of himself once offered,
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;
who, in the same night that he was betrayed, took bread;
and, when he had given thanks, he brake it; and gave it to his disciples, saying,
"Take, eat; this is my body which is given for you:
do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks,
he gave it to them, saying,
"Drink ye all, of this; for this is my blood of the new covenant,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants,
with all thy holy Church, remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory, do make before thee,
in this sacrament of the holy bread of eternal life and the cup
of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully
to accept this our sacrifice of praise and thanksgiving,
most humbly beseeching thee to grant, that by the merits and death
of thy Son Jesus Christ, and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion;
and we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy communion
may be fulfilled with thy grace and heavenly benediction;

through Jesus Christ our Lord, by whom and with whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end.

All Amen.

Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



dom come, Thy will be done, on earth as it is in heav-en. Give us this



day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres -pass a- gainst us; And lead us not in - to temp-ta - tion,



But de-liv - er us from e - vil. For thine is the king-dom,



the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.

Agnus Dei:

MAURICE WHITE

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.

Communion hymn 541: *As long as the hart for flowing streams*

O WALY, WALY

Motet: *All things bright and beautiful*

JOHN RUTTER

All things bright and beautiful, all creatures great and small,
all things wise and wonderful: the Lord God made them all.

Each little flower that opens, each little bird that sings:
he made their glowing colours, he made their tiny wings.

The purple-headed mountain, the river running by,
the sunset and the morning, that brightens up the sky.

The cold wind in the weather, the pleasant summer sun,
the ripe fruits in the garden – he made them every one.

He gave us eyes to see them, and lips that we might tell
how great is God Almighty, who has made all things well.

Prayer after Communion

Celebrant Almighty God,
guide and protect thy people who share in this sacred mystery,
and keep us always in thy love;
through Jesus Christ our Lord.

All Amen.

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more than we can ask or imagine.
**Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude: *Dialogue sur les Grands Jeux*

LOUIS-NICOLAS CLÉRAMBAULT



We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!



In your prayers this week, please remember . . .

*In the **Anglican Cycle of Prayer** pray for the Church of North India;*

*in our **Diocesan Cycle of Prayer** for Victoria & Haliburton Deanery;*

*in the **Outreach and Advocacy Cycle of Prayer** for Saint John's, Ida, its sponsorship of a refugee family, its involvement in Millbrook and District Food Share and Homegrown Homes in Peterborough, its support for a First Nations congregation in the Diocese of Moosonee, and its advocacy for clean water for First Nations communities; and for Saint John the Evangelist, Peterborough, its support of the Lighthouse Drop-In Centre and its literacy programme, and its management of the City of Peterborough's warming room; and in our **Parish Prayer Cycle** for Paul Freeman, Sarah & Ray Gale, Ely Jacobe-Galingan, Ferdinand Galingan, Bernadette Galingan, and Stella Gaskin.*

There will be a **parish barbeque** after the 10:30 service **today, June 19**. This will also be the last service with the full choir before the summer break, and we thank them for their tremendous contribution to our worship, and wish them all the best on their summer adventures!

There will be a brief special vestry immediately following the 10:30 service **today**, (i.e. before the barbeque) to authorize the wardens to draw from the Rectory Fund in order to purchase a new rectory.

Parishioners are invited to walk with the Proud Anglicans contingent in the **Pride Parade, Sunday, July 3**. This is an opportunity to witness to the openness and inclusivity of the Anglican Church, and of Saint Simon's in particular, and proclaim the love of God for all people. For more information, please speak to Mother Andrea.

Upcoming Services and Dates to Remember

TODAY – Fifth Sunday after Pentecost

8:30 am BCP Eucharist *in the chapel*
10:30 am Holy Eucharist (Traditional)

Wednesday June 22

11 am Holy Eucharist

Sunday June 26 – Sixth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*
10:30am Holy Eucharist (Contemporary)

Last Tuesday of every month: Taizé service, 6-7 pm

Every Wednesday at 11 am: Holy Eucharist with prayers for healing

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

Church of Saint Simon-the-Apostle

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Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

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