



St. Peter and St. Simon the Apostle

*Diocese of Toronto * Anglican Church of Canada*

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www.stsimons.ca

The Third Sunday after the Epiphany: January 22, 2017 ***Week of Prayer for Christian Unity***

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Beverley Williams

Reader: Sheila Smith

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 126 /Psalm 27:1, 5-13 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Beverley Williams

Homilist: The Reverend Wes Denyer

Mass Setting: Kyrie, Sanctus, Benedictus - Derek Holman - A Parish Mass

Agnus Dei - Messa a 4 voci da Cappella - Claudio Monteverdi

*The flowers are given to the glory of God and in thanksgiving for the ministries
and work of all former clergy of St Peter and St Simon's.*

*Welcome to the Church of St Peter and St. Simon the Apostle. Gluten-free communion wafers are
available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer
when you come for communion.*

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.

Please help preserve a prayerful silence before the service.



The Gathering of the Community

Prelude: *Liebster Jesu wir sind hier (BWV 730)*

J.S. BACH

Processional Hymn 156: *The people that in darkness sat*

DUNDEE

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

The Collect of the Day

Celebrant Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word *Please be seated.*

Old Testament Lesson: Isaiah 9:1-4

Read by: Dennis Gittens

Reader A reading from the book of Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 27:1, 5-13

58

Ivor Algernon Atkins



- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up on a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face," *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Reader A reading from Paul's Epistle to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 432: *Jesus calls us! O'er the tumult (v1-3)*

ST OSWALD

The Holy Gospel: *Matthew 4:12-23*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: ‘Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.’ From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gradual Hymn 432: *Jesus calls us! O'er the tumult (v 4&5)*

ST OSWALD

Homily

Nicene Creed *Please stand, as able.*

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.* *Intercessor: Glenna Sims-Bonk*

The Ministry of Anointing and Laying on of Hands for Healing

Celebrant Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, you may know his unfailing love.

Those who would like to be anointed are invited at this time to the St Peter's altar at the south side of the church.

Hymn 531: *You who dwell in the Shelter of the Lord*

ON EAGLES' WINGS

Confession of Absolution – BAS p. 191

Silence is kept. You are invited to kneel. The celebrant invites to confession of sin. Then is said,

Celebrant Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 455: *Dear God, compassionate and kind*

REPTON

Prayer over the Gifts

Celebrant Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.
Therefore we proclaim the mystery of faith.

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

Lord's Prayer



Celebrant As our Sav-iour taught us, let us pray,

Music by McNeil Robinson



All Our Fa-ther in heav- en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly



bread. For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

Breaking of the Bread

Celebrant I am the bread of life, says the Lord. Whoever comes to me will never be hungry, whoever believes in me will never thirst.

All **Taste and see that the Lord is good; happy are they who trust in him.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei *Choir*

O Lamb of God, you take away the sin of the world, have mercy on us.

O Lamb of God, you take away the sin of the world, grant us peace.

Communion

All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.

Communion Hymn 87: *Strengthen for service Lord, the hands* ACH GOTT UND HERR

Motet: *You are Before Me God, You are Behind* ROBIN DAVIS

1. *You are before me, Lord, You are behind, And over me spread out Your hand; Such knowledge is too wonderful for me, Too high to grasp, too understand.*

2. *Then from Your Spirit where, God, shall I go; And from Your presence where, God, shall I fly? If I ascend to heaven You are there, And still are with me if in the depths I lie.*

3. *If I should take my flight into the dawn, If I should dwell on ocean's farthest shore, Your mighty hand will rest upon me still, And Your right hand will guard me evermore.*

4. *If I should say, "Let darkness cover me, And I should hide within the veil of night," Surely the darkness shall not cover me: The night is as the day, the darkness light.*

5. *Search me, O God, and know my heart; Try me, O God, my heart and spirit try; And lead me in the everlasting way.*

Prayer after Communion

Celebrant Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Hymn 383: *Jesus shall reign where'er the sun*

DUKE STREET

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude: *Fugue in D minor (Sixth Sonata)*

MENDELSSOHN

St Peter and St Simon-the-Apostle

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