



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Seventh Sunday after the Epiphany Celebrating Black History Month February 19, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 134 Psalm 119:33-40 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine

Homilist: Mr. Winston Isaac

Mass Setting: Kyrie, Sanctus/Benedictus - Missa de Sancta Maria Magdalena -
Healey Willan, Agnus Dei – Missa Ubi Caritas – Bob Hurd

Welcome to the Church of St Peter and St Simon-the-Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



The flowers are given to the honour and glory of almighty God and in loving memory of his wife Annie by Jim O'Brien.

Please help preserve a prayerful silence before the service.

The Gathering of the Community

Prelude: *Antiphon III - Nigra sum sed formosa*

MARCEL DUPRÉ

Introit: *Lift every voice and sing*

JAMES & JOHN JOHNSON

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Hymn 592: *Where cross the crowded ways of life*

FULDA WALTON

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy Spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie
All

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
5 Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e le - i - son,
11 Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
18 Ky - ri - e e - le - i - son.

Gloria (*Common Praise 679*)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

The Proclamation of the Word

Please be seated.

Old Testament Lesson: Leviticus 19:1-2, 9-18

Reader: Spencer Higgins

Reader The Old Testament lesson is written in the 19th chapter of the book of Leviticus, beginning at the 1st verse.

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. You shall not defraud your neighbour; you shall not steal; and you shall not keep for yourself the wages of a labourer until morning. You shall not revile the deaf or put a stumbling-block before the blind; you shall fear your God: I am the Lord. You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

Reader The word of the Lord.

All Thanks be to God.



- 33 Teach me O Lord, the / way of • thy /statutes,
and I shall / keep it /unto the /end.
- 34 Give me understanding, and I shall / keep thy / law:
yea, I shall keep it /with my / whole heart.
- 35 Make me to go in the path of / thy com/mandments;
for there/in is / my de/sire.
- 36 Incline my heart / unto thy /testimonies,
- /and / not to / covetousness.
- 37 O turn away mine eyes, lest /they be•hold / vanity,
and / quicken thou / me in • thy / ways.
- 38 O stablish thy / word • to thy / servant,
- / that I / may fear / thee.
- 39 Take away the reproach that / I am • a/fraid of;
- / for thy / judgements are / good.
- 40 Behold, I have / longed for • thy / precepts:
O / quicken me / in thy / righteousness.

The Epistle: 1 Corinthians 3:10-11, 16-23

Reader: Marian McPherson

Reader The Epistle is written in the 3rd chapter of the first letter to the Corinthians, beginning at the 10th verse.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness', and again, 'The Lord knows the thoughts of the wise, that they are futile.' So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn 82: *Hallelujah, we sing your praises*

HALLELUJAH, WE SING YOUR PRAISES

The Holy Gospel: Matthew 5:38-48

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 5th chapter of the Gospel according to Matthew, beginning at the 38th verse.

All Glory be to thee, O Lord.

'You have heard that it was said, "An eye for an eye and a tooth for a tooth." But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. 'You have heard that it was said, "You shall love your neighbour and hate your enemy." But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily: Winston Isaac

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - *Please kneel or stand, as able.*

Intercessor: Ian Corlett

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*

Silence is kept.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 509: *Precious Lord, Take My Hand*

PRECIOUS LORD

Prayer over the Gifts

Celebrant Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

The Great Thanksgiving (*Common Praise 682*)

Please stand throughout the prayer or kneel after "Hosanna in the highest"

Celebrant The Lord be with you.

All And with thy spirit.

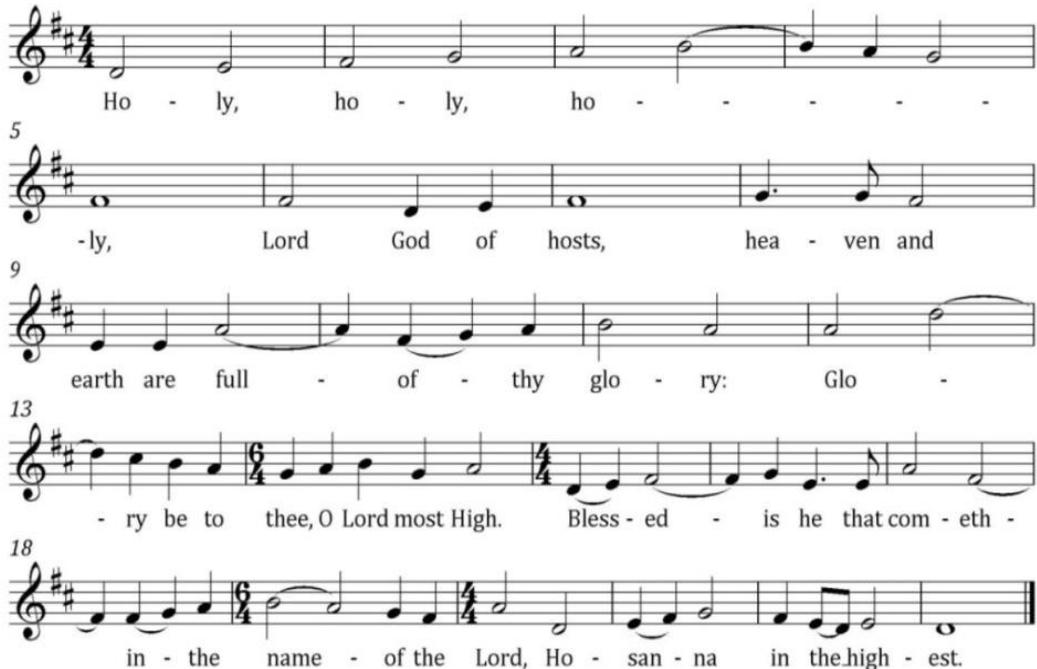
Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Celebrant continues with the preface. Then is sung:



5
Ho - ly, ho - ly, ho - - - - -

9
-ly, Lord God of hosts, hea - ven and

13
earth are full - of - thy glo - ry: Glo - -

18
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -

in - the name - of the Lord, Ho - san - na in the high - est.

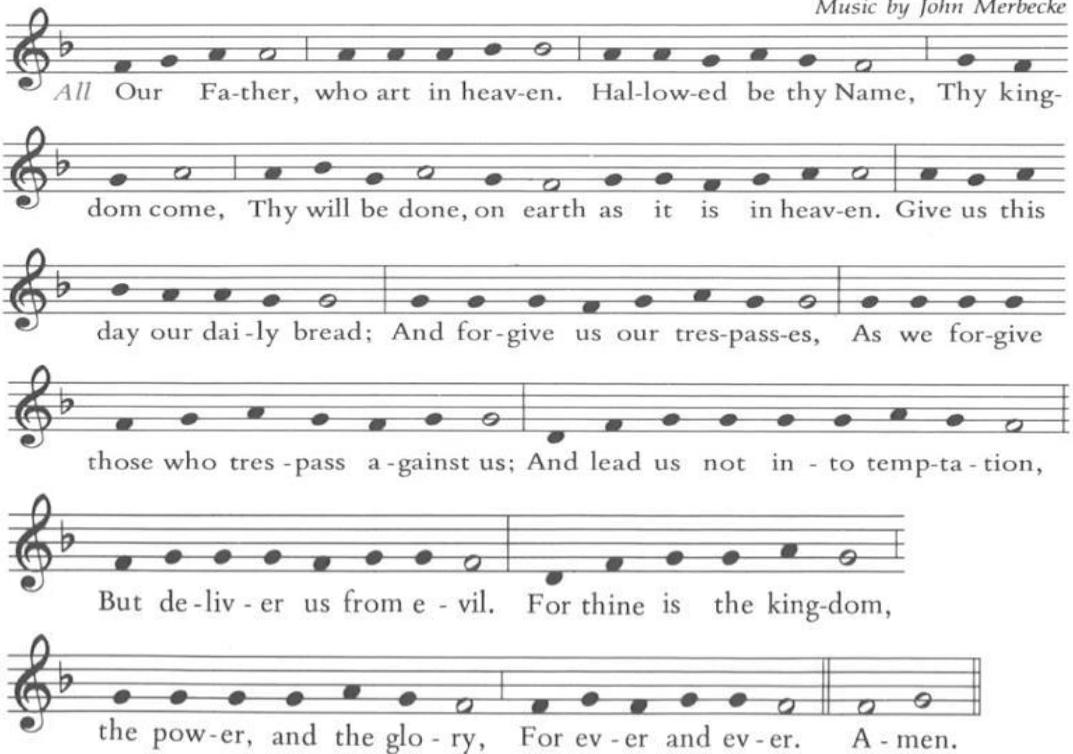
Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour taught us, we are bold to say

Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in-to temp-ta-tion,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast Alleluia.

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Motet: *Ubi Caritas*

OLA GJEILO

John Sheard - piano

*Ubi caritas et amor, Deus ibi est
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.*

*Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.*

Prayer after Communion

Celebrant Gracious God, in the Eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

Blessing & Announcements - *Please be seated.*

Hymn 371: *To God be the Glory*

TO GOD BE THE GLORY

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude: *Cortege et Litanie, Opus 19*

MARCEL DUPRÉ

St Peter and St Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stsimons.ca

Parish Priest The Rev'd Geoffrey Sangwine, ext 202; incumbent@stsimons.ca
Residence: 647-342-5889

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organists Maurice White and Johan van't Hof

Wardens Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com
Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com
Karen Hunter 416-466-6995 karen.hunter981@gmail.com
Mary Martin 416-968-2326 mmartin@mpdlawfirm.com
Nadine Milne, 416-966-4988
Paul Mitchell, 647-343-0173, pablo51@rogers.com

Treasurer Johan van 't Hof, 647-202-9985, jvanthof@tonbridgecorp.com

Verger and Event Coordinator Frank Hillis ext 207, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa ext. 201; office@stsimons.ca