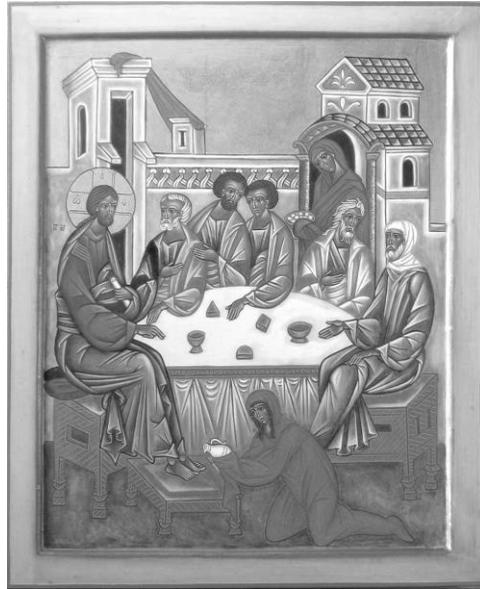


**Church of  
Saint Simon-the-Apostle  
Fourth Sunday after Pentecost  
June 12, 2016**



**10:30 a.m. Choral Mattins**

Officiant & preacher: The Rev'd Andrea Budgey

*The flowers today have been given to the glory of God and  
in loving memory of Sybil and Ian MacLachlan  
by their daughter Marian and her husband David McPherson.*

*Hearing Assistance Units are available at the back of the church.  
Large Print bulletins are available - just ask a greeter.*



*Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask  
for assistance – our greeters or other parishioners will be happy to help you orient yourself.*

*Please help preserve a prayerful silence before the service.*

# 10:30 a.m. Choral Mattins

**Prelude:** *Suite Brève – Plainte*

JEAN LANGLAIS

**Processional hymn 377:** *To the name of our salvation*

ORIEL

*You are invited to stand as the hymn begins.*

## Opening Sentence

*Officiant* In this is love, that God loved us and sent his Son to be the expiation for our sins.

*1 John 4.10*

## Invitation, Confession, and Absolution

*Officiant* Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*You are invited to kneel.*

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us, miserable offenders.  
Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Officiant* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**All Amen.**

**Lord's Prayer** *Sung by the choir*

A.H. MALOTTE

*Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil:  
for thine is the kingdom, the power, and the glory, for ever and ever. Amen.*

### **Versicles & Responses**

*Officiant* O Lord, open thou our lips;

**All And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

**All O Lord, make haste to help us.**

*You are invited to stand.*

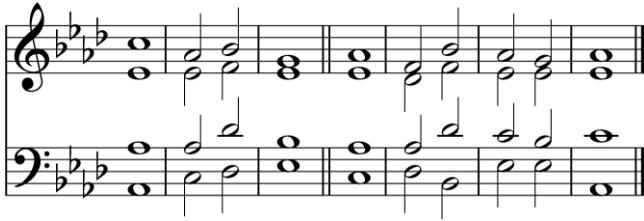
*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

**All As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise ye the Lord;

**All The Lord's Name be praised.**

**Venite** Sung by all. Please remain standing, as able.



O come, let us ' sing unto · the ' Lord: /  
let us heartily rejoice in the ' strength of ' our sal'vation.  
Let us come before his ' presence with ' thanksgiving /  
and show ourselves ' glad in ' him with ' psalms.  
For the Lord is a ' great ' God / and a great ' King a·bove ' all ' gods.  
In his hand are all the ' corners · of the ' earth /  
and the ' strength of · the ' hills is · his ' also.  
The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.  
O come, let us worship and ' fall ' down / and ' kneel be·fore the ' Lord, our ' Maker.  
For he is the ' Lord our ' God /  
and we are the people of his pasture, ' and the ' sheep of · his ' hand.  
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be /  
world without ' end. A'—'men.

*Please be seated.*

### **First Lesson**

*Read by Jim O'Brian*

*Reader* The first lesson is written in the 21<sup>st</sup> chapter of the 1<sup>st</sup> book of the Kings, beginning at the 1<sup>st</sup> verse.

Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, 'Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.' But Naboth said to Ahab, 'The LORD forbid that I should give you my ancestral inheritance.' Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, 'I will not give you my ancestral inheritance.' He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, 'Why are you so depressed that you will not eat?' He said to her, 'Because I spoke to Naboth the Jezreelite and said to him, "Give me your vineyard for money; or else, if you prefer, I

will give you another vineyard for it"; but he answered, "I will not give you my vineyard." ' His wife Jezebel said to him, 'Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.' So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, 'Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, "You have cursed God and the king." Then take him out, and stone him to death.'

*1 Kings 21.1-14*

*Reader* The word of the Lord.

**All Thanks be to God.**

**Psalm 119.25-48** *Sung by all. You are invited to remain seated.*



25 My soul ' cleaveth · to the ' dust, / O quicken thou me, ac'ording ' to thy ' word.  
 26 I have acknowledged my ways, ' and thou ' heardest me / O ' teach me ' thy ' statutes.  
 27 Make me to understand the ' way of · thy com'mandments, /  
 and so shall I ' talk of · thy ' wondrous ' works.  
 28 My soul melteth away for ' very ' heaviness, /  
 comfort thou me ac'ording ' unto thy ' word.  
 29 Take from me the ' way of ' lying, / and cause thou ' me to · make ' much of · thy ' law.  
 30 I have chosen the ' way of ' truth, / and thy ' judgements · have I ' laid be'fore me.  
 31 I have ' stuck unto thy ' testimonies, / O ' Lord, con'found me ' not.  
 32 I will run the ' way of · thy com'mandments, /  
 when thou hast ' set my ' heart at ' liberty.  
 33 Teach me, O Lord, the ' way of thy ' statutes, / and I shall ' keep it ' unto the ' end.  
 34 Give me understanding, and I shall ' keep thy ' law, /  
 yea, I shall keep it ' with my ' whole ' heart.

Thomas Morley



- 35 Make me to go in the path of ' thy com'mandments / for there ' in is ' my de'sire.  
36 In'cline my ' heart / unto thy ' testimonies and ' not to ' covetousness.  
37 O turn away mine eyes, lest ' they be-hold ' vanity, /  
and ' quicken thou ' me in thy ' way.  
38 O stablish thy ' word in thy ' servant / that ' I may ' fear ' thee.  
39 Take away the rebuke that ' I am a'fraid of, / for ' thy ' judgements are ' good.  
40 Behold, my delight is ' in thy com'mandments , / O ' quicken me ' in thy ' righteousness.

Ivor Atkins



- 41 Let thy loving mercy come also unto ' me, O ' Lord, /  
even thy salvation, ac'cording ' unto thy ' word.  
42 So shall I make answer ' unto my ' blasphemers, / for my ' trust is ' in thy ' word.  
43 O take not the word of thy truth utterly ' out of my ' mouth, /  
for my ' hope is ' in thy ' judgements.  
44 So shall I alway ' keep thy ' law / yea, for ' ever ' and ' ever.  
45 And I will ' walk at ' liberty, / for I ' seek ' thy com'mandments.  
46 I will speak of thy testimonies also, ' even be · fore ' kings / and ' will not ' be a'shamed.  
47 And my de'light shall ' be in / thy com'mandments which ' I have ' loved.  
48 My hands also will I lift up unto thy commandments, ' which I have ' loved, /  
and my ' study shall ' be in thy ' statutes.  
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

## Second Lesson

*Read by Brooke Sales-Lee*

*Reader* The second lesson is written in the 2<sup>nd</sup> chapter of the letter to the Galatians, beginning at the 15<sup>th</sup> verse.

"We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing."

*Galatians 2.15-21*

*Reader* The word of the Lord.

**All Thanks be to God.**

*You are invited to stand for the Te Deum.*

**Te Deum in C** *Sung by the choir*

C.V. STANFORD

*We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all angels cry aloud, the heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee;  
the goodly fellowship of the prophets praise thee;  
the noble army of martyrs praise thee;  
the holy Church throughout all the world doth acknowledge thee,  
the Father, of an infinite majesty; thine honourable, true, and only Son;  
also the Holy Ghost, the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,*

*thou didst not abhor the Virgin's womb.*

*When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints, in glory everlasting.  
O Lord, save thy people, and bless thine heritage;  
govern them, and lift them up for ever.  
Day by day we magnify thee;  
and we worship thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us, as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.*

*Please be seated.*

### **Third Lesson**

*Read by Marie Samuels-Isaac*

*Reader* The Third Lesson is written in the 7<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 36<sup>th</sup> verse.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried

them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

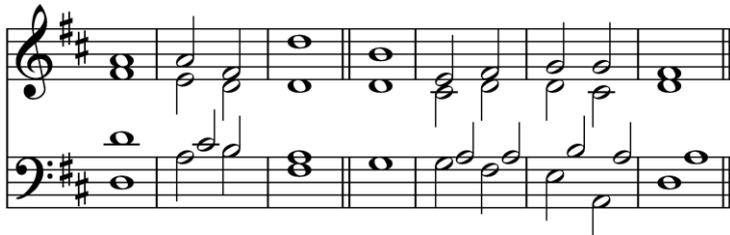
Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

*Luke 7.36 – 8.3*

*Reader*      The word of the Lord.

**All**            **Thanks be to God.**

**Jubilate Deo**    *Sung by all. You are invited to stand.*



O be joyful in the Lord, ' all ye ' lands: /  
     serve the Lord with gladness, and come before his ' presence ' with a song.  
 Be ye sure that the ' Lord · he is ' God; /  
     it is he that hath made us, and not we ourselves;  
     we are his people, ' and the ' sheep of · his ' pasture.  
 O go your way into his gates with thanksgiving, and into his ' courts with ' praise; /  
     be thankful unto him, ' and speak ' good of · his ' Name.  
 For the Lord is gracious, his mercy is ' ever ' lasting; /  
     and his truth endureth from gene'ration to ' generation.  
 Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
 As it was in the beginning, is now and ' ever ' shall be /  
     world without ' end. A'—men.

## **Apostles' Creed**

*Officiant* I believe in God

*All* **the Father Almighty, maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead; he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy Catholic Church;  
the Communion of Saints; the Forgiveness of sins;  
the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray.

*You are invited to kneel, as able.*

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

## **Lord's Prayer**

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil. Amen.**

*Remain kneeling, as able.*

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

### **Collect of the Day**

*Officiant* Almighty God,  
without thee we are not able to please thee.  
Mercifully grant that thy Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord, who liveth and reigneth  
with thee and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

### **Collect for Peace**

*Officiant* O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

*All* **Amen.**

### **Collect for Grace**

*Officiant* O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

*All* **Amen.**

*Please be seated.*

**Sermon** *Mother Andrea*

**Collection hymn 441:** *Thee will I love, my strength, my tower*

SURREY

*You are invited to stand for the hymn.*

**Prayers** *You are invited to kneel, stand, or sit.*

*Led by Winston Isaac*

### **General Thanksgiving**

*Officiant* Almighty God,

*All* **Father of all mercies,**

**we thine unworthy servants do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness to us and to all people.**

**We bless thee for our creation, preservation,**

**and all the blessings of this life;**

**but above all for thine inestimable love**

**in the redemption of the world by our Lord Jesus Christ;**

**for the means of grace, and for the hope of glory.**

**And we beseech thee, give us that due sense of all thy mercies,**

**that our hearts may be unfeignedly thankful,**

**and that we show forth thy praise,**

**not only with our lips, but in our lives;**

**by giving up ourselves to thy service,**

**and by walking before thee in holiness and righteousness all our days;**

**through Jesus Christ our Lord,**

**to whom, with thee and the Holy Ghost,**

**be all honour and glory, world without end. Amen.**

### **Prayer of Saint [John] Chrysostom**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*All* **Amen.**

*You are invited to stand for the closing hymn.*

**Closing hymn 393:** *Immortal, invisible, God only wise*

ST DENIO

**Grace**

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore.

*All* **Amen.**

**Postlude:** *Suite Brève – Dialogue sur les Mixtures*

JEAN LANGLAIS

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**We offer a warm welcome to all** as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

**We appreciate your givings** and remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

**Please do not leave your valuables unattended at any time!**



**In your prayers this week, please remember . . .**

*In the **Anglican Cycle of Prayer**, Pray for the Church of Nigeria;  
in our **Diocesan Cycle of Prayer**, Giving with Grace (formerly the Anglican Appeal);  
in the **Outreach and Advocacy Cycle of Prayer**, Pray for Saint James' Cathedral, its  
weekly drop-in, Amnesty International Action Circle, and Christmas food drive; and for  
Saint John's, Cookstown, its youth programmes, Christmas hamper campaign, and  
involvement in farmer/grower cooperative outreach projects;  
and in our **Parish Prayer Cycle**, for Margaret Eustace, Paul & Lorraine Faulkner, Ena  
Forde, and Alice Fox.*

The **Advisory Board** will meet on **Wednesday, June 15**.

**Concert** – The Saint Simon's Choir will present a **Concert of Sacred Choral Music** as a fundraiser, and in preparation for our tour to England this July. The concert will feature music which we will be singing in services at Lincoln and Chester Cathedrals, including canticle settings by Howells, Murrill, Bryant, and Parsons and anthems by Holman, Byrd, and Claussen. The concert will be **Saturday, June 18**, at 4:00 p.m., and tickets will be available following services: \$25 regular, \$20 for students, seniors, and the unwaged.

On **Sunday, June 19**, there will be a **parish barbeque** after the 10:30 service. This will also be the last service with the full choir before the summer break; we thank them for their tremendous contribution to our worship, and wish them all the best on their summer adventures!

There will be a brief special vestry following the 10:30 service on **Sunday, June 19**, to authorize the wardens to draw from the Rectory Fund in order to purchase a new rectory.

**From Heather Ballon:** Saint Simon's Spring Sale has taken place successfully again! Last Saturday was a lovely day – maybe too lovely to attract lots of people – but it did see a very good turnout of our church members. Over 30 parishioners and choir members actively unpacked, priced and sold hundreds of donated items, including delicious baking and also a generous number of preserves made by Paul Mitchell. Most importantly, there was great enthusiasm and good will among the Saint Simons's volunteers, and that is the major benefit of such an event. We are happy to know that the sale netted about \$1,650 for the church.

Special thanks to Marian and David McPherson for their constant support and hard work and to my young grandchildren who took their lemonade and cookie stand outside onto Bloor Street and accosted surprised passers-by. Thank you to our man of all work, Daiverzon Guillermo, who is always willing to move boxes and put out signs for us. Great work, everyone!

## **Upcoming Services and Dates to Remember**

**TODAY** – Fourth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Choral Mattins

**Wednesday, June 15**

11am Holy Eucharist *in the chapel*

**Sunday, June 19** – Fifth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Traditional)

Last Tuesday of every month: Taizé service, 6-7pm

Every Wednesday at 11: Holy Eucharist with prayers for healing.

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea. The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

**Church of Saint Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ [www.stsimons.ca](http://www.stsimons.ca)

**Interim priest-in-charge** The Rev'd Andrea Budgey, ext 202;  
chaplain@trinity.utoronto.ca; cell: 416-573-3824

**Children's Ministry** Nadine Milne and Ely Jacobe-Galingan

**Director of Music** Robin Davis 905-409-6121, robin.davis@rogers.com

**Honorary Assistant Organist** Maurice White and Johan van't Hof

**Rector's Warden** Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

**Deputy Rector's Warden** Paul Mitchell, 647-343-0173, pablo51@rogers.com

**People's Warden** Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

**Deputy People's Warden** Nadine Milne, 416-966-4988

**Treasurer** Johan van 't Hof, 647-202-9985, jvanthof@tonbridgecorp.com

**Verger and Event Coordinator** Frank Hillis ext 207, events@stsimons.ca

**Sexton** Daiverzon Guillermo

**Office Administrator** Vanessa ext. 201; office@stsimons.ca