

Church of Saint Simon-the-Apostle

Tenth Sunday after Pentecost

July 24, 2016



8:30 a.m. Holy Eucharist

Celebrant & homilist The Rev'd Andrea Budgey

Welcome to Saint Simon's! If you're unfamiliar with the liturgy please don't hesitate to ask – other parishioners will be happy to help you orient yourself.

Please help preserve a prayerful silence before the service.

Gathering of the Community

The service begins on page 67 of the *Book of Common Prayer*. The reader this morning is David Carrington.

Collect of the Day

Celebrant O God, the protector of all who trust in thee,
without whom nothing is strong, nothing is holy;
increase and multiply upon us thy mercy,
that with thee as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, for ever and ever.

All Amen.

Proclamation of the Word

Old Testament Lesson

Reader The Old Testament lesson is written in the 1st chapter of the book of Hosea, beginning at the 2nd verse.

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people”, it shall be said to them, “Children of the living God.”

Hosea 1.2-10

Reader The word of the Lord.

All Thanks be to God.

Psalm 85

- 1 Lord, thou art become gracious unto thy land: /
thou hast restored the fortunes of Jacob.
- 2 Thou hast forgiven the offence of thy people, / and covered all their sin.
- 3 Thou hast taken away all thy displeasure, /
and turned thyself from thy wrathful indignation.
- 4 Turn us, O God our Saviour, / and let thine anger cease from us.
- 5 Wilt thou be displeased at us forever? /
and wilt thou stretch out thy wrath from one generation to another?
- 6 Wilt thou not turn again and quicken us, /
that thy people may rejoice in thee?
- 7 O Lord, show thy mercy upon us, / and grant us thy salvation.
- 8 I will hearken what the Lord God will say: /
for he shall speak peace unto his people and to his saints,
and unto them that turn their heart to him.
- 9 Surely his salvation is nigh them that fear him, /
that glory may dwell in our land.
- 10 Mercy and truth are met together: /
righteousness and peace have kissed each other.
- 11 Truth springeth out of the earth; /
and righteousness hath looked down from heaven.
- 12 Yea, the Lord shall give what is good; /
and our land shall yield her increase.
- 13 Righteousness shall go before him, / and shall direct his going in the way.

Epistle

Reader The Epistle is written in the 2nd chapter of the letter to the Colossians, beginning at the 6th verse.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of

your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Colossians 2.6-15

Reader The word of the Lord.

All **Thanks be to God.**

Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 11th chapter of the Gospel according to Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Luke 11.1-13

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**



We offer a warm welcome to all as we gather at Saint Simon’s to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!

Please see overleaf for more parish information and announcements.

In your prayers this week, please remember . . .

in the Anglican Cycle of Prayer, the Scottish Episcopal Church;

in our Diocesan Cycle of Prayer, Doctrine & Worship Committee;

in the Outreach and Advocacy Cycle of Prayer, Saint Martin, Bay Ridges, its support for many local initiatives including a food bank, Moorelands Community Services, and a newcomer settlement programme, and its involvement in anti-poverty advocacy; and Saint Martin-in-the-Fields, its partnerships with PARC, Romero House and the Redwood Shelter, participation in an Out of the Cold programme, and education and advocacy initiatives

and in our Parish Prayer Cycle, Ed & Margie Huycke, Basil Ince, Helen Inglis, and Winston & Marie Isaac.



Saint Simon's now has a very active and interesting **Facebook** page, maintained by Brooke Sales-Lee. It's a great way to keep up with activities and ideas between one Sunday and the next.

During July, we are having **Taizé Prayer** every **Tuesday at 6 pm**, weather permitting, on the south lawn – not quite taking it to the streets, but making an effort at least to take our worship outside our walls. Taizé Prayer involves reading and prayers, interspersed with simple chants and periods of silent meditation, with a period of fellowship afterwards.

There will be an **Advisory Board** meeting on **August 10 at 7:00** and an Opportunities Committee meeting on **August 24 at 7:00**. All are welcome to attend Advisory Board meetings and to welcome Fr Geoff at the August meeting.

Saint Simon's **newly-sponsored refugee** will probably arrive some time within the next few months, in all likelihood with very little notice! We have possibilities for short- and longer-term accommodation, but we will need to be able furnish a small apartment for his use fairly quickly once he arrives. We don't have the space to store things in the meantime, and may not be able to accept all the donations offered, but please think about whether you have any furniture and/or household items that might be of use to a new arrival, and let the refugee committee know.

Upcoming Services and Dates to Remember

TODAY – Tenth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Contemporary)

Wednesday, July 27

11am Holy Eucharist *in the chapel*

Sunday, June 31 – Eleventh Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Traditional)

Tuesdays in July: Taizé service, 6 pm.

Every Wednesday at 11 am; Holy Eucharist with prayers for healing.

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

Church of Saint Simon-the-Apostle

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