



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

Second Sunday after the Epiphany January 15, 2017

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 115 Psalm 40:1-12 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Beverley Williams

Mass Setting: Kyrie & Sanctus: Missa de Sancta Maria Magdalena - Healey Willan,

Agnus Dei: Missa brevis no 4, Corde natus - Healey Willan

Welcome to the Church of St Peter and St Simon-the-Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



Please help preserve a prayerful silence before the service.

Prelude: *O Lamm Gottes, unschuldig - BWV 618*

J.S. BACH

The Gathering of the Community

Hymn 5: *Christ whose glory fills the sky*

HEATHLANDS
(CP 341)

Please stand as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All **And with thy Spirit.**

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.

Kyrie
All



Musical score for Kyrie eleison. The score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of four staves of music with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Gloria (Common Praise 679)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Almighty and everlasting God, who dost govern all things in heaven and earth:
Mercifully hear the supplications of thy people, and grant us thy peace all the
days of our life; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

Please be seated.

Old Testament Lesson: Isaiah 49:1-7

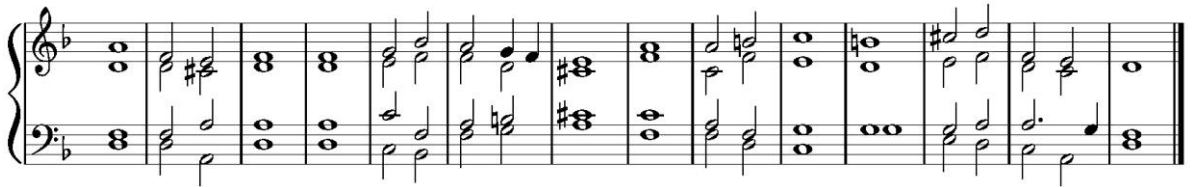
Reader: Colin Bird

Reader The Old Testament lesson is written in the 49th chapter of the book of
Isaiah, beginning at the 1st verse.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

Reader The word of the Lord.

All Thanks be to God.



- I waited patiently ' for the ' Lord,
 *and he inclined unto ' me, and ' heard my ' calling.
- 2 He brought me also out of the horrible pit, out of the ' mire and ' clay,
 *and set my feet upon the ' rock and ' ordered my ' goings.
- 3 And he hath put a new ' song in · my ' mouth,
 *even a ' thanks-giving ' unto our ' God.
- 4 Many shall ' see it · and ' fear,
 *and shall ' put their ' trust · in the ' Lord.



- 5 Blessed is the man that hath set his ' hope · in the ' Lord,
 *and turned not unto the proud, and to such as ' go a ' bout with ' lies.
- 6 O Lord my God, many are the wondrous works which thou hast done,
 like as be also thy thoughts which ' are to ' us-ward;
 *and there is ' none to · be com'pared unto ' thee.
- 7 If I should declare them and ' speak of ' them,
 *they should be more than I am ' able ' to ex'press.
- 8 Sacrifice and offering thou ' wouldest ' not,
 *but mine ' ears ' hast thou ' opened.
- 9 Burnt offering and sacrifice for sin hast thou ' not re'quired;
 *then ' said I, ' Lo I ' come;
- 10 In the volume of the book it is written of me; I delight to fulfil thy will, ' O my ' God;
 *yea thy ' law · is with'in my ' heart.'
- 11 I have declared thy righteousness in the great ' congre'gation;
 *lo I will not refrain my lips O ' Lord, and ' that thou ' knowest.
- 12 I have not hid thy righteousness with'in my ' heart;
 *my talk hath been of thy ' truth · and of ' thy sal'vation.

The Epistle: 1 Corinthians 1:1-9

Reader: Carol Peck

Reader The epistle is written in the 1st chapter of the first letter to the Corinthians, beginning at the 1st verse.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn:

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass Al-le-lu - ia, Al - le-lu-ia-, Al-le - lu - ia.

Cantor: The Lord has anointed me to preach good news to the poor and release to the captives.

Repeat refrain.

The Holy Gospel: John 1:29-42

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to John, beginning at the 29thverse.

All Glory be to thee, O Lord.

The next day he saw Jesus coming towards him and declared, ‘Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, “After me comes a man who ranks ahead of me because he was before me.” I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.’ And John testified, ‘I saw the Spirit descending from heaven like a dove, and it remained on him. I

myself did not know him, but the one who sent me to baptize with water said to me, “He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.” And I myself have seen and have testified that this is the Son of God.’ The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, ‘Look, here is the Lamb of God!’ The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, ‘What are you looking for?’ They said to him, ‘Rabbi’ (which translated means Teacher), ‘where are you staying?’ He said to them, ‘Come and see.’ They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, ‘We have found the Messiah’ (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, ‘You are Simon son of John. You are to be called Cephas’ (which is translated Peter).

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - *Please kneel or stand, as able.* *Intercessor: Rees Pepperell*

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*

Silence is kept.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 508: *I heard the voice of Jesus say*

KINGSFOLD

Prayer over the Gifts

Celebrant Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving (Common Praise 682)

Please stand throughout the prayer or kneel after "Hosanna in the highest"

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

The Celebrant continues with the preface. Then is sung:

Ho - ly, ho - ly, ho - ly, - ly, Lord God of hosts, hea - ven and earth are full - of - thy glo - ry: Glo - ry be to thee, O Lord most High. Bless - ed - is he that com - eth - in - the name - of the Lord, Ho - san - na in the high - est.

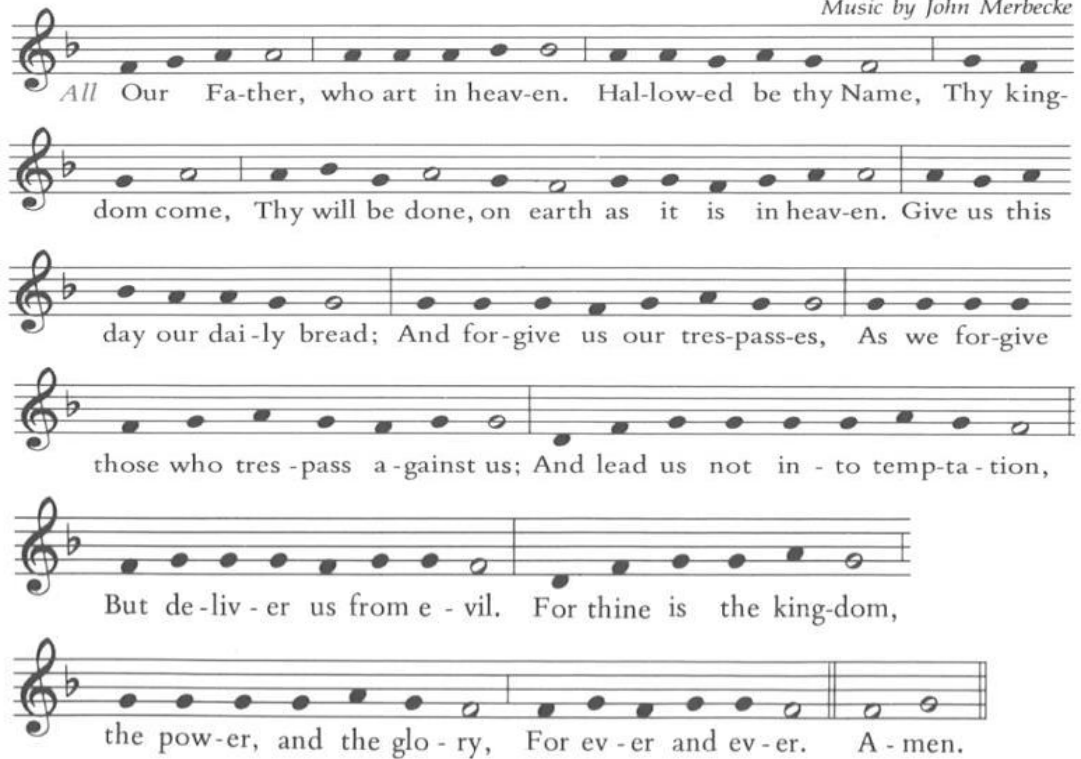
Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour taught us, we are bold to say

Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in - to temp-ta-tion,
But de-liv-er us from e - vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A - men.

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Celebrant We do not presume,

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Communion Hymn 214: *The Lamb's high banquet called to share* ST VENANTIUS

Motet: The Lamb JOHN TAVENER

1
*Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o'er the mead;*

4
*He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild.
He became a little child.*

2
*Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?*

5
*I, a child, and thou a lamb,
We are called by his name.
Little lamb, God bless thee!
Little lamb, God bless thee!*

3
*Little Lamb, who made thee?
Dost thou know who made thee?
Little Lamb, I'll tell thee
Little Lamb, I'll tell thee;*

Prayer after Communion

Celebrant God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Blessing & Announcements - *Please be seated.*

Hymn 270: *Lamb of God to thee we raise* MONKLAND
(CP 398)

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude: *Grand Chorus in B flat* THEODORE DUBOIS

St Peter and St Simon-the-Apostle

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