

**Church of
Saint Simon-the-Apostle
Eighth Sunday after Pentecost
July 10, 2016**



10:30 a.m. Sung Mattins

Officiant & preacher: The Rev'd Andrea Budgey

*Hearing Assistance Units are available at the back of the church.
Large Print bulletins are available - just ask a greeter.*



Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask for assistance – our greeters or other parishioners will be happy to help you orient yourself.

Please help preserve a prayerful silence before the service.

10:30 a.m. Sung Mattins

Prelude: *Our Father, who art in heaven*

J.S. BACH

Processional hymn 592: *Where cross the crowded ways of life*

FULDA (WALTON)

You are invited to stand as the hymn begins.

Opening Sentence

Officiant The words thou hast spoken are spirit and life, O Lord;
thou hast the words of eternal life.

John 6.63, 68

Invitation, Confession, and Absolution

Officiant Dearly beloved, the scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

You are invited to kneel.

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us.**

**But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.**

Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All Amen.

Lord's Prayer

Officiant Our Father

All who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, forever and ever. Amen.

Versicles & Responses

Officiant O Lord, open thou our lips;

All And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

All O Lord, make haste to help us.

You are invited to stand.

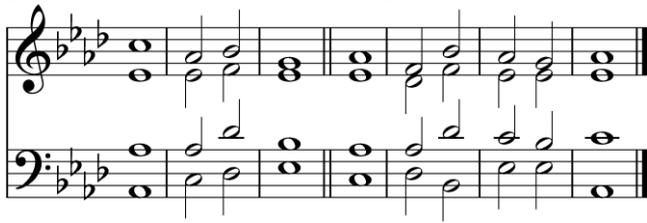
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord;

All The Lord's Name be praised.

Venite Sung by all. Please remain standing, as able.



O come, let us ' sing unto · the ' Lord: /
let us heartily rejoice in the ' strength of ' our sal'vation.
Let us come before his ' presence with ' thanksgiving /
and show ourselves ' glad in ' him with ' psalms.
For the Lord is a ' great ' God / and a great ' King a·bove ' all ' gods.
In his hand are all the ' corners · of the ' earth /
and the ' strength of · the ' hills is · his ' also.
The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.
O come, let us worship and ' fall ' down /
and ' kneel be·fore the ' Lord, our ' Maker.
For he is the ' Lord our ' God /
and we are the people of his pasture, ' and the ' sheep of · his ' hand.
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A—'men.

Please be seated.

First Lesson

Read by Marie Samuels-Isaac

Reader The Old Testament lesson is written in the 7th chapter of the book of Amos, beginning at the 7th verse.

This is what the angel showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb-line." Then the Lord said, "See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away

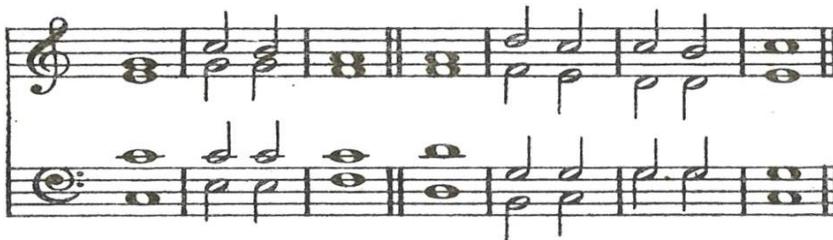
to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore, thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Amos 7.7-17

Reader The word of the Lord.

All Thanks be to God.

Psalm 82



- 1 God standeth in the di ' vine as ' ssembly; /
in the ' midst · of the ' gods he ' judgeth:
- 2 "How long will ye ' give wrong ' judgement, /
and accept the ' persons ' of the · un ' godly?
- 3 Do justice for the ' poor · and the ' fatherless; /
see that such as are in need and ne ' ces-si ' ty have ' right.
- 4 Deliver the ' outcast and ' poor; /save them from the ' hand of ' the un ' godly."
- 5 They have neither knowledge nor understanding;
they walk on ' still in ' darkness; /
all the foundations of the ' earth are ' out of ' course.
- 6 I have said, ' "Ye are ' gods, /and ye are all the ' child-ren ' of the · Most ' High.
- 7 But ye shall ' die like ' men, / and ' fall like ' one of · the ' princes."
- 8 Arise, O God, and ' judge · thou the ' earth; /
for thou shalt take all ' nations to ' thine in ' heritance.
Glory be to the Father, and ' to the ' Son, / and ' to the ' Holy ' Ghost;
as it was in the beginning, is now, and ' ever ' shall be, /
world without ' end. A'—'men.

Second Lesson

Read by Colin Bird

Reader The epistle is written in the 1st chapter of the letter to the Colossians, beginning at the 1st verse.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. *Colossians 1.1-14*

Reader The word of the Lord.

All Thanks be to God.

You are invited to stand for the Te Deum.

Te Deum

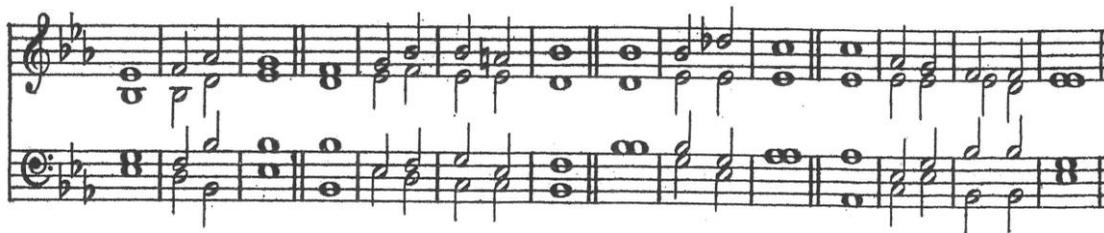
T. NORRIS

Sung by all. You are invited to stand.



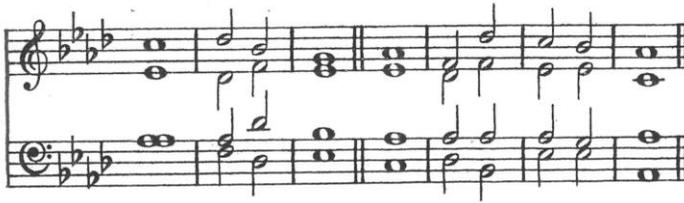
We praise ' thee, O ' God; /
 we acknowledge ' thee to ' be the ' Lord.
 All the ' earth doth ' worship thee, /
 the ' Father ' ever ' lasting.
 To thee all angels ' cry a'loud /
 the heavens and ' all the ' powers there'in.
 To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry
 Holy ' holy ' holy / Lord ' God ' of ' hosts;
 Heaven and ' earth are ' full /
 of the ' majes·ty ' of thy ' glory.
 The glorious company of the a'pstles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;
 The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,
 2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

W. BOYCE



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de'live'r ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

J. NARES



O Lord save thy people and ' bless thine ' heritage; /
Govern them and ' lift them ' up for ' ever.
Day by day we ' magni-fy ' thee; /
and we worship thy name, ' ever ' world with-out ' end.
Vouchsafe, O Lord, to keep us this ' day with-out ' sin. /
O Lord have mercy up'on us, have ' mercy up'on us.
O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
O Lord, in thee have I trusted: let me ' never ' be con'founded.

Please be seated.

Third Lesson

Read by Marian McPherson

Reader The Third Lesson is written in the 10th chapter of the Gospel according to Luke, beginning at the 25th verse.

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into

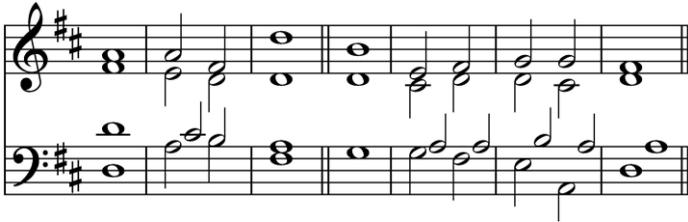
the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Luke 10.25-37

Reader The word of the Lord.

All Thanks be to God.

Jubilate Deo *Sung by all. You are invited to stand.*



O be joyful in the Lord, ' all ye ' lands: /
serve the Lord with gladness, and come before his ' presence ' with a song.
Be ye sure that the ' Lord · he is ' God; /
it is he that hath made us, and not we ourselves;
we are his people, ' and the ' sheep of · his ' pasture.
O go your way into his gates with thanksgiving,
and into his ' courts with ' praise; /
be thankful unto him, ' and speak ' good of · his ' Name.
For the Lord is gracious, his mercy is ' ever ' lasting; /
and his truth endureth from gene'ration to ' generation.
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Officiant The Lord be with you;

All And with thy spirit.

Officiant Let us pray.

You are invited to kneel, as able.

Officiant Lord, have mercy upon us.

All Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Lord's Prayer

Officiant Our Father

**All who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil. Amen.**

Remain kneeling, as able.

Officiant O Lord, show thy mercy upon us;

All And grant us thy salvation.

Officiant O Lord, save the Queen;

All And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness;

All And make thy chosen people joyful.

Officiant O Lord, save thy people;

All And bless thine inheritance.

Officiant Give peace in our time, O Lord;

All And evermore mightily defend us.

Officiant O God, make clean our hearts within us;

All And take not thy Holy Spirit from us.

Collect of the Day

Officiant Almighty God, who hast made us for thyself,
so that our hearts are restless until they find their rest in thee:
grant, we beseech thee, that we may find peace in thy service,
and in the world to come, see thee face to face;
through Jesus Christ our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, now and forever.

All **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of
whom standeth our eternal life, whose service is perfect freedom: defend us
thy humble servants in all assaults of our enemies; that we, surely trusting in
thy defence, may not fear the power of any adversaries; through the might of
Jesus Christ our Lord.

All **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely
brought us to the beginning of this day: defend us in the same with thy
mighty power; and grant that this day we fall into no sin, neither run into
any kind of danger; but that all our doings may be ordered by thy
governance, to do always that is righteous in thy sight; through Jesus Christ
our Lord.

All **Amen.**

Please be seated.

Sermon *Mother Andrea*

Collection hymn 485: *Love Divine*

LOVE DIVINE

You are invited to stand for the hymn.

Prayers *You are invited to kneel, stand, or sit.*

Led by Spencer Higgins

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies,**

we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people.

**We bless thee for our creation, preservation,
and all the blessings of this life;**

but above all for thine inestimable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And we beseech thee, give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful,

and that we show forth thy praise,

not only with our lips, but in our lives;

by giving up ourselves to thy service,

and by walking before thee in holiness and righteousness all our days;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honour and glory, world without end. Amen.

Prayer of Saint [John] Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

All **Amen.**

You are invited to stand for the closing hymn.

Closing hymn 505: *Be thou my vision*

SLANE

Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All **Amen.**

Postlude: *Festal Finale*

HENRY COLEMAN

Many thanks to Maurice White, who is playing our service this morning.

We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!



In your prayers this week, please remember . . .

*In the **Anglican Cycle of Prayer**, the Episcopal Church in the Philippines;
in our **Diocesan Cycle of Prayer**, the General Synod of the Anglican Church of Canada;
in the **Outreach and Advocacy Cycle of Prayer**, Saint Luke's, East York, and its Food Basics cooking programme; and Saint Margaret's, New Toronto, its monthly community dinners and Christmas "Among Friends" event, Sixth Street Youth Outreach Ministry, participation in the Out of the Cold programme, and support of local outreach;
and in our **Parish Prayer Cycle**, Lorraine Griffith, Michael Hall, Daphne Harris, and Jill Hermant.*



Please keep our choir in your prayers, as it travels to sing in Lincoln and Chester Cathedrals.

Thanks to parishioners who participated in the events of **Pride Toronto**, witnessing to the inclusive and loving character of the Anglican Church, and of Saint Simon's in particular. Look for photos on our Facebook page.

Speaking of **Facebook**, Saint Simon's now has a very active and interesting page, maintained by Brooke Sales-Lee. It's a great way to keep up with activities and ideas between one Sunday and the next.

During July, we are having **Taizé Prayer** every **Tuesday at 6 pm**, weather permitting, on the south lawn – not quite taking it to the streets, but making an effort at least to take our worship outside our walls. Taizé Prayer involves reading and prayers, interspersed with simple chants and periods of silent meditation, with a period of fellowship afterwards.

All parishioners involved in volunteer ministries considered medium- or high-risk are required to take the **diocesan sexual misconduct workshop** every three years. Mtr Andrea is conducting one such workshop for volunteers at San Lorenzo Ruiz on **Sunday, July 17**, following their service. If you're a volunteer who has never taken this workshop, or if your three years have passed, you are very welcome to satisfy the requirement by attending this workshop. If you're not sure whether you should attend, ask Mtr Andrea, and if you're simply interested or curious, please feel free to come along. Let Vanessa, our parish administrator, know that you're planning to be there, so we have some idea how many people to expect.

Upcoming Services and Dates to Remember

TODAY – Eighth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Choral Mattins

Wednesday, July 13

11am Holy Eucharist *in the chapel*

Sunday, June 17 – Ninth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Traditional)

Last Tuesday of every month: Taizé service, 6 pm.

Every Wednesday at 11 am: Holy Eucharist with prayers for healing.

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea. The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

Church of Saint Simon-the-Apostle

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chaplain@trinity.utoronto.ca; cell: 416-573-3824

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organist Maurice White and Johan van't Hof

Rector's Warden Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Deputy Rector's Warden Paul Mitchell, 647-343-0173, pablo51@rogers.com

People's Warden Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

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