



## St. Peter and St. Simon-the-Apostle

Diocese of Toronto \* Anglican Church of Canada

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[www.stsimons.ca](http://www.stsimons.ca)

### Second Sunday of Easter April 23, 2017

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#### Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 147 /Psalm 16 For the readings see 10:30 am

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#### Choral Eucharist at 10:30 am

Celebrant & Homilist: The Right Reverend Mark MacDonald

Assisting: The Reverend Geoffrey Sangwine, The Reverend Jennifer Matthews

Mass Setting: A Parish Mass - Derek Holman, Agnus Dei - Missa Ubi Caritas - Bob Hurd

*Welcome to the Church of St Peter and St. Simon the Apostle. Children going to church school are invited to gather by the font. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.*

*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - just ask a greeter.*

*Please help preserve a prayerful silence before the service.*



#### The Gathering of the Community

**Prelude:** *Christ lag in Todesbanden*

J S BACH

**Processional Hymn 216:** *Ye choirs of new Jerusalem*

ST FULBERT

*Celebrant* Alleluia! Christ is risen.

**All** The Lord is risen indeed. Alleluia!

*Celebrant* May his grace and peace be with you.

**All** May he fill our hearts with joy.

*Celebrant* Almighty God,

**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

# Gloria

With vigour ♩ = 132

*f*  
Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9  
Lord God, heaven - ly King, al - mighty - y God and Fa - ther, we

14  
wor - ship you, we give you thanks, we praise you for\_\_ your\_\_ glo - ry.

20  
*p*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

32  
*rit.*  
right hand\_\_ of the Fa - ther, re - ceive our prayer.

37  
**A tempo** *f*  
For you a - lone\_\_ are the Ho - ly One, you a - lone\_\_ are the

43  
Lord, you a - lone are the Most\_\_ High, Je - sus Christ, with the Ho - ly

48  
*rit.*  
Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

## The Collect of the Day

*The Celebrant prays the Collect of the Day.*

**The Proclamation of the Word** *Please be seated.*

**Old Testament Lesson** Acts 2:14a, 22-32

*Read by: Spencer Higgins*

**Reader** A reading from the book of Acts.

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested

to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

*Reader*      The word of the Lord.

*All*            **Thanks be to God.**

## Psalm 16

Fitzherbert|Hayes



- 1            Protect me, O God, for I take 'refuge in ' you; /  
I have said to the Lord, "You are my Lord, my ' good a ' bove  
all ' other."
- 2            All my delight is upon the godly that 'are in · the ' land, /  
upon those who are 'noble a ' mong the ' people.
- 3            But those who run 'after other ' gods /  
shall ' have their ' troubles ' multiplied.
- 4            Their libations of blood ' I will · not ' offer, /  
nor take the names of their ' gods up ' on my ' lips.
- 5            O Lord, you are my portion ' and my ' cup; /  
it is you ' who up ' hold my ' lot.
- 6            My boundaries enclose a ' pleasant ' land; /  
indeed, I ' have a ' goodly ' heritage.
- 7            I will bless the Lord who ' gives me ' counsel; /  
my heart teaches me, ' night ' after ' night.



8 I have set the Lord 'always be' fore me; /  
because he is at my right ' hand I ' shall not ' fall.  
9 My heart, therefore, is glad, and my ' spirit re ' joices; /  
my body ' also shall ' rest in ' hope.  
10 For you will not abandon ' me to · the ' grave, /  
nor let your ' holy one ' see the ' Pit.  
2<sup>nd</sup> 11 You will show me the path of life;  
in your presence there is ' fullness of ' joy,/  
and in your right hand are ' pleasures for ' ever ' more.

**The Epistle** 1 Peter 1:3-9

*Read by: Vanessa Scott*

*Reader* A reading from Paul's Epistle to Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith — being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader* The word of the Lord.

**All Thanks be to God.**

**Gradual Hymn 228: Alleluia! O sons and daughters (vv 1, 4 5)**

O FILII ET FILLAE

**The Holy Gospel:** John 20:19-31

*Gospeller* The Lord be with you.

**All And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to John.

**All Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to

them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of Christ.

*All* Praise to you, Lord Jesus Christ.

**Gradual Hymn 228: Alleluia! O sons and daughters (vv 6-8)**

O FILII ET FILLAE

**Homily**

**Nicene Creed** *Please stand, as able.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able. Intercessor: Glenna Sims-Bonk*

### **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God.

Pray that as we follow our Lord's example, you may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St Peter's altar at the south side of the church.*

**Hymn 578:** *O Healing River*

### **Confession of Absolution – BAS p. 191**

*Silence is kept. You are invited to kneel. The celebrant invites to confession of sin. Then is said,*

*Celebrant* Most merciful God,

**All** We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*We invite you to share a sign of peace with those near you.*

### **The Celebration of the Eucharist**

**Offertory Hymn 220:** CHRIST IS RISEN

ALL SAINTS

### **Prayer over the Gifts**

### **Great Thanksgiving - Eucharistic Prayer 3**

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*The Celebrant continues with the preface then is sung:*

**All** *Con moto* ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.*

power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *p* *rit.*

high - est. Bles - sed is he who

25 *mf* *rit.*

comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All** **we remember his death, we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All** Amen.

### Lord's Prayer

**All** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### Breaking of the Bread

*Celebrant* Lord, we died with you on the cross.

**All** Now we are raised to new life.

*Celebrant* We were buried in your tomb.

**All** Now we share in your resurrection.

*Celebrant* Live in us, that we may live in you.

### Agnus Dei

*Choir* Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

### Communion

*All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.*

**Communion Hymn 229:** *Who is there on this Easter morning* QUELLE EST CETTE ODEUR  
519: *Dear Lord, we long to see your face* CRIMOND

**Motet:** *I've Got Peace Like a River* ARR. ROBIN DAVIS  
I've got peace like a river, I've got peace like a river in my soul,  
I've got love like an ocean, I've got love like an ocean in my soul,  
I've got joy like a fountain, I've got joy like a fountain in my soul.

### Prayer after Communion

#### Blessing & Announcements

**Hymn 239:** *Jesus Lives! Thy Terrors Now* ST ALBINUS

#### Dismissal

*Celebrant* Go in peace to love and serve the Lord.

**All** Thanks be to God.

**Postlude:** *Fanfare on Vulpus* HEALEY WILLAN