



# St Peter and St Simon-the-Apostle

Diocese of Toronto \* Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

[www.stsimons.ca](http://www.stsimons.ca)

## Fifth Sunday in Lent April 2, 2017

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### Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 134 Psalm 130 For the readings see 10:30 am

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### Choral Eucharist at 10:30 am

Celebrant and Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Missa Brevis XIII - Holy Cross - Healey Willan  
Kyrie, Sanctus/Benedictus & Agnus Dei

*Welcome to the Church of St Peter and St Simon-the-Apostle. Children going to church school are invited to gather by the font. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.*



*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - just ask a greeter.*

*Please help preserve a prayerful silence before the service.*

## The Gathering of the Community

**Prelude:** *Prelude in G Minor*

HEALEY WILLAN

**Hymn 180:** *Giver of the Perfect Gift*

SONG 13

**Celebrant** Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you all.

**All** And with thy spirit.

**Celebrant** Almighty God,

**All** unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.

## Collect of the day

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie**

HEALEY WILLAN

*Choir* Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us

## The Proclamation of the Word

*Please be seated.*

**Old Testament Lesson:** Ezekiel 37:1-14

Reader: Kevin Sinclair

*Reader* The Old Testament lesson is written in the 37th chapter of the book of Ezekiel, beginning at the 1st verse.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going

to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

*Reader* The word of the Lord.

*All* Thanks be to God.

**PSALM 130** *Please remain seated.*



*Cantor* 1 Out of the deep have I called unto **thee**, O Lord; /  
Lord, hear my **voice**.

*All* 2 O let thine ears con-**si**-der well /  
the voice of my com-**pl**aint.

*Cantor* 3 If thou, Lord, wilt be extreme to mark what is **done** a-miss, /  
O Lord, who may abide **it**?

*All* 4 But there is forgive-**ness** with thee; /  
therefore shalt thou be fear-**ed**.

*Cantor* 5 I look for the Lōrd; my soul doth **wait** for him: /  
in his word is my **trust**.

*All* 6 My soul looketh for the Lord more than watchmen **for** the morn-ing, /  
yea, more than watchmen for the morn-**ing**.

*Cantor* 7 O Israel, trust in the Lord, for with the Lord **there** is mer-cy, /  
and with him is plenteous redemp-**tion**.

*All* 8 And he shall **re**-deem Is-ra-êl /  
from all his **sins**.

**The Epistle:** Romans 8:6-11

Reader: Marie Samuels-Isaac

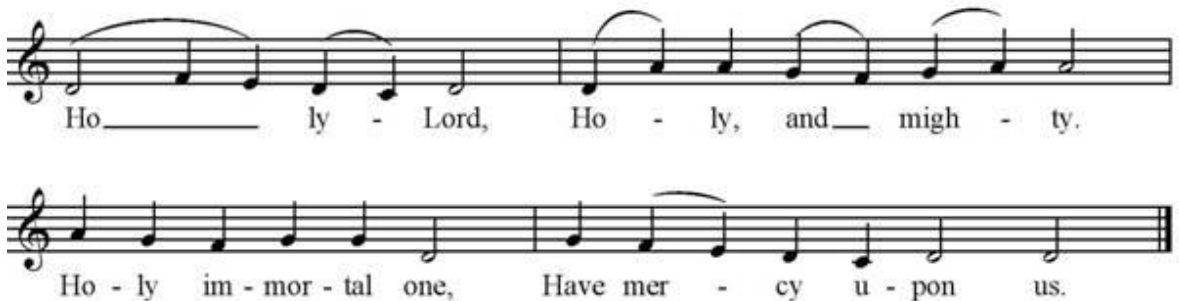
*Reader* The Epistle is written in the 8th chapter of the first letter to the Romans, beginning at the 6th verse.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The word of the Lord.

*All* Thanks be to God.

**The Gradual Trisagion:**



Ho - ly - Lord, Ho - ly, and - migh - ty.

Ho - ly im - mor - tal one, Have mer - cy u - pon us.

## The Holy Gospel: John 11:1-45

*Gospeller* The Lord be with you.

**All** And with thy spirit.

*Gospeller* The Holy Gospel is written in the 11<sup>th</sup> chapter of the Gospel according to John, beginning at the 1<sup>st</sup> verse.

**All** Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the

tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller* The Gospel of Christ.

**All** Praise be to thee, O Christ.

**Homily**

*Please be seated*

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

**All** the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## Confession and Absolution

### Lenten Prose

*Refrain:*

*All*



Hear us O Lord, have mer-cy u - pon us, For we have sin - ned a-gainst - Thee.

*Cantor* To thee, Redeemer, on thy throne of glory; lift we our weeping eyes  
in holy pleadings : listen, O Jesu, to our supplications.

### *Refrain*

*Cantor* O thou chief Corner-stone, Right Hand of the Father : Way of Salvation,  
Gate of Life Celestial : cleanse thou our sinful souls from all defilement.

### *Refrain*

*Cantor* God, we implore thee, in thy glory seated : bow down and hearken  
to thy weeping children : pity and pardon all our grievous trespasses.

### *Refrain*

*Cantor* Sins oft committed now we lay before thee : with true contrition,  
now no more we veil them : grant us, Redeemer, loving absolution.

### *Refrain*

*Cantor* Innocent, captive, taken unresisting : falsely accused ,  
and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

### *Refrain*

**The Comfortable Words & Invitation to Confession - *Please kneel, as able.***

*Silence is kept.*

*Celebrant* Almighty God,

***All* Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced. Then all stand as able.*

*Celebrant* The peace of the Lord be always with you.

***All* And with thy spirit.**

*We invite you to share a sign of peace with those near you.*

## **The Celebration of the Eucharist**

**Offertory Hymn 454:** *Revive thy work, O Lord*

CARLISLE

### **Prayer over the Gifts**

*Celebrant* Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

### **The Great Thanksgiving (Common Praise 682)**

*Please stand throughout the prayer or kneel after “Hosanna in the highest”*

*Celebrant* The Lord be with you.

**All** And with thy spirit.

*Celebrant* Lift up your hearts.

**All** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**All** It is meet and right so to do.

*The Celebrant continues with the preface. Then is sung by the choir:*

### **Sanctus & Benedictus**

HEALEY WILLAN

**Choir** Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory. Hosanna in the highest. Blessed is He that cometh in the name of the Lord Hosanna in the highest

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me”.



Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All** We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.

*Celebrant* And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### The Lord's Prayer

*Music by John Merbecke*

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-  
dom come, Thy will be done, on earth as it is in heav-en. Give us this  
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give  
those who tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
But de-liv-er us from e-vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## The Breaking of the Bread

*Celebrant* We do not presume,

**All** to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei

HEALEY WILLAN

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

**Communion Hymn 79:** *To you, O kindly Jesus Christ\**

EISENACH

**170:** *Ah, Holy Jesus\**

HERZLIEBSTER JESU

*\*Both communion hymns are Chorales in the Bach St John Passion presentation this afternoon.*

**Motet:** *It is a thing Most Wonderful*

PHILLIP MOORE

1) *It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven,  
and die to save a child like me.*

2) *And yet I know that it is true:  
he chose a poor and humble lot,  
and wept, and toiled, and mourned, and died,  
for love of those who loved him not.*

3) *I cannot tell how he would love  
a child so weak and full of sin;  
his love must be most wonderful,  
if he could die my love to win.*

4) *I sometimes think about the cross,  
and shut my eyes, and try to see  
the cruel nails and crown of thorns  
and Jesus crucified for me.*

5) *But even could I see him die,  
I could but see a little part  
of that great love, which, like a fire,  
is always burning in his heart.*

6) *It is most wonderful to know  
his love for me so free and sure;  
but 'tis more wonderful to see  
my love for him so faint and poor.*

7) *And yet I want to love thee, Lord;  
O light the flame within my heart,  
and I will love thee more and more,  
until I see thee as thou art.*

## Prayer after Communion

*Celebrant* God of hope, in this Eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

**Blessing & Announcements** - *Please be seated.*

**Hymn 537:** *In the cross of Christ I glory*

CROSS OF JESUS

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

**All** Thanks be to God.

**Postlude:** *Fugue in G Minor*

HEALEY WILLAN



## Holy Week and Easter at St Peter and St Simon-the-Apostle Palm Sunday – April 9

**8:30 am** – *Liturgy of the Palms and Holy Eucharist*

**10:30 am** - *Blessing of Palms, Procession and Choral Eucharist*

**Tuesday in Holy week – April 11**

**7 pm** – *The Way of the Cross*

**Wednesday in Holy week – April 12**

**11 am** – *Holy Eucharist with anointing for healing*

**7 pm** – *The Way of the Cross*

**Maundy Thursday – April 13**

**7 pm** – *The Maundy Thursday Liturgy*

*Foot Washing, The Lord's Supper, Stripping of Altar and Gethsemane Vigil*

**Good Friday – April 14**

**8:30 am** – *The Good Friday Walk, starting at Our Lady of Lourdes Parish*

*The walk ends at St Peter and St Simon's with a light meal.*

**11 am** – *Solemn Liturgy of the Lord's Passion*

**Holy Saturday – April 15**

**8 pm** - *The Great Vigil of Easter*

**Easter Day – April 16**

**8:30 am** – *Holy Eucharist*

**10:30 am** - *Festal Eucharist with Procession*

**Second Sunday of Easter – April 23**

*Preacher: Bishop Mark MacDonald, National Indigenous Bishop will preach at the 10:30 am service.*

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