

Church of Saint Simon-the-Apostle

Ninth Sunday after Pentecost

July 17, 2016



10:30 a.m. Holy Eucharist
Celebrant & homilist: The Rev'd Andrea Budgey
Mass Setting: MERBECKE

*Hearing Assistance Units are available at the back of the church.
Large Print bulletins are available - just ask a greeter.*



Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask for assistance - our greeters or other parishioners will be happy to help you orient yourself. We have gluten-free communion wafers available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

Please help preserve a prayerful silence before the service.

Gathering of the Community

Opening hymn 525: *The church's one foundation*

AURELIA

Please stand, as able, as the procession enters.

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

Response to the summary of the law

MERBECKE

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie (*Common Praise 678*)

MERBECKE

All **Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God, whose Son Jesus Christ hath taught us
that what we do for the least of thy children we do also for him:
give us, we beseech thee, the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but liveth and reigneth with thee and the Holy Spirit,
one God, now and forever.

All **Amen.**

Proclamation of the Word *Please be seated.*

Old Testament Lesson

Read by Ross Pearson

Reader The Old Testament lesson is written in the 8th chapter of the book of
Amos, beginning at the 1st verse.

This is what the Lord God showed me – a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by.

"The songs of the temple shall become wailings on that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Amos 8.1-12

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 52



- 1 Why boastest thou thyself, thou tyrant, that ' thou canst · do ' mischief, /
 whereas the goodness of ' God en'dureth yet ' daily?
- 2 Thy tongue de'viseth ' wickedness; /
 it is like a sharp razor, O thou ' worker ' of de'ceit.
- 3 Thou hast loved evil ' more than ' goodness, /
 and to speak ' lies ' rather than ' righteousness.
- 4 Thou hast loved to speak all words that ' may do ' hurt, /
 O ' thou ' false ' tongue.
- 5 Therefore shall God de'stroy thee · for ' ever; /
 he shall take thee and pluck thee out of thy dwelling,
 and root thee ' out of · the ' land of · the ' living.
- 6 The righteous also shall ' see this, and ' fear, /
 and shall ' laugh ' him to ' scorn,
- 7 Saying, "Lo, this is the man that took not ' God for · his ' strength, /
 but trusted unto the multitude of his riches,
 and strengthened himself ' in his ' own ' wealth."
- 8 As for me, I am like a green olive-tree in the ' house of ' God; /
 my trust is in the tender mercy of ' God for ' ever and ' ever.
- 9 I will always give thanks unto thee, because ' thou hast ' done it; /
 and I will hope in thy Name, for thy ' saints ' like it ' well.

Epistle

Read by Marie Samuels-Isaac

Reader The epistle is written in the 1st chapter of the letter to the Colossians, beginning at the 15th verse.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Colossians 1.15-28

Reader The word of the Lord.

All **Thanks be to God.**

Gradual hymn 561: *Lord, your word shall guide us (verses 1-3)*

RAVENSHAW

Please stand, as able.

Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 8th chapter of the Gospel according to Luke, beginning at the 26th verse.

All **Glory be to thee, O Lord.**

As Jesus and his companions went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Luke 10.38-42

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual hymn 561: *Lord, your word shall guide us (verses 4-6)*

RAVENSHAW

Homily *Mother Andrea Please be seated*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
and in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again, according to the scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Response Lord, in your mercy... **Hear our prayer**

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the
Father, Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Invitation, Confession, and Absolution

Celebrant Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments of God,
and walking from henceforth in his holy ways: draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Peace *Please stand, as able.*

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory hymn 629: *Jesus, thy blood*

FULDA (WALTON)

Please stand, as able.

Prayer over the Gifts

Celebrant O God, accept, we pray, our praise and thanksgiving,
and help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ our Lord.

All **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

MERBECKE

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, through Jesus Christ our Lord; for thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

MERBECKE

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Please kneel, as able.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread;
and, when he had given thanks, he brake it; and gave it to his disciples, saying,
“Take, eat; this is my body which is given for you:
do this in remembrance of me.”

Likewise after supper he took the cup; and when he had given thanks,
he gave it to them, saying,
“Drink ye all, of this; for this is my blood of the new covenant,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants,
with all thy holy Church, remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory, do make before thee,
in this sacrament of the holy bread of eternal life and the cup
of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully
to accept this our sacrifice of praise and thanksgiving,
most humbly beseeching thee to grant, that by the merits and death
of thy Son Jesus Christ, and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion;
and we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy communion
may be fulfilled with thy grace and heavenly benediction;
through Jesus Christ our Lord, by whom and with whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end.

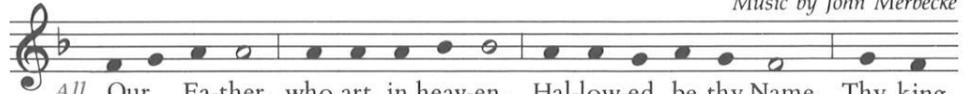
All Amen.

Lord's Prayer

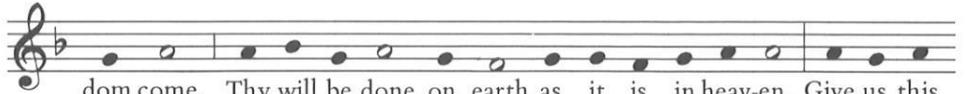


Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

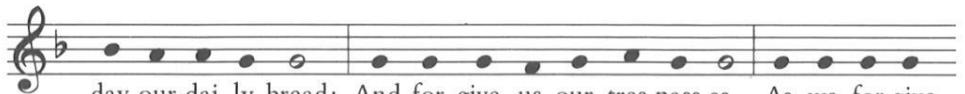
Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



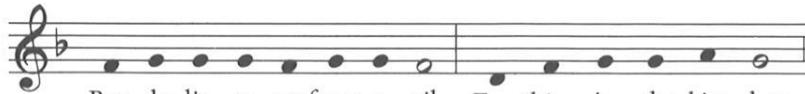
dom come, Thy will be done, on earth as it is in heav-en. Give us this



day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres - pass a - gainst us; And lead us not in - to temp - ta - tion,



But de - liv - er us from e - vil. For thine is the king - dom,



the pow - er, and the glo - ry, For ev - er and ev - er. A - men.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

Agnus Dei

MERBECKE

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.

Communion hymn 306: *O for a thousand tongues to sing*

RICHMOND

Prayer after Communion

Celebrant O God, as we are strengthened in these holy mysteries,
we pray that our lives may be a continual offering,
holy and acceptable in thy sight;
through Jesus Christ our Lord.

All **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Closing hymn 564: *Lead us heavenly Father, lead us*

MANNHEIM

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude: *How fair and how pleasant art thou*

MARCEL DUPRÉ

Many thanks to organist Neil Houlton, who is playing our service this morning.

We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

We appreciate your givings & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

Please do not leave your valuables unattended at any time!



In your prayers this week, please remember . . .

*in the **Anglican Cycle of Prayer**, the Anglican Church in Rwanda;*

*in our **Diocesan Cycle of Prayer**, Parkdale - Toronto West Deanery;*

*in the **Outreach and Advocacy Cycle of Prayer**, Saint Mark's, Midland, its involvement in an Out of the Cold programme, services at Central North Correctional Centre, support of the local food bank, and services in local nursing homes;*

and Saint Mark's, Port Hope, and its support of the Green Wood Coalition, which provides meals and other needs to those living in poverty in Northumberland County;

*and in our **Parish Prayer Cycle**, Spencer Higgins & Keith Johnson, Frank Hillis, Michael Holtom, Lorna Howell & Linus Smith.*



Saint Simon's now has a very active and interesting **Facebook** page, maintained by Brooke Sales-Lee. It's a great way to keep up with activities and ideas between one Sunday and the next.

During July, we are having **Taizé Prayer** every **Tuesday at 6 pm**, weather permitting, on the south lawn – not quite taking it to the streets, but making an effort at least to take our worship outside our walls. Taizé Prayer involves reading and prayers, interspersed with simple chants and periods of silent meditation, with a period of fellowship afterwards.

continued overleaf...

All parishioners involved in volunteer ministries considered medium- or high-risk are required to take the **diocesan sexual misconduct workshop** every three years. Mtr Andrea is conducting one such workshop for volunteers at San Lorenzo Ruiz **TODAY, July 17**, following their service. If you're a volunteer who has never taken this workshop, or if your three years have passed, you are very welcome to satisfy the requirement by attending this workshop. If you're not sure whether you should attend, ask Mtr Andrea, and if you're simply interested or curious, please feel free to come along.

Upcoming Services and Dates to Remember

TODAY – Ninth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Traditional)

Wednesday, July 20

11am Holy Eucharist *in the chapel*

Sunday, June 24 – Ninth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Contemporary)

Tuesdays in July: Taizé service, 6 pm.

Every Wednesday at 11 am; Holy Eucharist with prayers for healing.

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Mother Andrea.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Mother Andrea directly.

Church of Saint Simon-the-Apostle

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Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organist Maurice White and Johan van't Hof

Rector's Warden Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

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People's Warden Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

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Verger and Event Coordinator Frank Hillis ext 207, events@stsimons.ca

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