



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

The Third Sunday of Advent *December 11, 2016*

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect – p. 99/95 Psalm 149 – p. 520 For the readings see 10:30 am

Sung Mattins 10:30 am

Officiant: The Reverend Geoffrey Sangwine

Preacher: The Reverend Jeanette Lewis

Welcome to the Church of St Peter and St Simon-the-Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

*The flowers are given to the honour and glory of Almighty God and
in loving memory of their parents,
Ted and Annette McPherson,
by Heather Ballon and David McPherson.*

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.

Please help preserve a prayerful silence before the service.

The service is taken from the purple Book of Common Prayer.



Prelude: *Es ist ein Ros entsprungen*

JOHANNES BRAHMS

Introit: *I look from afar; and lo, I see the power of God coming,
and a cloud covering the whole earth.*

MAURICE WHITE

Go ye out to meet him and say

"Art thou He that should come to reign over thy people Israel?"

Processional Hymn 103: *On Jordan's bank, the Baptist's cry*

WINCHESTER NEW

Lighting of the Advent Candle

Leader Arise, Shine for thy light is come

All **And the glory of the Lord is risen upon thee.**

Leader For, behold, darkness shall cover the earth,

All **And gross darkness the people.**

Leader But the Lord shall arise upon thee,

All **And his glory shall be seen upon thee.**

Leader Grant us Lord to walk in the light of Christ, that like John the Baptist and the prophets of old, we may be found ready and watching on the day of his coming.

All **Blessed be God forever and ever. Amen.**

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4

You are invited to kneel.

Confession & Absolution – BCP p. 4-5

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

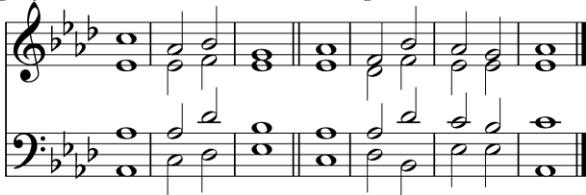
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

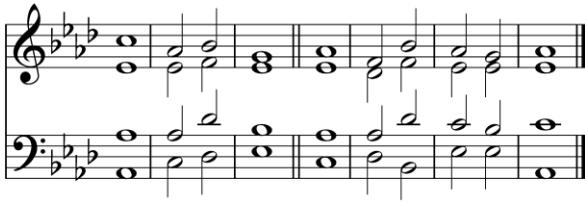
Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite *Sung by all. Please remain standing, as able.*



O come, let us ' sing unto · the ' Lord: /
let us heartily rejoice in the ' strength of ' our sal'vation.
Let us come before his ' presence with ' thanksgiving /
and show ourselves ' glad in ' him with ' psalms.



For the Lord is a ' great ' God / and a great ' King a·bove ' all ' gods.
In his hand are all the ' corners · of the ' earth /
and the ' strength of · the ' hills is · his ' also.
The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.
O come, let us worship and ' fall ' down /
and ' kneel be·fore the ' Lord, our ' Maker.
For he is the ' Lord our ' God /
and we are the people of his pasture, ' and the ' sheep of · his ' hand.
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Please be seated.

First Lesson *Isaiah 35:1-10*

Reader: Rex Southgate

Reader The First lesson is written in the 35th chapter of the book of
Isaiah, beginning at the 1st verse.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 146:4-9



Cantor 4 Blessed is he that hath the God of Jacob for his **help** : and whose hope is **in** the Lord his God;

All 5 Who made heaven and earth, the sea, and all that therein **is** : who keepeth his **pro-mise** for ev-er;

Cantor 6 Who helpeth them to right that suffer **wrong** : who feed-**eth** the hun-gry.

All 7 The Lord looseth men out of **pri**-son : the Lord giveth **sight** to the blind.

Cantor 8 The Lord raiseth up them that are **fall**-en : the Lord lov-**eth** the righ-teous.

All 9 The Lord careth for the strangers; he upholdeth the fatherless and **wi**-dow : as for the way of the ungodly, he turneth **it** up-side down.

Second Lesson James 5:7-10

Reader: Diane Birch

Reader The Second lesson is written in the 5th chapter of the letter to James, beginning at the 7th verse.

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

25 *vss 1-9*

SET III

C. V. STANFORD

The musical score for the first system of 'Te Deum' is written for two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (two sharps) and 4/4 time. The music consists of a series of chords and melodic lines, primarily using whole and half notes, with some eighth notes in the bass line. The system concludes with a double bar line.

Sung by all. You are invited to stand.

We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full /
of the ' majes · ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

25 *vss 1-9*

SET III

C. V. STANFORD

The musical score for the second system of 'Te Deum' is written for two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (two sharps) and 4/4 time. The music continues from the first system, featuring similar chordal and melodic structures. The system concludes with a double bar line.

Thou art the King of ' glory, O ' Christ. /
Thou art the ever ' lasting ' Son of · the ' Father.
When thou tookest upon thee to de ' liver ' man /
Thou didst not ab ' hor the ' Virgin 's ' womb.
When thou hadst overcome the ' sharpness of ' death /

thou didst open the kingdom of ' heaven to ' all be'lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.
We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

Please be seated.

Third Lesson Matthew 11:2-11

Reader: Spencer Higgins

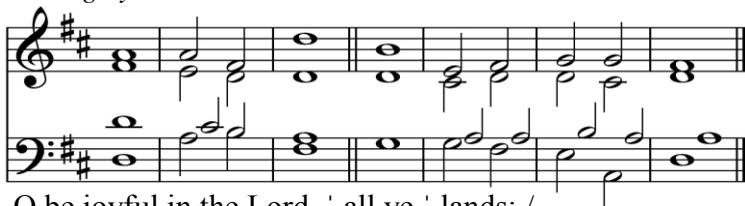
Reader The Third lesson is written in the 11th chapter of the Gospel according to Matthew, beginning at the 2nd verse.

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, 'Are you the one who is to come, or are we to wait for another?' Jesus answered them, 'Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.' As they went away, Jesus began to speak to the crowds about John: 'What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, "See, I am sending my messenger ahead of you, who will prepare your way before you." Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. You are invited to stand.*



O be joyful in the Lord, ' all ye ' lands: /
serve the Lord with gladness, and come before his ' presence ' with a song.
Be ye sure that the ' Lord · he is ' God; /
it is he that hath made us, and not we ourselves;
we are his people, ' and the ' sheep of · his ' pasture.
O go your way into his gates with thanksgiving,
and into his ' courts with ' praise; /

be thankful unto him, ' and speak ' good of · his ' Name.
For the Lord is gracious, his mercy is ' ever ' lasting; /
and his truth endureth from gene'ration to ' generation.
Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Apostles' Creed – The Lord's Prayer & Responses – BCP pp. 10-11

Officiant O Lord, show thy mercy upon us;
All **And grant us thy salvation.**
Officiant O Lord, save the Queen;
All **And mercifully hear us when we call upon thee.**
Officiant Endue thy ministers with righteousness;
All **And make thy chosen people joyful.**
Officiant O Lord, save thy people;
All **And bless thine inheritance.**
Officiant Give peace in our time, O Lord;
All **And evermore mightily defend us.**
Officiant O God, make clean our hearts within us;
All **And take not thy Holy Spirit from us.**

Collect for Day – BCP p. 99

Collect for Advent – BCP p. 95

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Please be seated.

Anthem: *We Wait for thy Loving Kindness O God*
We wait for thy loving kindness, O God
In the midst of thy temple, Alleluia
O God, according to Thy name.
So is Thy praise unto the world's end.
Thy right hand is full of righteousness. Alleluia
We wait for thy loving kindness, O God.
In the midst of thy temple O Lord, send us now prosperity. Amen

WILLIAM MCKIE

Sermon

Collection Hymn: *The Mighty God the Lord hath spoken*

ST CLEMENT

The mighty God, the Lord hath spoken, and bid the trembling earth draw nigh:
the silence of long ages broken, he speaks in thunder from the sky.

Forth from the heavenly Zion shining, in perfect beauty he appears:
love, wisdom, majesty combining, bright are the diadems he wears.

He speaks and all the nations tremble; heaven, earth and hell his voice obey:
in solemn awe his saints assemble, the world's dim shadows flee away.

O who can stand when thou appearest in robes of majesty divine?
Though now each contrite sigh thou hearest, what terrors then will round thee
shine!

O mighty God, O Lord most holy, prepare us for that solemn day:
O shield and guard us, save us wholly, thy pardoning grace to us display.

The Prayers *You are invited to kneel, stand, or sit.*

Led by Winston Isaac

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of Saint Chrysostom – p. 15

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 318: *Rejoice today with one accord*

EIN' FESTER BURG

Postlude: *Marche Religieuse*

EUGÈNE GIGOUT