



**Church of  
Saint-Simon-the-Apostle  
15<sup>th</sup> Sunday after Pentecost  
August 28, 2016**

---

**Holy Eucharist at 8:30 am**

Celebrant & Homilist The Reverend Geoffrey Sangwine  
*Reader: Sheila Smith*

*Welcome to Saint Simon's. If you are unfamiliar with the liturgy please don't hesitate to ask – other parishioners will be happy to help you.*

*Please help preserve a prayerful silence before the service.*

***The service begins on page 67 of the Book of Common Prayer.***

**Collect of the Day**

*Celebrant* LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

**Proclamation of the Word**

**Old Testament Lesson: Jeremiah 2:4-13**

*Reader* The Old Testament lesson is written in the 2<sup>nd</sup> chapter of the book of Jeremiah, beginning at the 4<sup>th</sup> verse.

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from

me, and went after worthless things, and became worthless themselves? They did not say, ‘Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?’ I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, ‘Where is the LORD?’ Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*Reader*            The word of the Lord.  
*All*                 **Thanks be to God.**

### **Psalm 81:1, 10-16 – BCP p. 434**

**The Epistle:** *Hebrews 13:1-8, 15-16*

*Reader*    The epistle is written in the 13<sup>th</sup> chapter of letter to the Hebrews, beginning at the 1<sup>st</sup> verse.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let

marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader*            The word of the Lord.  
*All*                    **Thanks be to God.**

**The Holy Gospel:** *Luke 14:1, 7-14*

*Gospeller*     The Lord be with you.

*All*             **And with thy spirit.**

*Gospeller*     The Holy Gospel is written in the 14<sup>th</sup> chapter  
of the            Gospel according to Luke, beginning at the 1<sup>st</sup>  
verse.

*All*             **Glory be to thee, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

*Gospeller*     The Gospel of Christ.

*All*             **Praise be to thee, O Christ.**