



# The Church of Saint-Simon-the-Apostle

## 22<sup>nd</sup> Sunday after Pentecost

### October 16, 2016

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## Holy Eucharist at 8:30 am

Celebrant & Homilist The Reverend Geoffrey Sangwine  
Reader: David Carrington

*Welcome to Saint Simon's. If you are unfamiliar with the liturgy please don't hesitate to ask – other parishioners will be happy to help you.*

*Please help preserve a prayerful silence before the service.*

***The service begins on page 67  
of the Book of Common Prayer.***

### Collect of the Day

*Celebrant* Almighty and everliving God, increase in us thy gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of thy commandments and with the crown of everlasting joy; through Jesus Christ our Lord who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### Old Testament Lesson: *Jeremiah 31:27-34*

*Reader* The Old Testament lesson is written in the 31<sup>st</sup> chapter of the book of Jeremiah, beginning at the 27<sup>th</sup> verse.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days

they shall no longer say: ‘The parents have eaten sour grapes, and the children’s teeth are set on edge.’ But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader*      The word of the Lord.

*All*            **Thanks be to God.**

### **Psalm 119:97-104 – BCP p. 868**

#### **The Epistle: 2 Timothy 3:14-4:5**

*Reader*      The epistle is written in the 3<sup>rd</sup> chapter of the 2<sup>nd</sup> letter to Timothy, beginning at the 14<sup>th</sup> verse.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader*     The word of the Lord.  
*All*           **Thanks be to God.**

**The Holy Gospel: Luke 18:1-8**

*Gospeller*   The Lord be with you.  
*All*           **And with thy spirit.**

*Gospeller*   The Holy Gospel is written in the 18<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 1<sup>st</sup> verse.  
*All*           **Glory be to thee, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” ’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

*Gospeller*   The Gospel of Christ.  
*All*           **Praise be to thee, O Christ.**

## Church of Saint Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ [www.stsimons.ca](http://www.stsimons.ca)

**Parish Priest** The Rev'd Geoffrey Sangwine, *ext 202*; [incumbent@stsimons.ca](mailto:incumbent@stsimons.ca)  
Residence: 647-342-5889

**Children's Ministry** Nadine Milne and Ely Jacobe-Galingan

**Director of Music** Robin Davis 905-409-6121, [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organists** Maurice White and Johan van't Hof

**Rector's Warden** Paul Faulkner, 416-423-5739, [pauldfaulkner@hotmail.com](mailto:pauldfaulkner@hotmail.com)

**Deputy Rector's Warden** Paul Mitchell, 647-343-0173, [pablo51@rogers.com](mailto:pablo51@rogers.com)

**People's Warden** Marie Samuels-Isaac, 905-789-7618, [msamuels1939@gmail.com](mailto:msamuels1939@gmail.com)

**Deputy People's Warden** Nadine Milne, 416-966-4988

**Treasurer** Johan van 't Hof, 647-202-9985, [jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

**Vergers and Event Coordinator** Frank Hillis *ext 207*, [events@stsimons.ca](mailto:events@stsimons.ca)

**Sexton** Daiverzon Guillermo

**Office Administrator** Vanessa *ext. 201*; [office@stsimons.ca](mailto:office@stsimons.ca)