

# Church of Saint Simon-the-Apostle

## The Transfiguration of the Lord

### August 7, 2016



### 10:30 a.m. Holy Eucharist

Celebrant & Homilist: The Rev'd Geoffrey Sangwine

Mass Setting: Missa Secunda, Franz Leo Hassler

*The flowers today have been given to the glory of God and to offer a warm welcome to Father Geoffrey Sangwine as he starts his journey with St. Simons.*

*Hearing Assistance Units are available at the back of the church.*

*Large Print bulletins are available - just ask a greeter.*



*Welcome to Saint Simon's! If you're unfamiliar with the liturgy, please don't hesitate to ask for assistance - our greeters or other parishioners will be happy to help you orient yourself. We have gluten-free communion wafers available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.*

*Please help preserve a prayerful silence before the service.*



**Prelude:** *Come thou, Jesu, from heaven to earth* (BWV 650)

J.S. BACH

## Gathering of the Community

**Opening hymn 380:** *O worship the King (omit vs 5)*

HANOVER

*Please stand, as able, as the procession enters.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

**Kyrie** (*Common Praise 678*)

MERBECKE

*All* **Lord have mercy upon us, Christ have mercy upon us,  
Lord have mercy upon us**

**Gloria**

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us. For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end.

*All* **Amen.**

**Proclamation of the Word** *Please be seated.*

**Old Testament Lesson**

*Read by St Peters parishioner*

*Reader* The Old Testament lesson is written in the 7<sup>th</sup> chapter of the book of Daniel, beginning at the 9<sup>th</sup> verse.

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Daniel 7:9-10, 13-14*

*Reader* The word of the Lord.

*All* **Thanks be to God.**

# Psalm 99

T. Hanforth



The Lord is King; let the ' peoples ' tremble;  
\*he sitteth upon the cherubim; ' let the ' earth be ' moved.

2 The Lord is ' great in ' Sion,  
\*and ' high a-bove ' all the ' peoples.

3 Let them give thanks ' unto thy ' Name,  
\*which is great and ' wonderful; for ' he is ' holy.

4 The King's power loveth judgement; thou dost es'tablish ' equity:  
\*thou dost execute judgement and ' righteous'ness in ' Jacob.

5 O magnify the ' Lord our ' God,  
\*and fall down before his ' footstool; for ' he is ' holy.

6 Moses and Aaron among his priests, and Samuel among such as '  
' call up-on his ' Name:  
\*these called upon the ' Lord, ' and he ' heard them.

7 He spake unto them out of the ' cloudy ' pillar;  
\*for they kept his testimonies, ' and the ' law that he ' gave them.

8 Thou heardest them, O ' Lord our ' God;  
\*thou forgavest them O God, though ' thou didst '  
' punish their ' doings.

**2nd** 9 O magnify the Lord our God, and worship at his ' holy ' hill;  
\*for the ' Lord our ' God is ' holy.

## Epistle

*Read by Marie Samuels-Isaac*

*Reader* The epistle is written in the 1<sup>st</sup> chapter of the second letter Peter, beginning at the 16<sup>th</sup> verse.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to

him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

*2 Peter 1:16-19*

*Reader* The word of the Lord.

**All Thanks be to God.**

**Gradual hymn 167:** *Tis good Lord to be here (Vs 1 & 2)*

CARLISLE

*Please stand, as able.*

### **Gospel**

*Gospeller* The Lord be with you.

**All And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 9<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 28<sup>th</sup> verse.

**All Glory be to thee, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Luke 9:28-36*

*Gospeller* The Gospel of Christ.

**All Praise be to thee, O Christ.**

**Gradual hymn 167:** *Tis good Lord to be here (Vs 3 – 5)*

CARLISLE

**Homily** Father Geoffrey

*Please be seated*

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
and in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again, according to the scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Intercessor: Spencer Higgins*

*Response* Lord, in your mercy... **Hear our prayer**

**Comfortable Words**

*Celebrant* Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all  
to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

### **Invitation, Confession, and Absolution**

*Celebrant* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ,  
maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word and deed, against thy divine majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life, to the honour and glory of thy name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance and true faith turn unto him:  
have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen.**

**Peace** *Please stand, as able.*

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## Celebration of the Eucharist

**Offertory hymn 393:** *Immortal, invisible, God only wise*  
*Please stand, as able.*

ST. DENIO

### Prayer over the Gifts

*Celebrant* Holy God, receive all we offer this day,  
and bring us to that radiant glory  
which we see in the transfigured face  
of Jesus Christ our Lord

*All* **Amen.**

### Great Thanksgiving

*Celebrant* The Lord be with you.

MERBECKE

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God, creator and preserver of all things,  
through Jesus Christ our Lord; for thou art the fountain of light and life for  
all thy creation: thou hast made us in thine own image,  
and dost raise us to new life in Jesus Christ our Saviour.  
Therefore with angels and archangels, and with all the company of heaven,  
we laud and magnify thy glorious name; evermore praising thee and saying:

**Sanctus & Benedictus** *Please kneel, as able.*

*Choir* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our  
heavenly Father, who of thy tender mercy didst give thine only Son Jesus  
Christ to take our nature upon him, and to suffer death upon the cross for  
our redemption; who made there, by his one oblation of himself once  
offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction,  
for the sins of the whole world; and did institute, and in his holy Gospel  
command us to continue, a perpetual memorial of that his precious death,  
until his coming again.

Hear us, O merciful Father, we most humbly beseech thee;  
and grant that we receiving these thy creatures of bread and wine,  
according to thy Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion, may be partakers of his most  
blessed body and blood; who, in the same night that he was betrayed, took  
bread; and, when he had given thanks, he brake it; and gave it to his disciples,  
saying, "Take, eat; this is my body which is given for you:  
do this in remembrance of me." Likewise after supper he took the cup; and  
when he had given thanks, he gave it to them, saying, "Drink ye all, of this;  
for this is my blood of the new covenant, which is shed for you and for  
many for the remission of sins: Do this, as oft as ye shall drink it, in  
remembrance of me."

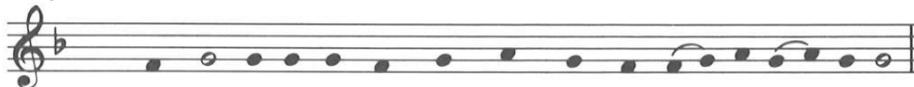
Wherefore, O Father, Lord of heaven and earth, we thy humble servants,  
with all thy holy Church, remembering the precious death of thy beloved Son,  
his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory, do make before thee,  
in this sacrament of the holy bread of eternal life and the cup  
of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully  
to accept this our sacrifice of praise and thanksgiving,  
most humbly beseeching thee to grant, that by the merits and death  
of thy Son Jesus Christ, and through faith in his blood,  
we and all thy whole Church may obtain remission of our sins,  
and all other benefits of his passion;  
and we pray that by the power of thy Holy Spirit,  
all we who are partakers of this holy communion  
may be fulfilled with thy grace and heavenly benediction;  
through Jesus Christ our Lord, by whom and with whom,  
in the unity of the Holy Spirit, all honour and glory be unto thee,  
O Father Almighty, world without end.

**All Amen.**

## Lord's Prayer



*Celebrant* And now, as our Sav-iour Christ hath taught us, we are bold to say:

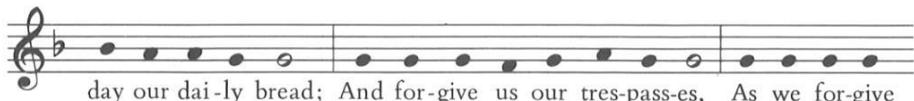
*Music by John Merbecke*



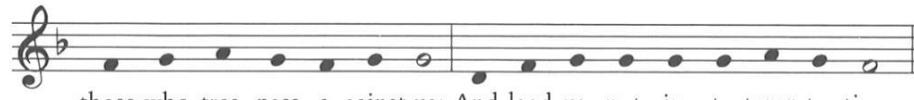
*All* Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



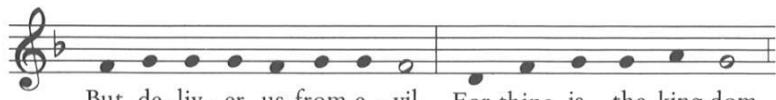
dom come, Thy will be done, on earth as it is in heav-en. Give us this



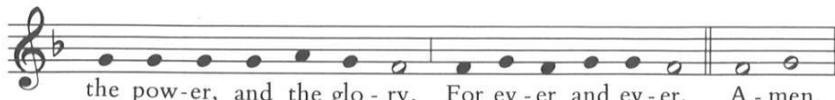
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres-pass a-gainst us; And lead us not in - to temp-ta - tion,



But de-liv - er us from e - vil. For thine is the king-dom,



the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

## Breaking of the Bread

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*All* Therefore let us keep the feast. Alleluia.

## Agnus Dei

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Holy Communion

*All baptized Christians are welcome to receive communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest; this is also a way to indicate that you would like to receive a blessing rather than communion.*

**Communion hymn 48:** *Let all mortal flesh keep silence*

PICARDY

**Motet:** *Thou Shalt Know Him When He Comes*

MARK SIRRETT

*Thou shalt know Him when he comes not by any din of drums,  
Nor his manners nor his airs, nor by anything he wears.*

*Thou shalt know him when he comes, not by his crown or by his gown,  
But his coming known shall be by the holy harmony which his coming makes in thee.  
Thou shalt know him when he comes.*

## Prayer after Communion

*Celebrant* Holy God, we see thy glory in the face of Jesus Christ.  
May we who are partakers of his table  
reflect his life in word and deed,  
that all the world may know  
his power to change and save.  
We ask this in his name.

*All* **Amen.**

## Doxology

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

**Announcements** *Please be seated.*

**Closing hymn 114:** *Lo, He comes with clouds descending*

HELMSLEY

## Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia.

*All* **Thanks be to God. Alleluia.**

**Postlude:** *Fantasia on Helmsley*

LLOYD WEBBER

We offer a warm welcome to all as we gather at Saint Simon's to celebrate. If you are visiting for the first time, we are especially glad to have you with us and look forward to meeting you after the liturgy. If you would like more information about the life of our parish, please talk to the priest or one of the sidespeople (greeters); alternatively you can fill out the form in the pew and give it to a sidesperson, or put it on the collection plate.

**We appreciate your givings** & remind you that in order to receive a tax receipt, your envelope number or name & address should accompany all donations.

**Please do not leave your valuables unattended at any time!**



***In your prayers this week, please remember . . .***

*in the **Anglican Cycle of Prayer**, the Church of South India;*

*in our **Diocesan Cycle of Prayer**, North Peel Deanery;*

*in the **Outreach and Advocacy Cycle of Prayer**, Pray for St. Matthew, Islington, its outreach and building projects in Bolivia, hosting of an ecumenical Out of the Cold program, and the outreach ministries of the St. Anne's and St. Martha's groups;*

*and for St. Matthew the Apostle, Oriole, its monthly community clothing sale, and AIDS education and advocacy initiatives;*

*and in our **Parish Prayer Cycle**, Norma Kenny, Sophie Knowles & David Cumming, Ignacia Lesteng, and Marie Lewis.*



Saint Simon's now has a very active and interesting **Facebook** page, maintained by Brooke Sales-Lee. It's a great way to keep up with activities and ideas between one Sunday and the next.

There will be an **Advisory Board** meeting on **August 10 at 7:00** and an Opportunities Committee meeting on **August 24 at 7:00**. All are welcome to attend Advisory Board meetings and to welcome Fr Geoff at the August meeting.

We anticipate that Saint Simon's newly-sponsored refugee will probably arrive some time between now and the end of September, in all likelihood with very little notice! We have possibilities for short- and longer-term accommodation, but we will need to be able furnish a small apartment for his use fairly quickly once he arrives. We don't have much space to store things in the meantime, and may not be able to accept all the donations offered, but please think about whether you have any furniture and/or household items that might be of use to a new arrival. There will be a list posted at the church of the items we need; please write your name on the list beside any furniture items that you are saving; small items can be placed in boxes on the stage in the Parish Hall. If you have any questions, speak to any member of the refugee committee.

## Upcoming Services and Dates to Remember

**TODAY** – The Transfiguration of the Lord

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Traditional)

**Wednesday, August 10**

11am Holy Eucharist *in the chapel*

**Sunday, August 14** – Thirteenth Sunday after Pentecost

8:30am BCP Eucharist *in the chapel*

10:30am Holy Eucharist (Choral Mattins)

Tuesdays: Taizé service, 6 pm.

Every Wednesday at 11 am; Holy Eucharist with prayers for healing.

Pastoral visiting is available for shut-ins – please contact the office if you know of someone who would welcome a visit from one of our lay pastoral visitors or Father Geoffrey.

The sacrament of Reconciliation (Confession) is available by appointment – please contact Father Geoffrey directly.

**Church of Saint Simon-the-Apostle**

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**Children's Ministry** Nadine Milne and Ely Jacobe-Galingan

**Director of Music** Robin Davis 905-409-6121, [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organist** Maurice White and Johan van't Hof

**Rector's Warden** Paul Faulkner, 416-423-5739, [pauldfaulkner@hotmail.com](mailto:pauldfaulkner@hotmail.com)

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