



St Peter and St Simon-the-Apostle

Diocese of Toronto * Anglican Church of Canada

525 Bloor Street East, Toronto, ON M4W 1J1 Tel: 416-923-8714

www.stsimons.ca

The Fourth Sunday of Advent December 18, 2016

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect – p. 102/95 Psalm 80:1-7 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jeanette Lewis

Mass setting: Missa de Sancta Maria Magdalena - Healey Willan

Agnus Dei - Missa Brevis Corde Natus Ex Parentis - Healey Willan

Welcome to the Church of St Peter and St Simon-the-Apostle. Gluten-free communion wafers are available at the high altar for those who have gluten intolerance. Please ask for a gluten-free wafer when you come for communion.

*The flowers are given to the glory of God and in honour of the clergy, wardens, choir and many volunteers of St Peter and St Simon's and San Lorenzo Ruiz by
Duncan and Barbara Towe*

Hearing Assistance Units are available at the back of the church.

Large Print bulletins are available - just ask a greeter.



Please help preserve a prayerful silence before the service.

Prelude: Suite Breve - Priere a Notre Dame

L. BOELLMANN

Introit: *I sing of a maiden that is makeless*

MAURICE WHITE

*I sing of a maiden that is makeless; King of all Kings to her son she ches.
He came all so still where his mother was, as dew in April that falleth on the grass.
Mother and maiden was never none but she; Well may such a Lady God's mother
be.*

The Gathering of the Community

Processional Hymn 362: *Tell out, my soul*

WOODLANDS

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All And with thy Spirit.

Lighting the Advent Candle

The fourth candle is lit

Leader Rejoice in the Lord always, and again I say rejoice;

All Rejoice in the Lord always, and again I say rejoice.

Leader The Lord is at hand.

All And again I say rejoice.

Leader Lord Jesus, Light of the world, blessed is Gabriel who brought good news;

All Blessed is Mary, your mother, and blessed be your holy name for ever.

Celebrant Raise up we beseech thee O Lord thy power and come among us, and with thy great might help us and evermore uphold us by thy grace, who with the Father and the Holy Spirit lives and reigns, one God for ever and ever. **Amen.**

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie

All

Musical score for Kyrie, All. The score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of four staves of music with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Collect of the Day

The Proclamation of the Word

Please be seated.

Old Testament Lesson: Isaiah 7:10-16

Reader: David McPherson

Reader The Old Testament lesson is written in the 7th chapter of the book of Isaiah, beginning at the 10th verse.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Reader The word of the Lord.

All **Thanks be to God.**

The Epistle: Romans 1:1-7

Reader: Marian McPherson

Reader The epistle is written in the 1st chapter of the letter to the Romans, beginning at the 1st verse.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn: The Advent Prose

Please stand, as able.



Choir 4. Comfort ye, comfort ye my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: Fear not, for I will save thee: For I am the Lord thy God, the Holy One of Israel, thy Redeemer.

All **Repeat refrain**

The Holy Gospel: Matthew 1:18-25

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to Matthew, beginning at the 18th verse.

All **Glory be to thee, O Lord.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfil what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - *Please kneel or stand, as able.*

Intercessor: Peggy Needham

The Comfortable Words & Invitation to Confession - *Please kneel, as able.*

Silence is kept.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you.

The Celebration of the Eucharist

Offertory Hymn 114: *Lo He Comes*

HELMSLEY

Prayer over the Gifts

Celebrant Gracious God, by the power of the Spirit who sanctified the mother of thy Son, make holy all we offer this day. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving (*Common Praise* 682)

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then is sung:

Ho - ly, ho - ly, ho - - - - -
5 - ly, Lord God of hosts, hea - ven and
9 earth are full - of - thy glo - ry: Glo - -
13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
18 in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour taught us, we are bold to say

Music by John Merbecke

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in - to temp-ta-tion,
But de-liv - er us from e - vil. For thine is the king-dom,
the pow-er, and the glo- ry, For ev - er and ev - er. A - men.

The Breaking of the Bread

Celebrant God of promise, you prepare and banquet for us in your kingdom.

All **Happy are those who are called to the supper of the Lamb.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Motet: Gabriel's Message

BASQUE FOLK CAROL

Hymn 92: O Day of God

BELLWOODS

Motet: Bogoróditse Dyévo

SERGEI RACHMANINOFF

Slavic text transliteration

English translation

*Bogoróditse Dyévo, ráduisya,
Blagodátnaya Mariýe, Gospód s tobóyu.
Blagoslovyéna ty v zhenákh,
i blagoslovyén plod chryéva tvoyevó,
yáko Spása rodilá yesí dush náshikh.*

*Rejoice, virgin mother of God,
Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb,
for you have borne the Savior of our souls*

Prayer after Communion

Celebrant Faithful God, in this sacrament we receive the promise of salvation.
May we, like the Virgin Mary, be obedient to thy will. We ask this in the name
of Jesus Christ the Lord. **Amen.**

Blessing & Announcements - *Please be seated.*

Hymn 97: *Jesus came, the heavens adoring*

TANTUM ERGO (ST THOMAS)

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude: *Suite Breve - Toccata*

L. BOELLMANN

St Peter and St Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ www.stsimons.ca

Parish Priest The Rev'd Geoffrey Sangwine, *ext 202*; incumbent@stsimons.ca
Residence: 647-342-5889

Associate Priest The Rev'd Jeanette Lewis, 647-631-3857; revjeanettemaylewis@gmail.com

Children's Ministry Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121, robin.davis@rogers.com

Honorary Assistant Organists Maurice White and Johan van't Hof

Wardens Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

Karen Hunter 416-466-6995 karen.hunter981@gmail.com

Mary Martin

Nadine Milne, 416-966-4988

Paul Mitchell, 647-343-0173, pablo51@rogers.com

Treasurer Johan van't Hof, 647-202-9985, jvanthof@tonbridgecorp.com

Vergers and Event Coordinator Frank Hillis *ext 207*, events@stsimons.ca

Sexton Daiverzon Guillermo

Office Administrator Vanessa *ext. 201*; office@stsimons.ca